

**Beachwood City Council Meeting Agenda - AMENDED**  
**Monday, November 15, 2021, 7:00 PM**  
**at Beachwood City Hall, Council Chambers,**  
**25325 Fairmount Boulevard, Beachwood, Ohio 44122**

-Pledge of Allegiance to the Flag of the United States of America-

**Agenda Items**

1. Roll Call
2. Reports
  - a. Mayor
  - b. Council Member (non-agenda items)
  - c. Department Directors
3. Citizen's Remarks (City Council limits Citizen's Remarks to five (5) minutes each)
4. Finance & Insurance Committee  
**Ordinance No. 2021-143**      An Ordinance authorizing and directing the payment of Certain Claims (Bills) for Professional and Other Services; and declaring this to be an urgent measure
5. Finance & Insurance Committee  
**Ordinance No. 2021-144**      An Ordinance accepting a quotation from Hall Public Safety Co. and Fallsway Equipment Company for installation of equipment in vehicles purchased through Enterprise Fleet; and declaring this to be an urgent measure
6. Finance & Insurance Committee  
**Ordinance No. 2021-145**      An Ordinance making appropriations for current expenditures and other expenses of the City of Beachwood, State of Ohio, for the fiscal year 2022, January 1, 2022 to December 31, 2022, inclusive; and declaring this to be an urgent measure
7. Legal & Personnel Committee  
**Ordinance No. 2021-146**      An Ordinance appointing Matthew A. Kurz as Assistant Law Director/Associate Counsel for the City of Beachwood, Ohio; and declaring this to be an urgent measure  
**Oath of Office Administered to Matthew A. Kurz**
8. Public Works Committee  
**Ordinance No. 2021-147**      An Ordinance authorizing an expenditure in an amount not to exceed Thirty Five Thousand Dollars and No/Cents (\$35,000.00) for the 2022 Tree Planting Program; and declaring this to be an urgent measure
9. Recreation/Community Services Committee  
**Ordinance No. 2021-148**      An Ordinance amending the Fee Schedule for the Recreation and Community Services Programs for the City of Beachwood, Ohio; and declaring this to be an urgent measure

10.      Safety & Public Health      An Ordinance authorizing the Mayor to enter into a Memorandum of  
         Committee                      Understanding with the Fraternal Order of Police Lodge No. 86, Blue  
         **Ordinance No. 2021-149**      Bargaining Unit, addressing 12 Hour "On Call" Shifts; and declaring this to  
                                              be an urgent measure

**Any other matters coming before City Council**

**Adjournment**