

**MONDAY, MARCH 13, 2017 5:30 P.M.**

1. Mayor's Reports.
2. Update Council on the Fire Station/Dispatch project and review bids received.
3. Any other matters coming before the Safety and Public Health Committee.

## AGENDA

**Immediately following the Safety and Public Health Committee Meeting**

1. Mayor's Reports.
2. Holding an Executive Session regarding employment and personnel.
3. Any other matters coming before the Legal and Personnel Committee.

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