### Beachwood City Council Meeting Agenda Monday, April 18, 2022, 7:00 PM at Beachwood City Hall, Council Chambers, 25325 Fairmount Boulevard, Beachwood, Ohio 44122

-Pledge of Allegiance to the Flag of the United States of America-

# Agenda Items

| 1.  | Roll Call  |   |
|-----|--|---|
| 2.  | Reports  |   |
|     | a. Mayor   |   |
|     | b. Council Member (r   | non-agenda items)   |
|     | c. Department Direct   | ors   |
| 3.  | Citizen's Remarks (City Co                                       | uncil limits Citizen's Remarks to five (5) minutes each)  |
| 4.  |  | ent Agenda):<br>f the Regular City Council Meeting held on April 4, 2022<br>f the Safety and Public Health Committee Meeting held on April 4, 2022  |
| 5.  | Committee of the Whole <b>Motion</b>                             | A Motion appointing as Council's Representative to the Planning and Zoning Commission   |
| 6.  | Finance & Insurance<br>Committee<br><b>Ordinance No. 2022-55</b> | An Ordinance authorizing and directing the payment of Certain Claims (Bills) for Professional and Other Services; and declaring this to be an urgent measure  |
| 7.  | Finance & Insurance<br>Committee<br><b>Ordinance No. 2022-56</b> | An Ordinance amending appropriations for Current Expenditures and Other Expenses of the City of Beachwood, State of Ohio, for the Fiscal Year 2022, January 1, 2022 to December 31, 2022, inclusive; and declaring this to be an urgent measure |
| 8.  | Finance & Insurance<br>Committee<br><b>Ordinance No. 2022-57</b> | An Ordinance authorizing the Mayor to reimburse Beachwood 23550<br>Commerce Park, LLC for Natural Gas Utilities located at 23550 Commerce<br>Park; and declaring this to be an urgent measure   |
| 9.  | Public Works Committee Ordinance No. 2022-58                     | An Ordinance accepting a Certain Bid from A&A Safety, Inc., for Paint Striping and Pavement Markings of Various Streets and Roads; and declaring this to be an urgent measure   |
| 10. | Public Works Committee Ordinance No. 2022-59                     | An Ordinance accepting a Certain Bid from Ronyak Paving, Inc., for the 2022 Road Program; and declaring this to be an urgent measure  |

11. Safety & Public Health Committee
Ordinance No. 2022-60

An Ordinance authorizing the Mayor to purchase one (1) Fire Engine for the City of Beachwood, Ohio Fire & Rescue Department from Atlantic Emergency Solutions, Inc., under the State of Ohio Term Schedule Contract No. 800918, waiving competitive bidding; and declaring this to be an urgent measure

Any other matters coming before City Council

Adjournment

AN ORDINANCE AUTHORIZING AND DIRECTING THE PAYMENT OF CERTAIN CLAIMS (BILLS) FOR PROFESSIONAL AND OTHER SERVICES; AND DECLARING THIS TO BE AN URGENT MEASURE

BE IT ORDAINED by the Council of the City of Beachwood, State of Ohio, that the Director of Finance is hereby authorized and directed to issue his respective warrants for the following claims, to wit:

#### Section 1:

| For Supplies and Services     | April 18, 2022       | <b>\$ 1,398.61</b> |
|-------------------------------|----------------------|--------------------|
| G. Gifford Dyer - Architect   | Plan Review Services | \$ 668.00          |
| Code Consultation - Kowalczyk | Plan Review Services | \$ 730.61          |

<u>Section 2</u>: It is found and determined that all formal actions and deliberation of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

<u>Section 3</u>: This Ordinance is hereby declared an urgent measure immediately necessary for the public peace, health or safety or the efficient operation of the City; and for the further reason that it is necessary to approve said item and/or services available for use at the earliest possible time, to serve the City of Beachwood and its citizens.

WHEREFORE, this Ordinance shall be in full force and effect from and after the earliest date permitted by law.

| Attest:   | I hereby certify that this legislation was duly adopted on the 18th day of April 2022 and presented to the Mayor. |
|-----------|---|
|           | Clerk   |
| Approval: | I have approved this legislation this 19th day of April 2022 and filed it with the Clerk.                         |
|           | Mayor   |

## G. GIFFORD DYER-ARCHITECT 4680 BRAINARD ROAD CHAGRIN FALLS, OH 44022-1506 Phone 216-870-0142

RECEIVED

22 APR 65 PM 12: 29

CITY OF BEACHWOOD

April 1, 2022

City of Beachwood Accounts Payable 25325 Fairmount Blvd. Beachwood, OH 44122

Re:

**Building Department** 

Plan Review

INVOICE FOR PROFESSIONAL SERVICES RENDERED:

Plan review for the month of March 2022

\$668.00

(Cost breakdown sheet attached)

Total amount due

\$668.00

Thank You,

G. Gifford Dyer

APPROVED FOR PAYMENT

BY: 4 5 22

# G. GIFFORD DYER-ARCHITECT

# BEACHWOOD PLAN REVIEW

# Month MARCH 2022

| GG Dyer  | Beachwood  | Job Name   | Time    | Charge |
|----------|------------|--|---------|--------|
| Job No.  | PR No.     |  |         |        |
| CB 72-0) | 2021-05489 | CLENELAND PRIMECARE WATER TOWER PLAZA 25206 CHAGRIN BLVD           | 13/4 H  | 146.12 |
| CB 72-68 | 2072-01431 | MIM SAFTWARE 25800 SCIENCE PARE DIZIVE                             | 1/4 HR  | 20.85  |
| CB 21-03 | 2021-38152 | CINCO ALTOS (HVPERISALE<br>BEACHWOOD PLACE MAN<br>20300 CEDBR ROAP | 14 4    | 20,88  |
| CB 20-11 | 2020-36629 | REHOVATION GXIST, AMERIMENT BLOG<br>4800 PARK EAST DRING           | 1/4 HR  | 20.88  |
| CB 72-09 | 2022-02359 | ELIOS<br>BETTALLINGO PLACEPTAL # 2846                              | 5 HR    | 417.50 |
| CB22-10  | 8077-02748 | SPRINKLERS - TOWN DEAU PREDICATIONS                                | 1/2 412 | 41.75  |
|          |            | es que sujondes l'ojita Devi                                       | 1.14    |        |
|          |            |  |         |        |
|          |            |  |         |        |
|          |            |  |         |        |
|          |            |  |         |        |
|          |            |  |         |        |
|          |            |  |         |        |
|          |            |  |         |        |
|          |            |  |         |        |
|          |            |  |         |        |
|          |            |  |         |        |
|          |            | TOTAL  | 8 HD    | 668,00 |

#### CODE CONSULTATION & PLAN REVIEW SERVICES, LLC

RECEIVED

22 APR 05 PM 12: 29

CITY OF BEACHWOOD

April 1, 2022

The City of Beachwood Accounts Payable P.O. Box 22659 Beachwood, OH 44122

RE: Building Department Plan Review

INVOICE FOR PROFESSIONAL SERVICES RENDERED:

Plan review for the month of March 2022 (See attached sheet for breakdown)

\$730.61

Total amount due

Seven Hundred Thirty Dollars and Sixty-One Cents

\$730.61

Please make check payable to "Code Consultation & Plan Review Services, LLC." Thank you.

Paul Kowalczyk, MPE #798

APPROVED FOR PATIVITY

ATE:

P/0.

# CODE CONSULTATION & PLAN REVIEW SERVICES, LLC

## City of Beachwood Plan Examination Services March 2022 Invoice

| Beachwood<br>Plan Review<br>No.: | PK Plan<br>Review<br>No.: | Project:  | Time:              | Charge:  |
|----------------------------------|---------------------------|---|--------------------|----------|
| 2022-0002                        | BW22-03<br>3/7/22         | AT&T Mobility City Hall<br>2700 Richmond Road<br>Antenna and equipment upgrades                 | 1 hour             | \$83.50  |
| 2021-04285                       | BW22-04<br>3/7/22         | Site Centers Project Homebase<br>3300 Enterprise Parkway<br>Fire Sprinkler System Alterations   | 2 hours<br>30 min. | \$208.75 |
| 2020-36629                       | BW22-05<br>3/15/22        | Park East<br>3800 Park East Drive<br>Entry Alterations  | 1 hour<br>30 min.  | \$125.25 |
| 2022-02360                       | BW22-06<br>3/17/22        | Mandel JCC Infant Care Renovations<br>26001 South Woodland<br>Fire Sprinkler System Alterations | 45 min.            | \$62.61  |
| 2022-02470                       | BW22-07<br>3/23/22        | Arizona College of Nursing<br>3401 Enterprise Parkway<br>Tenant Area Improvements               | 3 hours            | \$250.50 |
| Total:                           |                           |   |                    | \$730.61 |

Paul Kowalczyk, MPE #798

# CITY OF BEACHWOOD FINANCE DEPARTMENT

# INTER-OFFICE COMMUNICATION

TO:

Mayor Justin Berns, Barbara Bellin-Janovitz Finance Chair

FROM:

Larry A. Heiser, Finance Director

RE:

First Budget Amendment 2022

DATE:

April 8, 2022

Mayor and Finance Chair:

I am looking to amend the 2022 as follows:

- 1) Appropriate \$1,400 from the Barkwood Fund 251, currently there are no plans for any purchases from the Barkwood Fund.
- 2) Capital Projects Fund Amending from \$2,000,000 to \$5,000,000. The increase will be for the commitment to the new Fire Department ladder truck (\$1,400,000), new rubbish truck (\$325,000), fire department radios \$250,000 (the City will be reimbursed through a FEMA grant), signage \$150,000, sidewalk and concrete patching \$450,000, and possible demolition of 23456 Mercantile. Expenses already approved for 2022 are the LPR project \$325,000 and Enterprise Fleet \$575,000.
- 3) Human Resources Amending the budget for professional services and education benefits by \$12,000 to cover reimbursements.
- 4) Increasing the Finance Budget for \$500,000 for the express purpose on issuing a PO for emergency operations.

Please let me know if you have any questions.

Thank You.

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AN ORDINANCE AMENDING APPROPRIATIONS FOR CURRENT EXPENDITURES AND OTHER EXPENSES OF THE CITY OF BEACHWOOD, STATE OF OHIO, FOR THE FISCAL YEAR 2022, JANUARY 1, 2022 TO DECEMBER 31, 2022, INCLUSIVE; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, City Council approved Ordinance No. 2021-145 on December 20, 2021, authorizing appropriations for current expenditures and other expenses of the City of Beachwood, State of Ohio, for the Fiscal Year 2022, January 1, 2022 to December 31, 2022, inclusive; and

WHEREAS, at this time it is necessary to amend certain appropriations to provide for current expenditures and other expenses of the City of Beachwood for the fiscal year ending December 31, 2022.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Beachwood, County of Cuyahoga and State of Ohio, that:

<u>Section 1</u>: Based upon the recommendation of the Finance Director, the City's appropriations, as authorized in Ordinance 2021-145 are hereby amended to reflect the increases and/or decreases set out in the attached appropriations, a copy of which is attached hereto and incorporated herein as Exhibit "A".

Section 2: It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

Section 3: This Ordinance is declared to be an urgent measure immediately necessary for the preservation of public peace, health or safety or the efficient operation of the City, and for the further reason because this is an appropriation of money for current expenses and other expenditures of the City of Beachwood for the fiscal year ending December 31, 2022; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

Attest:

I hereby certify this legislation was duly adopted on the 18<sup>th</sup> day of April, 2022, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 19<sup>th</sup> day of April, 2022.

Clerk

Approval:

I have approved this legislation this 19<sup>th</sup> day of April, 2022, and filed it with the Clerk.

WHEREFORE, this Ordinance shall be in full force and effect from and after the earliest date

Mayor

#### City of Beachwood 2022 Appropriations Exhibit A

|                   |  |    | Wages &    |          |           |    |            |
|-------------------|--|----|------------|----------|-----------|----|------------|
| General Fund      | Department                               |    | Benefits   |          | Other     |    | Total      |
|                   | 101 Council                              | \$ | 127,900    | \$       | 58,300    | \$ | 186,200    |
|                   | 121 Mayor                                | \$ | 520,600    | \$       | 213,400   |    | 734,000    |
|                   | 123 Human Resources                      | \$ | 246,700    |          | 49,000    |    | 295,700    |
|                   | 131 Finance Department                   | \$ | 1,588,900  |          | 6,442,400 |    | 8,031,300  |
|                   | 141 Law Department                       | \$ | 744,000    |          | 245,100   |    | 989,100    |
|                   | 221 Police                               | \$ | 11,424,200 |          | 1,306,100 |    | 12,730,300 |
|                   | 231 Fire                                 | \$ | 9,079,600  |          | 880,700   |    | 9,960,300  |
|                   | 341 Service Administration               | \$ | 6,856,000  |          | 4,409,000 |    | 11,265,000 |
|                   | 511 Community Services                   | \$ | 1,227,400  |          | 663,800   |    | 1,891,200  |
|                   | 512 Camps                                | \$ | 414,600    |          | 175,700   |    | 590,300    |
|                   | 531 Pools and Parks                      | \$ | 318,100    |          | 294,300   |    | 612,400    |
|                   | 611 Building and Economic Development    | \$ | 1,253,100  | \$       | 1,245,100 | \$ | 2,498,200  |
|                   | Total General Fund                       |    |            |          |           | \$ | 49,784,000 |
| Special Revenue   |  |    |            |          |           |    |            |
| Fund              | Fund #                                   |    |            |          |           |    |            |
|                   | 211 Street Construction Maint. & Repair  | \$ | -          | \$       | 2,200,000 | \$ | 2,200,000  |
|                   | 212 State Highway                        | \$ | -          | \$       | 240,000   | \$ | 240,000    |
|                   | 231 Mayor's Court Improvement            | \$ | -          | \$       | 50,000    | \$ | 50,000     |
|                   | 241 Federal Equitable Sharing            | \$ | -          | \$       | 110,000   | \$ | 110,000    |
|                   | 243 Drug Law Enforcement                 | \$ | -          | \$       | 45,000    | \$ | 45,000     |
|                   | 251 Barkwood                             |    |            | \$       | 1,400     |    | 1,400      |
|                   | 261 Blossom Lane Street Lights           | \$ | -          | \$       | 2,200     |    | 2,200      |
|                   | 262 George Zieger Drive Street Lights    | \$ | -          | \$       | 28,000    |    | 28,000     |
|                   | 281 American Rescue Plan Fund            |    |            | \$       | 607,031   |    | 607,031    |
|                   | 282 NOPEC Grant Fund                     | _  |            | \$       | 65,000    |    | 65,000     |
|                   | 283 ESID Fund                            | \$ | -          | \$       | 180,000   |    | 180,000    |
|                   | 291 Eaton TIF Fund                       | \$ | -          | \$       | 4,350,000 |    | 4,350,000  |
|                   | 292 Omnova TIF Fund                      | \$ | -          | \$       | 280,000   | \$ | 280,000    |
|                   | Total Special Revenue Fund               |    |            |          |           | \$ | 8,158,631  |
| Debt Service Fund |  |    |            |          |           |    |            |
|                   | Fund #                                   |    |            | •        | 000 000   | •  | 000 000    |
|                   | 331 General Bond Retirement              |    |            | \$       | 930,000   | \$ | 930,000    |
|                   | Total Debt Service Fund                  |    |            |          |           | \$ | 930,000    |
| Capital           |  |    |            |          |           |    |            |
| Improvement       |  |    |            |          |           |    |            |
| Fund              | Fund #                                   |    |            |          |           |    |            |
|                   | 441 Capital Improvement                  |    |            | \$       | 5,000,000 |    | 5,000,000  |
|                   | Total Capital Improvement                |    |            |          |           | \$ | 5,000,000  |
| Internal Service  |  |    |            |          |           |    |            |
| Fund              | Fund #                                   |    |            | _        | 400.000   | •  | 400.000    |
|                   | 501 Workers' Compensation Self Insurance |    |            | \$       | 160,000   | \$ | 160,000    |
|                   | Total Internal Service Fund              |    |            |          |           | \$ | 160,000    |
| Trust and Agency  |  |    |            |          |           |    |            |
| Funds             | Fund #                                   |    |            | _        |           |    |            |
|                   | 782 Commercial Permit Tax                |    |            | \$       | 50,000    |    | 50,000     |
|                   | 783 Deposit Fund                         |    |            | \$       | 600,000   |    | 600,000    |
|                   | 784 Police Pension Fund                  |    |            | \$       | 250,000   |    | 250,000    |
|                   | 785 Zone Income Taxes                    |    |            | \$<br>\$ | 9,000,000 |    | 9,000,000  |
|                   | 786 Unclaimed Monies                     |    |            | Ф        | 13,000    | Ф  | 13,000     |
|                   | Total Trust and Agency Funds             |    |            |          |           | \$ | 9,913,000  |
|                   | <b>TOTAL 2022 APPROPRIATIONS</b>         |    |            |          |           | \$ | 73,945,631 |

Prepared LAH 11 10 21 updated 4/12/2022 LAH

# CITY OF BEACHWOOD 2022

| FUND<br>General Fund                         |                 | GEN. PROP.<br>AX<br>3,318,095 | LOCAL GOV'T<br>\$ 128,707.72 | 01<br>SC | MENDED<br>THER<br>DURCES<br>37,583,908 | TOT<br>\$ | AL<br>69,530,711 | 2022<br>PROPRIATION<br>49,784,000 | RIANCE<br>19,746,711 | 22 Estimated revenue<br>41,921,600 |
|--|-----------------|-------------------------------|------------------------------|----------|--|-----------|------------------|-----------------------------------|----------------------|------------------------------------|
| General Bond Retirement                      | \$435,608       |                               |                              | \$       | 900,000                                | \$        | 1,335,608        | \$<br>930,000                     | \$<br>405,608        | \$<br>900,000                      |
| Police Pension                               | \$21,240 \$     | 269,035                       |                              | \$       | -                                      | \$        | 290,275          | \$<br>250,000                     | \$<br>40,275         | \$<br>269,035                      |
| St. Const. Maint. & Repair                   | \$2,172,410     |                               |                              | \$       | 745,000                                | \$        | 2,917,410        | \$<br>2,200,000                   | \$<br>717,410        | \$<br>745,000                      |
| State Highway                                | \$195,000       |                               |                              | \$       | 65,000                                 | \$        | 260,000          | \$<br>240,000                     | \$<br>20,000         | \$<br>65,000                       |
| Mayor's Ct. Improvement                      | \$55,580        |                               |                              | \$       | 3,000                                  | \$        | 58,580           | \$<br>50,000                      | \$<br>8,580          | \$<br>3,000                        |
| Federal Equitable Sharing                    | \$110,972       |                               |                              | \$       | 12,000                                 | \$        | 122,972          | \$<br>110,000                     | \$<br>12,972         | \$<br>12,000                       |
| Law Enforcement Trust (Drug Law Enforcement) | \$45,980        |                               |                              | \$       | 5,000                                  | \$        | 50,980           | \$<br>45,000                      | \$<br>5,980          | \$<br>5,000                        |
| Barkwood                                     | \$1,365         |                               |                              | \$       | 950                                    | \$        | 2,315            | \$<br>1,400                       | \$<br>915            | \$<br>950                          |
| Blossom Street Lights                        | \$5,560         |                               |                              | \$       | 1,675                                  | \$        | 7,235            | \$<br>2,200                       | \$<br>5,035          | \$<br>1,675                        |
| Zeiger Drive Street Lights                   | \$104,869       |                               |                              | \$       | 12,000                                 | \$        | 116,869          | \$<br>28,000                      | \$<br>88,869         | \$<br>12,000                       |
| ARPA Fund                                    | \$607,031       |                               |                              | \$       | -                                      | \$        | 607,031          | \$<br>607,031                     | \$<br>0              |                                    |
| NOPEC Grant Fund                             | \$0             |                               |                              | \$       | 65,000                                 | \$        | 65,000           | \$<br>65,000                      | \$<br>-              | \$<br>65,000                       |
| ESID Fund                                    | \$0             |                               |                              | \$       | 180,000                                | \$        | 180,000          | \$<br>180,000                     | \$<br>-              | \$<br>180,000                      |
| Eaton TIF Fund                               | \$5,988,305     |                               |                              | \$       | 4,320,000                              | \$        | 10,308,305       | \$<br>4,350,000                   | \$<br>5,958,305      | \$<br>4,320,000                    |
| OMNOVA TIF Fund                              | \$0             |                               |                              | \$       | 280,000                                | \$        | 280,000          | \$<br>280,000                     | \$<br>0              | \$<br>280,000                      |
| Commercial Permit Fund                       | \$350           |                               |                              | \$       | 50,000                                 | \$        | 50,350           | \$<br>50,000                      | \$<br>350            | \$<br>50,000                       |
| Deposits Fund                                | \$84,500        |                               |                              | \$       | 525,000                                | \$        | 609,500          | \$<br>600,000                     | \$<br>9,500          | \$<br>525,000                      |
| Zone Income Taxes                            | \$0             |                               |                              | \$       | 9,000,000                              | \$        | 9,000,000        | \$<br>9,000,000                   | \$<br>-              | \$<br>9,000,000                    |
| Unclaimed Monies                             | \$10,928        |                               |                              | \$       | 2,500                                  | \$        | 13,000           | \$<br>13,000                      | \$<br>-              | \$<br>2,500                        |
| Workers Compensation Self Insurance          | \$1,500,000     |                               |                              | \$       | 160,000                                | \$        | 1,660,000        | \$<br>160,000                     | \$<br>1,500,000      | \$<br>160,000                      |
| Capital Improvement Fund                     | \$6,000,000     |                               |                              | \$       | 5,500,000                              | \$        | 11,500,000       | \$<br>5,000,000                   | \$<br>6,500,000      | \$<br>5,500,000                    |
| Total - All Funds                            | \$45,839,699 \$ | 3,587,130                     | \$ 128,708                   | 3 \$     | 59,411,033                             | \$        | 108,966,142      | \$<br>73,945,631                  | \$<br>35,020,511     | \$<br>63,126,871                   |

LAH 12 20 2021 revised 4/12/2022

Attest:

AN ORDINANCE AUTHORIZING THE MAYOR TO REIMBURSE BEACHWOOD 23550 COMMERCE PARK, LLC FOR NATURAL GAS UTILITIES LOCATED AT 23550 COMMERCE PARK; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, the City of Beachwood sold the North End of the Service Garage and the natural gas utilities were switched to IRG Realty Advisors; and

WHEREAS, there are three accounts which feed Natural Gas in to the building located at 23550 Commerce Park; and

WHEREAS, City of Beachwood has been billed for Natural Gas use from July 2021 through present in a total amount not to exceed Thirty-Two Thousand Eight Hundred Forty-Three Dollars and Ninety-Two Cents (\$32,843.92); and

WHEREAS, based upon the recommendation of the Finance Director, as set forth in the Memorandum dated April 5, 2022, a copy of which is attached hereto and incorporated herein the Mayor is authorized to reimburse Beachwood 23550 Commerce Park, LLC for Natural Gas Utilities located at 23550 Commerce Park, Beachwood, Ohio 44122.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio, that:

<u>Section 1</u>: The Council, with the recommendation of the Finance Director, hereby approves a reimbursement to Beachwood 23550 Commerce Park to cover the cost of Natural Gas Utilities in an amount not to exceed Thirty-Two Thousand Eight Hundred Forty-Three Dollars and Ninety-Two Cents (\$32,843.92).

<u>Section 2</u>: It is found and determined that all formal actions and deliberations of Council and its committees, relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

<u>Section 3</u>: This Ordinance is declared to be an urgent measure immediately necessary for the public peace, health, or safety or the efficient operation of the City; and for the further reason that the outstanding balance may be satisfied in a timely manner; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

WHEREFORE, this Ordinance shall take effect and be in force from and after the earliest date permitted by law.

I hereby certify this legislation was duly adopted on the 18th day of April, 2022, and

|           | presented to the Mayor for approval of Section 8 of the Charter on the 19 <sup>th</sup> do | or rejection in accordance with Article III, ay of April, 2022. |
|-----------|--|---|
|           |  | Clerk   |
| Approval: | I have approved this legislation this Clerk.   | 19th day of April, 2022, and filed it with the                  |
|           |  | Mayor   |

# CITY OF BEACHWOOD FINANCE DEPARTMENT INTER-OFFICE COMMUNICATION

TO: Mayor Justin Berns

FROM: Larry A. Heiser, Finance Director

**RE:** 23550 Commerce Park

**DATE:** April 5, 2022

Background: When the City of Beachwood sold the North End of the Service Garage, the gas utilities were all switched over to IRG realty advisors. There are 3 accounts which feed natural gas into the 23550 Commerce Park building. The final responsibility for changing over the gas meters and subdividing the heat is the responsibility of ICP, the entire building heat has been paid for by Beachwood 23550 Commerce Park LLC since the City sold the North end of the Service garage last summer. Please see exhibit A which is the total of all invoices since July 2021 which was sent to the City 10 days ago. Exhibit B is a spreadsheet I put together due to the fact that the City went out and received bids for natural gas so we would have fixed pricing in place for the next 3 years and Beachwood 23550 Commerce park does pay a higher rate than had the City maintained the accounts.

I agree with the 67.992 % of the building belonging to the City of Beachwood. However, based upon the rates the City would have paid I believe we should pay \$32,843.92 to Beachwood 23550 Commerce Park LLC instead of the \$40,473.30 as invoiced. The Finance Department did encumber \$15,000 before year end in anticipation of reimbursing for the gas usage.

I have also attached the invoices along with the copies of the City of Beachwood invoices showing our actual costs.

Please let me know if you have any questions or would like further explanations.

Thank You.



Beachwood 23550 Commerce Park, LLC

4020 Kinross Lakes Parkway Suite 200 Richfield, OH 44286



3/28/2022

City of Beachwood c/o Larry Heiser 25325 Fairmount Blvd. Beachwood, OH 44122

Invoice #

1611-03-28

MAKE CHECK PAYABLE TO:

Beachwood 23550 Commerce Park, LLC

**BALANCE DUE** 

40,473.30

| Billing Period | Service Period    |    | Total Bill |    | of Beachwood<br>ion (67.992%) |
|----------------|-------------------|----|------------|----|-------------------------------|
| July 2021      | 05/21-06/18/21    | Ś  | 338.10     | S  | 229.88                        |
| August 2021    | 06/18-07/20/21    | \$ | 328.88     | \$ | 223.61                        |
| September 2021 | 07/20-08/18/21    | \$ | 305.97     | \$ | 208.04                        |
| October 2021   | 08/18-09/17/21    | \$ | 285.35     | \$ | 194.02                        |
| November 2021  | 09/17-10/18/21    | \$ | 274.40     | \$ | 186.57                        |
| December 2021  | 10/18-11/16/21    | \$ | 6,034.06   | \$ | 4,102.70                      |
| January 2022   | 11/16-12/17/21    | \$ | 15,369.57  | \$ | 10,450.14                     |
| February 2022  | 12/17/21-01/20/22 | \$ | 19,081.33  | \$ | 12,973.86                     |
| March 2022     | 01/20-02/18/22    | \$ | 17,508.54  | \$ | 11,904.48                     |
|                |                   | \$ | 59,526.20  | \$ | 40,473.30                     |

| A | pprova | : |   |      |   |
|---|--------|---|---|------|---|
|   |        |   | _ | <br> | _ |

Preapred by LAH 04 01 22

Totals all 3 accounts

\$ 48,305.57

60,525.82

S

2020

23550 COMMERCE PKWY SERVIC

BEACHWOOD OH 44122 Account Number Date Prepared

Rate Schedule: Large Volume General Sales Service

3 1800 1598 1999 June 18, 2021

07/19 - 07/22/2021

**Next Meter Reading** 





2021

67°F

2021

11.1

Reading Difference

1447.1 1436.0

all 1-800-362-7557

|   | Cycle 11   | For directions at      | bout Dominion Energ            | y Unio charges call | 1-800-   |
|---|--|------------------------|--------------------------------|---------------------|----------|
| 0 | Credits and Charges Since Your Last Bill Balance from Last Bill                                    | \$0.00                 | Monthly Usage<br>Average Daily |                     |          |
|   | Security Deposit Installment  Balance  | 121.00<br>\$121.00     | For This Billin                |                     | 4        |
|   | Current Charges  | 3121.00                | AV I                           | Gas Use in I        | MCF      |
|   | Large Volume General Sales Service Rate  |                        | 20                             |                     | 1        |
|   | (See Important Message page)   | Y                      | 15                             |                     | 1        |
|   | Standard Service Offer (SSO)   | 19                     | 10                             |                     |          |
|   | Service Charge   | \$178.41               | 5                              |                     |          |
|   | Gas Usage Charges  |                        |                                |                     | :        |
|   | 11.1 MCF @ \$5.0801  | 56.39                  | 0                              |                     | <u> </u> |
|   | Tax Savings Credit   | 5.74 CR                |                                | 2020                |          |
|   | Gross Receipts Tax (4.6044%)   | 10.55                  | Billing Period and             | Motor Readings      | 18       |
|   | This bill includes \$34.79 for SSO gas cost at \$3.134 pe  | or thousand cubic feet | Date                           | Read Type           |          |
|   | (MCF).   |                        | Meter Number                   | 10188967            |          |
|   | Total Current Charges  | \$239.61               | Jun 18, 2021                   | Actual              |          |
|   | Total Account Balance  | \$360.61               | May 21, 2021                   | Estimate            |          |
|   | You may be able to better control the gas portion shopping for an alternative gas supply contract. | n of your bill by      | MCF Used in 28                 |                     |          |
| _ | 는 보이를 보고 있다면 보고 기업이 보고 있다. 그런 보고 있어요 보고 있는 것이다. 그런             |                        |                                |                     |          |

Account Balance of \$360.61 by Jul 7, 2021 to Avoid Late Payment Charge of 1.5% per month.

#### Servicing the Meter

We need your help. If you have an inside meter, please clear furniture or boxes away from the meter. Outside air conditioners or shrubs can block access to meters. And dogs can endanger all our employees and can keep them from doing their jobs. If we cannot get close enough to read the meter, we might have to estimate your bill. Servicing a blocked meter is also difficult and can be a safety hazard in an emergency.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio Account No. \$360.61 **Amount Enclosed** 11 175

> BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352 CHARLOTTE NC 28237-7352

ալիիլՈվոերիլի Որինումությունի և բանակության և DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

BEACHWOOD OH 44122

Cycle 11

Account Number Date Prepared 3 1800 1598 1999 July 20, 2021

**Next Meter Reading** 

08/17 - 08/20/2021





For questions about Dominion Energy Ohio charges call 1-800-362-7557

| Credits and Charges Since Your L | ast Bill   |   |          |
|----------------------------------|------------|---|----------|
| Balance from Last Bill           |            |   | \$360.61 |
| Late Payment Charge              | -          |   | 3.59     |
| Security Deposit Installment     |            |   | 121.00   |
| Gross Receipts Tax (4.6044%)     |            |   | 0.17     |
| Balance                          | 1 10       | 9 | \$485.37 |
| Current Charges                  |            |   |          |
| Large Volume General Sales Se    | rvice Rate |   | 200      |

(See Important Message page)

Standard Service Offer (SSO)

Service Charge \$178.41 Gas Usage Charges

\$5.6387 8.0 MCF @ 45.11 Tax Savings Credit 5.44 CR Gross Receipts Tax (4.6044%) 10.04

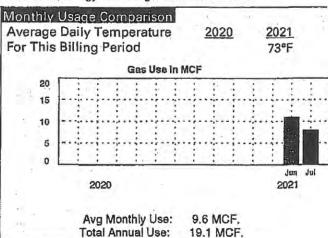
This bill includes \$30.14 for SSO gas cost at \$3.767 per thousand cubic feet (MCF).

**Total Current Charges** \$228,12

**Total Account Balance** \$713.49

You may be able to better control the gas portion of your bill by shopping for an alternative gas supply contract.

Rate Schedule: Large Volume General Sales Service



Billing Period and Meter Readings Date Read Type

| Date           | Read Type | Reading | Difference |
|----------------|-----------|---------|------------|
| Meter Number   | 10188967  |         |            |
| Jul 20, 2021   | Actual    | 1455.1  |            |
| Jun 18, 2021   | Actual    | 1447.1  | 8.0        |
| MCF Used in 32 | Davs      |         | 8.0        |

Account Balance of \$713.49 by Aug 6, 2021 to Avoid Late Payment Charge of 1.5% per month.

#### THIS IS A SHUT-OFF NOTICE.

Unless we receive your past-due amount of \$360.61 by Aug 6, 2021, your gas may be shut off. If you have any questions about this pending shutoff, please call the number listed at the top of this bill. If your gas service is shut-off, you must pay all past-due amounts. You will be billed a reconnection fee. Also, you will be billed for a security deposit in three equal monthly installments or you need to have a creditworthy guarantor. If you are on the Energy Choice program and your service is shut off, you will no longer be served by your current supplier at your current rate.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

| PLEASE PAY BY | Aug 6, 2021 | Account No. | 3 1800 1598 | 1999 |
|---------------|-------------|-------------|-------------|------|
|               |             |             |             |      |
| \$713.4       | 9           |             |             |      |
|               |             | Amou        | nt Enclosed |      |

000000163

լկլ[[դլիլիսել]]]գլովեիկել||իրլ[[[բելիկել]]]|



163 1 MB 0.447 BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352 CHARLOTTE NC 28237-7352

Վրթե[[գլենդՍկթ]կՍ]|[թ]ենալիարդիր[բ[ժով[Սթ]ի]ը DOMINION ENERGY OHIO PO BOX 26785

Visit DominionEnergy,com/oh-ebill to learn more.

Convenient, Secure & Paperless eBill Makes It Easy!

paperless way to receive your bill. Receive email notifications when your statement is ready and when your bill is due. Enroll online or by using

eBill is a quick, safe, reliable, easy and

the Dominion Energy app.

RICHMOND VA 23261-6785

00000163 32A/001

23550 COMMERCE PKWY SERVIC

BEACHWOOD OH 44122

**Total Account Balance** 

Rate Schedule: Large Volume Energy Choice Transportation Service

Account Number Date Prepared

**Next Meter Reading** 

3 1800 1598 1999 August 18, 2021

09/16 - 09/21/2021

For questions about Dominion Energy Ohlo charges call 1-800-362-7557 Keep this bill as a receipt for your deposit payment osit payment.

| Cycle 11   | Keep this bill a                           | is a receipt for your depo         |
|--|--|------------------------------------|
| Credits and Charges Since Your Last Bill   |  | Monthly Usage Co                   |
| Balance from Last Bill   | \$713.49                                   | Average Daily Ter                  |
| Payment on Jul 21, 2021 - Deposit  | 121.00 CR                                  | For This Billing Pe                |
| Payment on Jul 21, 2021 - Deposit  | 121.00 CR                                  |                                    |
| Payment on Jul 21, 2021 - Thank You  | 118.61 CR                                  | 20 [                               |
| Payment on Aug 17, 2021 - Thank You  | 228,12 CR                                  | 15                                 |
| Payment on Aug 17, 2021 - Thank You  | 3.76 CR                                    | 16                                 |
| Payment on Aug 17, 2021 - Thank You  | 121.00 CR                                  | 10                                 |
| Security Deposit Installment   | 121.00                                     | 5                                  |
| Balance  | \$121.00                                   | 0 : :                              |
| Current Charges  |  | 4                                  |
| <b>Dominion Energy Ohio Distribution Charges</b>   |  | 2020                               |
| Service Charge   | \$178.41                                   |                                    |
| Gas Transportation Charges   |  | Avg M                              |
| 5.2 MCF @ \$1.7903   | 9.31                                       | Total A                            |
| Tax Savings Credit   | 5.17 CR                                    | Billing Period and Met             |
| Gross Receipts Tax (4,6044%)   | 8.41                                       | Date Re                            |
| Total Dominion Energy Ohio Charges   | \$190.96                                   | Meter Number 10                    |
| For questions about Dominion Energy Ohio charges, 1-800-362-7557.  | call us at                                 | Aug 18, 2021 Ac<br>Jul 20, 2021 Ac |
| Mercury Energy Ohio, Llc Charges   |  | MCF Used in 29 Day                 |
| (See Important Message page)   |  |                                    |
| Monthly Retail Rate (MRR)  |  |                                    |
| Gas Cost 5.2 McF @ \$4.13  | \$21.48                                    | V-                                 |
| Sales Tax  | 1.72                                       |                                    |
| <b>Total MERCURY ENERGY OHIO, LLC Charges</b>  | \$23.20                                    |                                    |
| For questions about gas supply costs, contact MERCL LLC at 1-800-975-6372 or 1200 Smith Street Houston, www.mercuryenergyohio.com. | IRY ENERGY OHIO,<br>TX 77002 Suite 1950 or | -                                  |
| Total Current Charges  | \$214.16                                   |                                    |
|  |  | 1                                  |

\$335.16

| Monthly<br>Average<br>For This | Dail   | y Te      | mp  | ега     |      |       |     | 20  | 20    |     | 2021<br>72°F    |     |
|--------------------------------|--------|-----------|-----|---------|------|-------|-----|-----|-------|-----|-----------------|-----|
|                                |        |           |     | Gas     | Use  | ln l  | MCF |     |       |     |                 |     |
| 20                             | 1      | :         | :   | :       | -    | :     | 1   |     | •     | 7   | 1 1             |     |
| 15                             |        | •••••     |     | • • • • | *    | • • • | 4   | 4   |       |     |                 |     |
| 10                             |        | ٠٠.       | ÷-  |         | ÷.   | • •   |     | • • | ٠٠;٠٠ |     |                 |     |
| 5                              |        |           |     |         | ·    |       |     |     | ;     | į., |                 | -   |
| 0                              |        | ?         | :   | 4       | :    | 1     | :   | e [ | 1     | :   |                 |     |
|                                |        | 2020      |     |         |      |       |     |     |       |     | Jun Jul<br>2021 | Aug |
|                                |        | Avg Notal |     |         |      |       | 1 6 |     | CF.   |     |                 |     |
| Billing Per                    | iod an | d Me      | ter | Rea     | ding | ıs    |     |     |       |     |                 |     |

lead Type Reading Difference 0188967 ctual 1460.3 ctual 1455.1 5.2 5.2 ys.

23550 COMMERCE PKWY SERVIC

BEACHWOOD OH 44122

Account Number Date Prepared

**Next Meter Reading** 

8.16

\$185.46

3 1800 1598 1999 September 17, 2021 10/15 - 10/20/2021 Cycle 11

For questions about Dominion Energy Ohio charges call 1-800-362-7557 Keep this bill as a receipt for your deposit payment.

| Cycle 11                                  |           |
|---|-----------|
| Credits and Charges Since Your Last Bill  |           |
| Balance from Last Bill                    | \$335.16  |
| Payment on Sep 14, 2021 - Deposit         | 121.00 CR |
| Payment on Sep 14, 2021 - Thank You       | 214.16 CR |
| Balance                                   | \$0.00    |
| Current Charges                           |           |
| Dominion Energy Ohio Distribution Charges |           |

Service Charge \$178.41 Gas Transportation Charges 2.1 MCF @ \$1.7857 3.75 Tax Savings Credit 4.86 CR

Gross Receipts Tax (4.6044%) **Total Dominion Energy Ohio Charges** 

For questions about Dominion Energy Ohjo charges, call us at 1-800-362-7557.

Mercury Energy Ohio, Llc Charges

(See Important Message page)

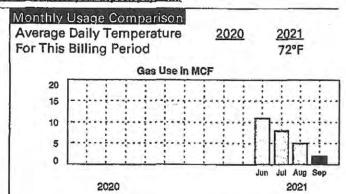
Monthly Retail Rate (MRR)

Gas Cost 2.1 McF @ \$4.59 \$9.64 Sales Tax 0.77 **Total MERCURY ENERGY OHIO, LLC Charges** \$10.41

For questions about gas supply costs, contact MERCURY ENERGY OHIO, LLC at 1-800-975-6372 or 1200 Smith Street Houston, TX 77002 Suite 1950 or www.mercuryenergyohio.com.

**Total Current Charges** \$195.87 **Total Account Balance** \$195.87

Rate Schedule: Large Volume Energy Choice Transportation Service



Avg Monthly Use: 6.6 MCF. Total Annual Use: 26.4 MCF.

| Billing Period and          | Meter Readings        |         |            |
|-----------------------------|-----------------------|---------|------------|
| <u>Date</u><br>Meter Number | Read Type<br>10188967 | Reading | Difference |
| Sep 17, 2021                | Actual                | 1462.4  |            |
| Aug 18, 2021                | Actual                | 1460,3  | 2.1        |
| MCF Used in 30              | Days                  |         | 2.1        |

0.2

### **BEACHWOOD 23550 COMMERCE PARK LLC**

23550 COMMERCE PKWY SERVIC

BEACHWOOD OH 44122

Account Number Date Prepared

Next Weter Reading

3 1800 1598 1999 October 18, 2021

11/15 - 11/18/2021

Cycle 11

For questions about Dominion Energy Ohio charges call 1-800-362-7557

MCF Used in 31 Days

| Cycle 11   | For question |
|--|--------------|
| Credits and Charges Since Your Last Bill                         |              |
| Balance from Last Bill   | \$195.87     |
| Payment on Oct 14, 2021 - Thank You                              | 195.87 CR    |
| Balance  | \$0.00       |
| Current Charges  |              |
| <b>Dominion Energy Ohio Distribution Charges</b>                 |              |
| Service Charge   | \$178.90     |
| Gas Transportation Charges                                       |              |
| .2 MCF @ \$1.8000  | 0.36         |
| Tax Savings Credit   | 4.68 CR      |
| Gross Receipts Tax (4.6044%)                                     | 8.04         |
| Total Dominion Energy Ohio Charges                               | \$182.62     |
| For questions about Dominion Energy Ohio charges 1-800-362-7557, | , call us at |
|  |              |

#### Mercury Energy Ohio, Llc Charges

(See Important Message page)

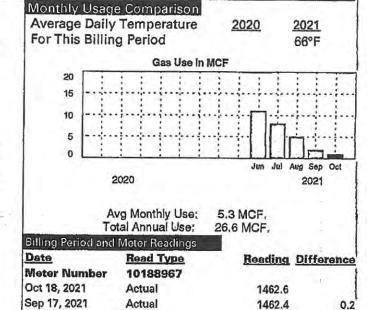
#### Monthly Retail Rate (MRR)

| Gas Cost .2 McF @ \$5.77               | \$1.15 |
|--|--------|
| Sales Tax                              | 0.09   |
| Total MERCURY ENERGY OHIO, LLC Charges | \$1.24 |
|  |        |

For questions about gas supply costs, contact MERCURY ENERGY OHIO, LLC at 1-800-975-6372 or 1200 Smith Street Houston, TX 77002 Suite 1950 or www.mercuryenergyohio.com.

| <b>Total Current Charges</b> | \$183.86 |
|------------------------------|----------|
| Total Account Balance        | \$183.86 |

Rate Schedule: Large Volume Energy Choice Transportation Service



23550 COMMERCE PKWY SERVIC

BEACHWOOD OH 44122

Account Number Date Prepared

**Next Weter Reading** 

3 1800 1598 1999 November 16, 2021

12/16 - 12/21/2021

| 11 |        |
|----|--------|
|    | 183.86 |
|    | 2.76   |
|    | 0.13   |
|    |        |

Current Charges

Balance

**Dominion Energy Ohio Distribution Charges** 

Service Charge \$178.90 Gas Transportation Charges

732.8 MCF @ \$1.4853 1.088.46 Tax Savings Credit 59.35 CR Gross Receipts Tax (4.6044%) 55.62

**Total Dominion Energy Ohlo Charges** 

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557,

Mercury Energy Ohio, Llc Charges

(See Important Message page)

Monthly Retail Rate (MRR)

Gas Cost 732.8 McF @ \$5.75 \$4,213.60 Sales Tax 337.09

**Total MERCURY ENERGY OHIO, LLC Charges** 

\$4,550.69

\$1,263.63

\$186.75

For questions about gas supply costs, contact MERCURY ENERGY OHIO. LLC at 1-800-975-6372 or 1200 Smith Street Houston, TX 77002 Suite 1950 or www.mercuryenergyohio.com.

**Total Current Charges** 

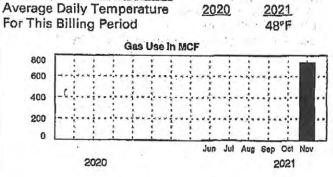
\$5,814.32

**Total Account Balance** 

\$6,001.07

Rate Schedule: Large Volume Energy Choice Transportation Service

For questions about Dominion Energy Ohio charges call 1-800-362-7557 Monthly Usage Comparison



Avg Monthly Use: 126.6 MCF. Total Annual Use: 759.4 MCF

|                     | Tell & Williams Book | TOOLA INIOL . |            |
|---------------------|----------------------|---------------|------------|
| Billing Period and  | Meter Readings       |               |            |
| Date                | Read Type            | Reading       | Difference |
| <b>Meter Number</b> | 10188967             |               |            |
| Nov 16, 2021        | Actual               | 2195.4        |            |
| Oct 18, 2021        | Actual               | 1462.6        | 732.8      |
| MCF Used in 29      | Days                 |               | 732.8      |

23550 COMMERCE PKWY SERVIC

BEACHWOOD OH 44122

Account Number Date Prepared Next Meter Reading 3 1800 1598 1999 December 20, 2021 01/19 - 01/24/2022

Cycle 1

For questions about Dominion Energy Ohio charges call 1-800-362-7557

| Cycle 11  | For questions a |
|---|-----------------|
| Credits and Charges Since Your Last Bill        |                 |
| Balance from Last Bill                          | \$6,001.07      |
| Payment on Nov 23, 2021 - Thank You             | 183.86 CR       |
| Subtotal  | 5,817.21        |
| Late Payment Charge                             | 87.26           |
| Gross Receipts Tax (4.6044%)                    | 4.02            |
| Balance   | \$5,908.49      |
| Current Charges                                 |                 |
| <b>Dominion Energy Ohio Distribution Charge</b> | es              |
| Service Charge                                  | \$178.90        |
| Gas Transportation Charges                      |                 |
| 1913.7 MCF @ \$1.3925                           | 2,664.95        |
| Tax Savings Credit                              | 134.59 CR       |
| Gross Receipts Tax (4.6044%)                    | 124.75          |
| <b>Total Dominion Energy Ohio Charges</b>       | \$2,834.01      |
| For expedience about Desiries F. Ott.           |                 |

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

Mercury Energy Ohio, Llc Charges

(See Important Message page)

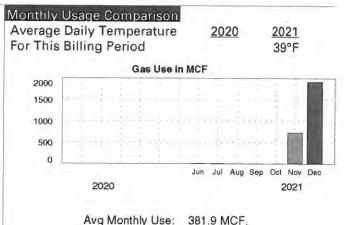
Monthly Retail Rate (MRR)

Gas Cost 1913.7 McF @ \$5.20 \$9,951.24
Sales Tax 796.10 **Total MERCURY ENERGY OHIO, LLC Charges** \$10,747.34

For questions about gas supply costs, contact MERCURY ENERGY OHIO, LLC at 1-800-975-6372 or 1200 Smith Street Houston, TX 77002 Suite 1950 or www.mercuryenergyohio.com.

Total Current Charges \$13,581.35 Total Account Balance \$19,489.84

Rate Schedule: Large Volume Energy Choice Transportation Service



Total Annual Use: 2,673.1 MCF.

| Billing Period and Meter Readings  Date Read Type  Meter Number 10188967 |        |         |            |
|--|--------|---------|------------|
|  |        | Reading | Difference |
| Dec 17, 2021   | Actual | 4109.1  |            |
| Nov 16, 2021   | Actual | 2195.4  | 1913.7     |
| MCF Used in 31   | Days   |         | 1,913.7    |

23550 COMMERCE PKWY SERVIC

BEACHWOOD OH 44122

Account Number Date Prepared

**Next Meter Reading** 

3 1800 1598 1999 January 20, 2022

02/17 - 02/22/2022

Cycle 11

For questions about Dominion Energy Ohio charges call 1-800-362-7557

| Cycle 11  | Tot questions at |
|---|------------------|
| Credits and Charges Since Your Last Bill        |                  |
| Balance from Last Bill                          | \$19,489.84      |
| Payment on Jan 14, 2022 - Thank You             | 91.28 CR         |
| Payment on Jan 14, 2022 - Thank You             | 5,814.32 CR      |
| Payment on Jan 14, 2022 - Thank You             | 2.89 CR          |
| Payment on Jan 14, 2022 - Thank You             | 13,581.35 CR     |
| Balance   | \$0.00           |
| Current Charges                                 |                  |
| <b>Dominion Energy Ohio Distribution Charge</b> | es               |
| Service Charge                                  | \$178.90         |
| Gas Transportation Charges                      |                  |
| 1947.9 MCF @ \$1.3915                           | 2,710.61         |
| Tax Savings Credit                              | 136.77 CR        |
| Gross Receipts Tax (4.6044%)                    | 126.75           |
| <b>Total Dominion Energy Ohio Charges</b>       | \$2,879.49       |

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

#### Mercury Energy Ohio, Llc Charges

(See Important Message page)

#### Monthly Retail Rate (MRR)

Gas Cost 1947.9 McF @ \$5.88 \$11,453.65 Sales Tax 916.29

**Total MERCURY ENERGY OHIO, LLC Charges** \$12,369.94 For questions about gas supply costs, contact MERCURY ENERGY OHIO,

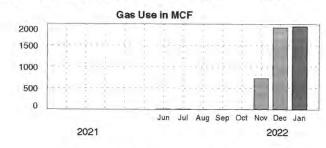
LLC at 1-800-975-6372 or 1200 Smith Street Houston, TX 77002 Suite 1950 or www.mercuryenergyohio.com.

Total Current Charges
Total Account Balance

\$15,249.43 \$15,249.43

Rate Schedule: Large Volume Energy Choice Transportation Service

| Monthly Usage Comparison  |      |      |
|---------------------------|------|------|
| Average Daily Temperature | 2021 | 2022 |
| For This Billing Period   | 32°F | 32°F |



Avg Monthly Use: 577.6 MCF. Total Annual Use: 4,621.0 MCF.

| Billing Period and Meter Readings |           |         |            |
|-----------------------------------|-----------|---------|------------|
| Date                              | Read Type | Reading | Difference |
| Meter Number                      | 10188967  |         |            |
| Jan 20, 2022                      | Actual    | 6057.0  |            |
| Dec 17, 2021                      | Actual    | 4109.1  | 1947.9     |
| MCF Used in 34                    | Days      |         | 1,947.9    |

Jun Jul , Aug Sep Oct Nov Deo Jan Feb

2022

### **BEACHWOOD 23550 COMMERCE PARK LLC**

23550 COMMERCE PKWY SERVIC

BEACHWOOD OH 44122

Account Number Date Prepared

**Next Meter Reading** 

3 1800 1598 1999 February 18, 2022

03/18 - 03/23/2022

about Dominion Energy Ohlo charges call 1-800-382-7557

2021

| Cycle 11   | For questions |
|--|---------------|
| Credits and Charges Since Your Last Bill         |               |
| Balance from Last Bill                           | \$15,249.43   |
| Payment on Feb 8, 2022 - Thank You               | 15,249.43 CR  |
| Balance  | \$0.00        |
| Current Charges                                  |               |
| <b>Dominion Energy Ohio Distribution Charges</b> |               |
| Service Charge                                   | \$178.90      |
| Gas Transportation Charges                       |               |
| 1805.0 MCF @ \$1.5464                            | 2,791.30      |
| Tax Savings Credit                               | 127,67 CR     |
| Gross Receipts Tax (4.6044%)                     | 130.88        |
| <b>Total Dominion Energy Ohio Charges</b>        | \$2,973.41    |
|  |               |

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

Mercury Energy Ohio, Lic Charges

(See Important Message page)

Monthly Retail Rate (MRR)

Gas Cost 1805.0 McF @ \$6.38 \$11,515.90 Sales Tax 921.27 **Total MERCURY ENERGY OHIO, LLC Charges** \$12,437.17

For questions about gas supply costs, contact MERCURY ENERGY OHIO, LLC at 1-800-975-6372 or 1200 Smith Street Houston, TX 77002 Suite 1950 or www.mercuryenergyohio.com.

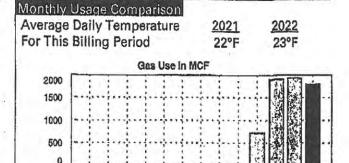
**Total Current Charges** 

\$15,410.58

**Total Account Balance** 

\$15,410.58

Rate Schedule: Large Volume Energy Choice Transportation Service



Avg Monthly Use: 714.0 MCF. Total Annual Use: 6,426.0 MCF.

|                    | at Fillingal Goot G | 72010,101017 |            |
|--------------------|---------------------|--------------|------------|
| Billing Period and | Meter Readings      |              |            |
| Date               | Read Type           | Reading      | Difference |
| Meter Number       | 10188967            |              |            |
| Feb 18, 2022       | Actual              | 7862.0       |            |
| Jan 20, 2022       | Actual              | 6057.0       | 1805.0     |
| MCF Used in 29     | Days                |              | 1,805.0    |

23550 COMMERCE PARK UNIT K BEACHWOOD OH 44122-5862

Account Number Date Prepared 3 1800 1598 1754 June 18, 2021

Cycle 11

07/19 - 07/22/2021

**Next Meter Reading** 

For questions about Dominion Energy Ohio charges call 1-800-362-7557





| Credits and Charges Since Your Last Bill<br>Balance from Last Bill | \$0.00           | Monthly Usage<br>Average Daily |   | 2020    | 2021        |
|--|------------------|--------------------------------|---|---------|-------------|
| Security Deposit Installment                                       | 54.00            | For This Billin                |   |         | 67°F        |
| Balance  | \$54.00          |                                |   |         |             |
| Current Charges  |                  |                                | Gas Use in N                            | ICF     |             |
| General Sales Service Rate   |                  | 4                              |   |         | 1 1 1       |
| (See Important Message page)                                       |                  | 3                              | 1 1 1 1 1 1 1                           |         |             |
| Standard Service Offer (SSO)                                       |                  | 2                              | 4                                       | 4       | ن داده داده |
| Basic Service Charge   | \$46.04          |                                |   | 1 1 1 1 | 1 1         |
| Gas Usage Charges  | 37.34.4          | 1 -::::                        |   | 1       |             |
| 2.2 MCF @ \$4.2363   | 9.32             | 0                              | 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1 1 1 1 | : :         |
| Tax Savings Credit   | 3.70 CR          |                                | 2020                                    |         | Jun<br>2021 |
| Gross Receipts Tax (4.6044%)                                       | 2.38             | 10                             |   |         | 2021        |
| This bill includes \$6.89 for SSO gas cost at \$3.134 per tho      | usand cubic feet | Billing Period and             |   |         |             |
| (MCF).   |                  | Date '                         | Read Type                               | Reading | Difference  |
| Total Current Charges  | \$54.04          | Meter Number                   | 15103078                                |         |             |
| Total Account Balance  | \$108.04         | Jun 18, 2021                   | Actual                                  | 411.7   |             |
| You may be able to better control the gas portion of               |                  | May 21, 2021                   | Actual                                  | 409.5   | 2.          |
| shopping for an alternative gas supply contract.                   | your on by       | MCF Used in 28                 | Days                                    |         | 2.2         |
| Rate Schedule: General Sales Service - Nonresidential              | 110              |                                |   |         |             |
| The second delice delice and the second                            |                  |                                |   |         |             |
|  |                  |                                | 340 0                                   | 4.6     |             |
|  |                  |                                |   |         |             |
|  | Vi .             | 1                              | Y                                       |         |             |
|  |                  | 1                              | 1                                       |         |             |
|  |                  | 1                              |   |         |             |

PLEASE PAY Account Balance of \$108.04 by Jul 7, 2021 to Avoid Late Payment Charge of 1.5% per month.

#### Servicing the Meter

We need your help. If you have an inside meter, please clear furniture or boxes away from the meter. Outside air conditioners or shrubs can block access to meters. And dogs can endanger all our employees and can keep them from doing their jobs. If we cannot get close enough to read the meter, we might have to estimate your bill. Servicing a blocked meter is also difficult and can be a safety hazard in an emergency.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio Account No. \$108.04 **Amount Enclosed** 11 175 000000170

||ինդիկիններիթյելնիրգուկըիցյունորերիներ 170 2 MB 0.447 BEACHWOOD 23550 COMMERCE PARK LLC

PO BOX 37352 CHARLOTTE NC 28237-7352 այիիգնիահիգիրոսիահիրինիկինիայինայի DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

23550 COMMERCE PARK UNIT K BEACHWOOD OH 44122-5862

Account Number Date Prepared 3 1800 1598 1754 July 20, 2021

Cycle 11.

**Next Meter Reading** 08/17 - 08/20/2021





For questions about Dominion Energy Ohio charges call 1-800-362-7557

| Credits and Charges Since Your Last Bill |          |
|--|----------|
| Balance from Last Bill                   | \$108.04 |
| Late Payment Charge                      | 0.81     |
| Security Deposit Installment             | 54.00    |
| Gross Receipts Tax (4.6044%)             | 0.04     |
| Balance                                  | \$162.89 |
| Current Charges                          |          |
| General Sales Service Rate               | 4        |
| (See Important Message page)             |          |
| Standard Service Offer (SSO)             |          |

Basic Service Charge Gas Usage Charges

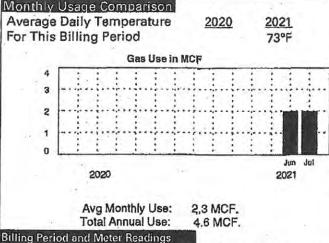
2.4 MCF @ \$4.7916 11.50 Tax Savings Credit 3.71 CR Gross Receipts Tax (4.6044%) 2.48

This bill includes \$9.04 for SSO gas cost at \$3.767 per thousand cubic feet (MCF).

**Total Current Charges** \$56.31 **Total Account Balance** \$219.20

You may be able to better control the gas portion of your bill by shopping for an alternative gas supply contract.

Rate Schedule: General Sales Service - Nonresidential



Date Read Type Reading Difference **Meter Number** 15103078 Jul 20, 2021 Actual 414.1 Jun 18, 2021 Actual 411.7 2.4 MCF Used in 32 Days 2.4

Account Balance of \$219.20 by Aug 6, 2021 to Avoid Late Payment Charge of 1.5% per month.

This is a Reminder Notice.

\$46.04

Did you forget to pay last month's bill?

As of Jul 20, 2021, we haven't received your payment of \$162.89. If you've already paid it, thank you. If not, please pay the total balance of \$219.20 by Aug 6, 2021. If you have questions, please call us.

To participate in the Energy Choice program, you must pay the amount due on time each month. ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

| PLEASE PAY BY | Aug 6, 2021 | Account No. | 3 1800 1598 17 | 54 |
|---------------|-------------|-------------|----------------|----|
| \$219.2       | 0           |             |                | e. |
|               |             | Amou        | int Enclosed   |    |

000000204 աներիկինին այդարանի արդարանին արդարանանի արդարանանութ



204 2 MB 0.447 BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352 CHARLOTTE NC 28237-7352

Convenient, Secure & Paperless eBill Makes It Easy!

eBill is a quick, safe, reliable, easy and paperless way to receive your bill. Receive email notifications when your statement is ready and when your bill is due. Enroll online or by using the Dominion Energy app.

Visit DominionEnergy.com/oh-ebill to learn more.

ալիկանիցնիցի անակային հանակային հայար DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

23550 COMMERCE PARK UNIT K

BEACHWOOD OH 44122-5862

Account Number Date Prepared

**Next Meter Reading** 

3 1800 1598 1754 August 18, 2021

09/16 - 09/21/2021

Cycle 11

For questions about Dominion Energy Ohio charges call 1-800-362-7557 Keep this bill as a receipt for your deposit payment.

| Cycle 11   | iteep tiils elli   | as a receipt for your                             | debosit balilleur  |                      |     |
|--|--|---|--|----------------------|-----|
| Credits and Charges Since Your Last Bill Balance from Last Bill Payment on Jul 21, 2021 - Deposit Payment on Jul 21, 2021 - Deposit Payment on Jul 21, 2021 - Thank You Payment on Aug 17, 2021 - Thank You Security Deposit Installment Balance Current Charges Dominion Energy Ohio Distribution Charges Basic Service Charge Usage-Based Charges  _6 MCF @ \$.9666  Tax Savings Credit Gross Receipts Tax (4.6044%) Total Dominion Energy Ohio Charges For questions about Dominion Energy Ohio charges, cal 1-800-362-7557.  Vista Energy Marketing Charges (See Important Message page) Monthly Retail Rate (MRR) | \$219.20<br>54.00 CR<br>54.00 CR<br>0.04 CR<br>54.00 CR<br>0.85 CR<br>56.31 CR<br>54.00<br>\$54.00<br>\$54.00<br>\$46.04<br>0.58<br>3.59 CR<br>1.98<br>\$45.01 | Monthly Usage<br>Average Daily<br>For This Billin | e Comparison Temperature g Period Gas Use In  Co20  Vg Monthly Use: btal Annual Use: Meter Readings Read Type 15103078 Actual Actual | 1.7 MCF.<br>5.2 MCF. | 0.  |
| Tax Savings Credit Gross Receipts Tax (4.6044%) Total Dominion Energy Ohio Charges For questions about Dominion Energy Ohio charges, cal 1-800-362-7557.   | 3.59 CR<br>1.98<br><b>\$45.01</b>  | Date Meter Number Aug 18, 2021 Jul 20, 2021       | Meter Readings Read Type 15103078 Actual Actual  | Reading<br>414.7     | .0. |
| (See Important Message page)   | * * * * *  | MCF Used in 29                                    | Days   |                      | 0.6 |
| Gas Cost .6 McF @ \$3.631 Sales Tax Total VISTA ENERGY MARKETING Charges For questions about gas supply costs, contact VISTA EN  | \$2.18<br>0.17<br>\$2.35   |   |  |                      |     |
| at 1-888-508-4782 or 4306 Yoakum, Ste. 600 Houston, T> www.vistaenergymarketing.com.   | C 77006 or   |   |  |                      |     |
| Total Current Charges Total Account Balance Rate Schedule: Energy Choice Transportation Service - Nonresidential   | \$47.36<br>\$101.36  |   |  |                      |     |

Reading Difference

0.1

0.1

414.8

414.7

# BEACHWOOD 23550 COMMERCE PARK LLC

23550 COMMERCE PARK UNIT K

BEACHWOOD OH 44122-5862

Account Number Date Prepared

**Next Meter Reading** 

3 1800 1598 1754 September 17, 2021 10/15 - 10/20/2021

For questions about Dominion Energy Ohio charges call 1-800-362-7557 ill as a receipt for your deposit payment.

Date

**Meter Number** 

MCF Used in 30 Days

Sep 17, 2021

Aug 18, 2021

| Cycle 11   | Keep this bill |
|--|----------------|
| Credits and Charges Since Your Last Bill         |                |
| Balance from Last Bill                           | \$101.36       |
| Payment on Sep 14, 2021 - Deposit                | 54.00 CR       |
| Payment on Sep 14, 2021 - Thank You              | 47.36 CR       |
| Balance  | \$0.00         |
| Current Charges                                  |                |
| <b>Dominion Energy Ohio Distribution Charges</b> |                |
| Basic Service Charge                             | \$46.04        |
| Usage-Based Charges                              | 4,,4,4         |
| .1 MCF @ \$,9000                                 | 0.09           |
| Tax Savings Credit                               | 3.56 CR        |
| Gross Receipts Tax (4.6044%)                     | 1.96           |
| <b>Total Dominion Energy Ohio Charges</b>        | \$44.53        |

For questions about Dominion Energy Ohjo charges, call us at 1-800-362-7557,

#### **Vista Energy Marketing Charges**

(See Important Message page)

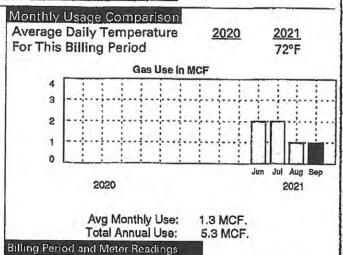
#### Monthly Retail Rate (MRR)

| Gas Cost .1 McF @ \$4.59             | \$0.46 |
|--------------------------------------|--------|
| Sales Tax                            | 0.04   |
| Total VISTA ENERGY MARKETING Charges | \$0.50 |

For questions about gas supply costs, contact VISTA ENERGY MARKETING at 1-888-508-4782 or 4306 Yoakum, Ste. 600 Houston, TX 77006 or www.vistaenergymarketing.com.

| <b>Total Current Charges</b> | \$45.03 |
|------------------------------|---------|
| Total Account Balance        | \$45.03 |

Rate Schedule: Energy Choice Transportation Service - Nonresidential



Read Type

15103078

Actual

Actual

\$0.54

\$45.58

\$45.58

For questions about gas supply costs, contact VISTA ENERGY MARKETING

at 1-888-508-4782 or 4306 Yoakum, Ste: 600 Houston, TX 77006 or

www.vistaenergymarketing.com. **Total Current Charges** 

Rate Schedule: Energy Choice Transportation Service - Nonresidential

**Total Account Balance** 

MCF Used in 31 Days

0.1

| BEACHWOOD 23550 COMMERCE PARK LLC  23550 COMMERCE PARK UNIT K  BEACHWOOD OH 44122-5862  Account Number Date Prepared Next Meter Reading 3 1800 1598 1754 November 16, 2021 12/16 - 12/21/2021  Cycle 11 For questions about Dominion Energy  Credits and Charges Since Your Last Bill  Balance from Last Bill \$45.58 Average Daily Late Payment Charge 0.68 For This Billing | e Comparison<br>Temperature             | 00-362-7557<br>2020 | 2021<br>48°F             |
|---|---|---------------------|--------------------------|
| BEACHWOOD OH 44122-5862  Account Number Date Prepared Next Meter Reading 3 1800 1598 1754 November 16, 2021 12/16 - 12/21/2021  Cycle 11 For questions about Dominion Energy  Credits and Charges Since Your Last Bill Monthly Usag  Balance from Last Bill \$45.58 Average Daily Late Payment Charge 0.68 For This Billin  | e Comparison<br>Temperature<br>g Period |                     |                          |
| Account Number Date Prepared Next Meter Reading 3 1800 1598 1754 November 16, 2021 12/16 - 12/21/2021 For questions about Dominion Energy Credits and Charges Since Your Last Bill Monthly Usag Balance from Last Bill \$45.58 Average Daily Late Payment Charge 0.68 For This Billin   | e Comparison<br>Temperature<br>g Period |                     |                          |
| Credits and Charges Since Your Last Bill Balance from Last Bill Late Payment Charge  3 1800 1598 1754 November 16, 2021 12/16 - 12/21/2021 For questions about Dominion Energy Monthly Usag Average Daily For This Billin   | e Comparison<br>Temperature<br>g Period |                     |                          |
| Credits and Charges Since Your Last Bill  Balance from Last Bill Late Payment Charge  Cycle 11  For questions about Dominion Energy  Monthly Usag  Average Daily  For This Billin   | e Comparison<br>Temperature<br>g Period |                     |                          |
| Credits and Charges Since Your Last Bill  Balance from Last Bill  Late Payment Charge  Monthly Usag  Average Daily  For This Billin   | e Comparison<br>Temperature<br>g Period |                     |                          |
| Balance from Last Bill \$45.58 Average Daily Late Payment Charge 0.68 For This Billin   | Temperature<br>g Period                 | 2020                |                          |
| Late Payment Charge 0.68 For This Billin  | g Period                                |                     |                          |
|   |   |                     | 40 F                     |
| Gross Receipts Tax (4.6044%) 0.03   | Gas Use in MC                           | _                   |                          |
| Balance \$46.29   |   | r                   |                          |
| Current Charges   | 4.4.4.4.4.4.4                           |                     | .iii                     |
| Dominion Energy Unio Distribution Charges   |   |                     |                          |
| Basic Service Charge \$46.53  |   |                     | 7.1.1                    |
| Usage-Based Charges   | -1                                      |                     | <u> </u>                 |
| .1 MCF @ \$1.0000 0.10 o :  | 1.1 1 1 1 1                             |                     |                          |
| Tax Savings Credit 3.56 CR Gross Receipts Tax (4.6044%) 1.98  | 2020                                    | Jun Jul Aug         | The second second second |
| Gross Receipts Tax (4.6044%) 1.98  Total Dominion Energy Ohio Charges \$45.05   | 2020                                    |                     | 2021                     |
| [ - 프라이트  | vg Monthly Use: 0                       | 9 MCF.              |                          |
| 1-800-362-7557.   |   | 5.5 MCF.            |                          |
| Vista Energy Marketing Charges Billing Period and   | Meter Readings                          |                     |                          |
| (See Important Message page)  | Read Type                               | Reading             | Difference               |
| Monthly Retail Pete (RIPP)  | 15103078                                |                     |                          |
| 100/16, 2021  | Actual                                  | 415.0               | - A                      |
| 21 -  | Actual                                  | 414.9               | 7.1                      |
| Total VISTA ENERGY MARKETING Charges \$0.65   | Days                                    |                     | 0.1                      |
| For questions about gas supply costs, contact VISTA ENERGY MARKETING  |   |                     |                          |
| at 1-888-508-4782 or 4306 Yoakum, Ste. 600 Houston, TX 77006 or   |   |                     |                          |
| www.vistaenergymarketing.com.   |   |                     |                          |
| Total Current Charges \$45.70   |   |                     |                          |
| Total Account Balance \$91.99   |   |                     |                          |
| Rate Schedule: Energy Choice Transportation Service - Nonresidential  |   |                     |                          |
|   |   |                     |                          |
|   |   |                     |                          |

23550 COMMERCE PARK UNIT K

BEACHWOOD OH 44122-5862

Account Number Date Prepared **Next Meter Reading** 3 1800 1598 1754 December 20, 2021 01/19 - 01/24/2022

questions about Dominion Energy Ohio charges call 1-800-362-7557

| Cycle 11   | For questions at |
|--|------------------|
| Credits and Charges Since Your Last Bill         |                  |
| Balance from Last Bill                           | \$91.99          |
| Payment on Nov 23, 2021 - Thank You              | 45.58 CR         |
| Subtotal   | 46.41            |
| Late Payment Charge                              | 0.70             |
| Gross Receipts Tax (4.6044%)                     | 0.03             |
| Balance  | \$47.14          |
| Current Charges                                  |                  |
| <b>Dominion Energy Ohio Distribution Charges</b> | 3                |
| Basic Service Charge                             | \$46.53          |
| Usage-Based Charges                              |                  |
| 139.8 MCF @ \$1.4994                             | 209.63           |
| Tax Savings Credit                               | 26.01 CR         |
| Gross Receipts Tax (4.6044%)                     | 10.60            |
| Total Dominion Energy Ohio Charges               | \$240.75         |
| For questions about Dominion Energy Ohio charges |                  |

1-800-362-7557.

#### Vista Energy Marketing Charges

(See Important Message page)

#### Monthly Retail Rate (MRR)

Gas Cost 139.8 McF @ \$5.99 \$837.40 Sales Tax 66.99 **Total VISTA ENERGY MARKETING Charges** \$904.39

For questions about gas supply costs, contact VISTA ENERGY MARKETING at 1-888-508-4782 or 4306 Yoakum, Ste. 600 Houston, TX 77006 or www.vistaenergymarketing.com.

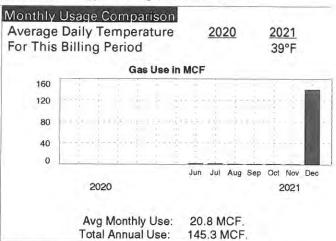
**Total Current Charges** 

\$1,145.14

**Total Account Balance** 

\$1,192.28

Rate Schedule: Energy Choice Transportation Service - Nonresidential



| Billing Period and Meter Readings  Date Read Type |          |         |            |
|---|----------|---------|------------|
|   |          | Reading | Difference |
| Meter Number                                      | 15103078 |         |            |
| Dec 17, 2021                                      | Actual   | 554.8   |            |
| Nov 16, 2021                                      | Actual   | 415.0   | 139.8      |
| MCF Used in 31                                    | Days     |         | 139.8      |

Total Annual Use:

23550 COMMERCE PARK UNIT K

BEACHWOOD OH 44122-5862

Account Number Date Prepared

**Next Meter Reading** 

3 1800 1598 1754 January 20, 2022

02/17 - 02/22/2022

Cycle 11

For questions about Dominion Energy Ohio charges call 1-800-362-7557

| Cycle 11   | 1 |
|--|---|
| Credits and Charges Since Your Last Bill                 |   |
| Balance from Last Bill                                   | \$1,192.28                              |
| Payment on Jan 14, 2022 - Thank You                      | 0.71 CR                                 |
| Payment on Jan 14, 2022 - Thank You                      | 45.70 CR                                |
| Payment on Jan 14, 2022 - Thank You                      | 1,145.14 CR                             |
| Payment on Jan 14, 2022 - Thank You                      | 0.73 CR                                 |
| Balance  | \$0.00                                  |
| Current Charges  |   |
| <b>Dominion Energy Ohio Distribution Charge</b>          | S                                       |
| Basic Service Charge                                     | \$46.53                                 |
| Usage-Based Charges                                      |   |
| 350.3 MCF @ \$1.6449                                     | 576.24                                  |
| Tax Savings Credit                                       | 70.80 CR                                |
| Gross Receipts Tax (4.6044%)                             | 25.41                                   |
| <b>Total Dominion Energy Ohio Charges</b>                | \$577.38                                |
| # 보고 있다고 있다. 이렇게 하면 뭐 하고 있다면 어디에서 하면 보고 하는 것 같아. 나를 다니다. |   |

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

#### **Vista Energy Marketing Charges**

(See Important Message page)

#### Monthly Retail Rate (MRR)

Gas Cost 350.3 McF @ \$5.99 \$2,098.30
Sales Tax 167.86

Total VISTA ENERGY MARKETING Charges \$2,266.16

For questions about gas supply costs, contact VISTA ENERGY MARKETING at 1-888-508-4782 or 4306 Yoakum, Ste. 600 Houston, TX 77006 or www.vistaenergymarketing.com.

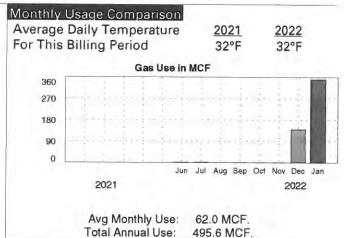
**Total Current Charges** 

\$2,843.54

**Total Account Balance** 

\$2,843.54

Rate Schedule: Energy Choice Transportation Service - Nonresidential



| Billing Period and Meter Readings  Date Read Type |          |         |            |
|---|----------|---------|------------|
|   |          | Reading | Difference |
| Meter Number                                      | 15103078 |         |            |
| Jan 20, 2022                                      | Actual   | 905.1   |            |
| Dec 17, 2021                                      | Actual   | 554.8   | 350.3      |
| MCF Used in 34                                    | Days     |         | 350.3      |

23550 COMMERCE PARK UNIT K

BEACHWOOD OH 44122-5862

Account Number Date Prepared

**Next Meter Reading** 

3 1800 1598 1754 February 18, 2022

03/18 - 03/23/2022

ne about Dominion Energy Ohio charges call 1-800-362-7657

| Cycle 11   | For questions |
|--|---------------|
| Credits and Charges Since Your Last Bill           |               |
| Balance from Last Bill                             | \$2,843.54    |
| Payment on Feb 8, 2022 - Thank You                 | 2,843.54 CR   |
| Balance  | \$0.00        |
| Current Charges                                    |               |
| Dominion Energy Ohio Distribution Charges          | *             |
| Basic Service Charge                               | \$46.53       |
| Usage-Based Charges                                | 4.2.22        |
| 211.0 MCF @ \$1.7315                               | 365,36        |
| Tax Savings Credit                                 | 41.16 CR      |
| Gross Receipts Tax (4.6044%)                       | 17.07         |
| Total Dominion Energy Ohio Charges                 | \$387.80      |
| 그 그 그들은 그리다 가내 하는 것이 되었다면 한 사람이 되었다면 가득하다면 하는 것이다. |               |

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

**Vista Energy Warketing Charges** 

(See Important Message page)

Monthly Retail Rate (MRR)

Gas Cost 211.0 McF @ \$6.875 \$1,450.63 Sales Tax 116.05

**Total VISTA ENERGY MARKETING Charges** 

\$1,566.68

For questions about gas supply costs, contact VISTA ENERGY MARKETING at 1-888-508-4782 or 4306 Yoakum, Ste. 600 Houston, TX 77006 or www.vistaenergymarketing.com.

**Total Current Charges** 

\$1,954.48

**Total Account Balance** 

\$1,954.48

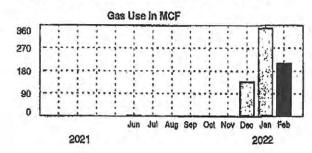
Rate Schedule: Energy Choice Transportation Service - Nonresidential

Monthly Usage Comparison

Average Daily Temperature For This Billing Period

2021 22°F

2022 23°F



Avg Monthly Use: 78.5 MCF. Total Annual Use: 706.6 MCF.

| Billing Period and Meter Readings  Date Read Type |          |         |            |
|---|----------|---------|------------|
|   |          | Reading | Difference |
| Meter Number                                      | 15103078 |         |            |
| Feb 18, 2022                                      | Estimate | 116.1   |            |
| Jan 20, 2022                                      | Actual   | 905.1   | 211.0      |
| MCF Used in 29                                    | Days     |         | 211.0      |

23550 COMMERCE PARK APT E1 BEACHWOOD OH 44122-5862

Account Number Date Prepared 3 1800 1598 1787 June 18, 2021

**Next Meter Reading** 07/19 - 07/22/2021





| Cycle  | THE PARTY OF THE P | For questions                              | about Dominion Energy Ohio charges call 1   | 800-362-7557             |
|--|--|--|---|--------------------------|
| Balance fro  | Charges Since Your Last Bill<br>m Last Bill<br>posit Installment   | \$0,00<br>54.00<br><b>\$54.00</b>          | Monthly Usage Comparison Average Daily Temperature For This Billing Period  | 2020 <u>2021</u><br>67°F |
| Current Cha  | arges  | 301.00                                     | Gas Use in M  | CF                       |
| (See Impor<br>Standard S<br>Basic Service<br>Tax Savings |  | \$46.04<br>3.55 CR                         | 4<br>3<br>2<br>1<br>0   |                          |
|  | ent Charges  | 1.96<br><b>\$44.45</b>                     | 2020  | Jun<br>2021              |
| You may be shopping for                                  | unt Balance<br>e able to better control the gas<br>or an alternative gas supply co<br>eral Sales Service - Nonresidential  | \$98.45 s portion of your bill by ontract. | Billing Period and Meter Readings  Date Read Type  Meter Number 12090708  Jun 18, 2021 Actual  May 21, 2021 Actual  MCF Used in 28 Days | 7574.6<br>7574.6         |
| 1000   |  |  |   |                          |
| <u>1</u>   |  | 140 100                                    |   |                          |
| 000034   |  | 2 7 7                                      | ¥   |                          |
| -  | a, ju  |  |   | 1 1 1 1 1                |
| PLEASE PA  | Account Balance of \$98.45 by Ju   | ul 7, 2021 to Avoid Late Payment           | Charge of 1.5% per month.   |                          |

#### Servicing the Meter

We need your help. If you have an inside meter, please clear furniture or boxes away from the meter. Outside air conditioners or shrubs can block access to meters. And dogs can endanger all our employees and can keep them from doing their jobs. If we cannot get close enough to read the meter, we might have to estimate your bill. Servicing a blocked meter is also difficult and can be a safety hazard in an emergency.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

| PLEASE PAY B |           |                  | pon with a check mad | e payable t | o Domi | nion Energy Ohio. |                |       |   |
|--------------|-----------|------------------|----------------------|-------------|--------|-------------------|----------------|-------|---|
| \$98.        |           | ocount No. 3 180 |                      | *           |        |                   | 2.<br>2.<br>4. |       |   |
| 11           | ÷         | Amount Encl      | losed                |             |        | *-                |                | 1 0.7 |   |
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ՈւկիիկվորդոյՈւներիրկիկումներկրկուկուներ



BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352 CHARLOTTE NC 28237-7352

այիիկնիիսիկիլիայիսնականիկիիկինիինի DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

23550 COMMERCE PARK APT E1 BEACHWOOD OH 44122-5862

Account Number Date Prepared 3 1800 1598 1787 July 20, 2021

Cycle 11

**Next Meter Reading** 08/17 - 08/20/2021



For questions about Dominion Energy Ohio charges call 1-800-362-7557 Keep this bill as a receipt for your deposit payment.

| Credits and Charges Since Your Last Bill | 7-       |
|--|----------|
| Balance from Last Bill                   | \$98.45  |
| Payment on Jul 15, 2021 - Deposit        | 44.45 CR |
| Payment on Jul 15, 2021 - Deposit        | 9.55 CR  |
| Payment on Jul 15, 2021 - Thank You      | 44.45 CR |
| Security Deposit Installment             | 54.00    |
| Balance                                  | \$54.00  |
| Current Charges                          |          |

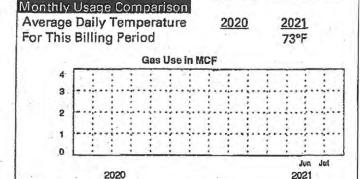
**General Sales Service Rate** 

(See Important Message page) Standard Service Offer (SSO)

Basic Service Charge \$46.04 Tax Savings Credit 3.55 CR Gross Receipts Tax (4.6044%) 1.96 **Total Current Charges** \$44.45 **Total Account Balance** \$98.45

You may be able to better control the gas portion of your bill by shopping for an alternative gas supply contract.

Rate Schedule: General Sales Service - Nonresidential



Billing Period and Meter Readings Date Read Type Reading Difference Meter Number 12090708 Jul 20, 2021 Actual 7574.6 Jun 18, 2021 Actual 7574.6 MCF Used in 32 Days 0.0

Account Balance of \$98.45 by Aug 6, 2021 to Avoid Late Payment Charge of 1.5% per month.

Let's Work on Sustainability Together

Each year, Dominion Energy Ohio uses over 8,100 trees to print paper bills. You can help us reduce this number by joining our paperless billing program, eBill. It's free, fast, secure and benefits the environment.

Sign up at DominionEnergy.com/ebillohio

You also may want to consider our AutoPay program. Your financial institution deducts payment from your checking account and forwards it to Dominion Energy Ohio. Your bill will detail the amount to be deducted. You also can pay this bill with an electronic check, ATM, debit or credit card. A service fee may apply. More information is available at DominionEnergy.com/payment

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

PLEASE PAY BY Aug 6, 2021 Account No. 3 1800 1598 1787 \$98.45 **Amount Enclosed** 

Convenient, Secure & Paperless eBill Makes It Easy!

eBill is a quick, safe, reliable, easy and paperless way to receive your bill. Receive email notifications when your statement is ready and when your bill is due. Enroll online or by using the Dominion Energy app.

Visit DominionEnergy.com/oh-ebill to learn more,

BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352 CHARLOTTE NC 28237-7352

ալիլելինիիայիլիլինիկորությունի արևանիկորություն DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

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#### BEACHWOOD 23550 COMMERCE PARK LLC

23550 COMMERCE PARK APT E1 BEACHWOOD OH 44122-5862

Account Number Date Prepared 3 1800 1598 1787 August 18, 2021 **Next Meter Reading** 

09/16 - 09/21/2021





For questions about Dominion Energy Ohio charges call 1-800-362-7557 Keep this bill as a receipt for your deposit payment.

| Oyole 11   |          |
|--|----------|
| Credits and Charges Since Your Last Bill         |          |
| Balance from Last Bill                           | \$98.45  |
| Payment on Aug 17, 2021 - Deposit                | 44.45 CR |
| Payment on Aug 17, 2021 - Deposit                | 9.55 CR  |
| Payment on Aug 17, 2021 - Thank You              | 44.45 CR |
| Security Deposit Installment                     | 54.00    |
| Balance  | \$54.00  |
| Current Charges                                  |          |
| <b>Dominion Energy Ohio Distribution Charges</b> |          |
| Basic Service Charge                             | \$46.04  |

Tax Savings Credit 3.55 CR Gross Receipts Tax (4.6044%) 1.96 **Total Dominion Energy Ohio Charges** \$44.45

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

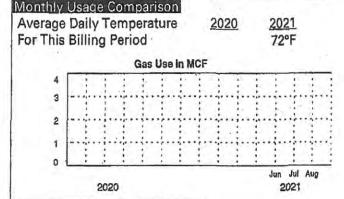
Total BARRACUDA ENERGY LLC Charges

0.00

For questions about gas supply costs, contact BARRACUDA ENERGY LLC at 833-628-4274 or 26210 Bluejack National Blvd Montgomery, TX 77316 Suite 20 or barracudagas.com.

**Total Current Charges Total Account Balance**  \$44.45 \$98.45

Rate Schedule: Energy Choice Transportation Service - Nonresidential



Billing Period and Meter Readings Date Read Type Reading Difference **Meter Number** 12090708 Aug 18, 2021 Actual 7574.6 Jul 20, 2021 Actual 7574.6 MCF Used in 29 Days 0.0

Account Balance of \$98.45 by Sep 7, 2021 to Avoid Late Payment Charge of 1.5% per month.

Energy Choice Program Message And Payment Reminder

Thank you for participating in the Energy Choice Program. This will be your last bill for gas supplied to you by your current supplier. Your next month's bill will reflect charges for gas supplied by the new natural gas supplier that you selected. Dominion Energy Ohio will continue to deliver the gas and provide customer service. However, we haven't received your previous amount due. If you've already paid it, thank you. If not, please pay the amount due by the due date. To participate in the Energy Choice program, you must pay the amount due on time each month.

If you need assistance, please call Dominion Energy Ohio at the number listed at the top of this bill.

|               | Please      | detach and return | this coupon with a chec | made payable to Dominion Energy-Ohio,  |
|---------------|-------------|-------------------|-------------------------|--|
| PLEASE PAY BY | Sep 7, 2021 | Account No.       | 3 1800 1598 1787        | Convenient, Secure & Pape<br>eBill Makes It Easy!  |
| \$98.45       | ,           |                   |                         | eBill is a quick, safe, reliable, easy and<br>paperless way to receive your bill. Rec<br>notifications when your statement is re |

Convenient, Secure & Paperless eBill Makes It Easy!

eBill is a quick, safe, reliable, easy and paperless way to receive your bill. Receive email notifications when your statement is ready and when your bill is due. Enroll online or by using the Dominion Energy app.

Visit DominionEnergy.com/oh-ebill to learn more.

ալիիվ Արևիլիլի ակտեմիլի Արիլիվ Արևիլիինի DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352 CHARLOTTE NC 28237-7352

BEACHWOOD OH 44122-5862

**Total Current Charges** 

**Total Account Balance** 

0000328 1=0000

Rate Schedule: Energy Choice Transportation Service - Nonresidential

Account Number Date Prepared

**Next Meter Reading** 

3 1800 1598 1787 September 17, 2021 10/15 - 10/20/2021





0.0

For questions about **Dominion Energy Ohio** charges call 1-800-362-7557 Keep this bill as a receipt for your deposit payment.

MCF Used in 30 Days

| Credits and Charges Since Your Last Bill<br>Balance from Last Bill  | \$98.45               | Monthly Usag<br>Average Daily  |       |                 |         | 20 | 20             | 20 | 21          |       |
|---|-----------------------|--------------------------------|-------|-----------------|---------|----|----------------|----|-------------|-------|
| Payment on Sep 14, 2021 - Deposit Payment on Sep 14, 2021 - Thank You Balance   | 54.00 CR<br>44.45 CR  | For This Billin                | g Per |                 | e in MC | F  |                | 72 | °F          |       |
| Current Charges   | \$0.00                | 4                              | 1 :   | ; ;             | T.      |    | :              |    | 1           |       |
| <b>Dominion Energy Ohlo Distribution Charges</b>  |                       | 3                              | 4     | ******          | ******  |    | •••••          |    |             | ***** |
| Basic Service Charge  | \$46.04               | 2                              |       |                 |         |    | ***            |    | ٠           |       |
| Tax Savings Credit  | 3.55 CR               | 1 . L.i.                       | .11   |                 |         |    |                |    |             | . j   |
| Gross Receipts Tax (4.6044%)  | 1.96                  |                                | 11    |                 |         |    |                |    | :           |       |
| Total Dominion Energy Ohio Charges For questions about Dominion Energy Ohio charges, 6 1-800-362-7557.  | \$44.45<br>call us at | 0 L                            | 2020  |                 | •       |    | J              |    | Aug<br>2021 | Sep   |
| Total NOPEC - NEXTERA ENERGY SERVICES For questions about gas supply costs, contact NOPEC SERVICES (acct# 1115681544) at 855-667-3201 or 2045 Suite 200 Houston, TX 77070 855-nopec01 or www.no | 5 State Hwy 249,      | Date Meter Number Sep 17, 2021 | Rea   | d Type<br>90708 | */      |    | Readii<br>7574 |    | iffer       | ence  |
| Total Current Charges   | A44.45                | Aug 18, 2021                   | Actu  | al              |         |    | 7574           | .6 |             |       |

\$44.45

\$44.45

PLEASE PAY Account Balance of \$44.45 by Oct 6, 2021 to Avoid Late Payment Charge of 1.5% per month.

#### Attention, Landlords

Own or manage rental properties? Consider signing up for our Automatic Transfer Plan. This service keeps the gas on when your tenant moves out. You benefit by having a warm place to show possible renters. Plus, you avoid costly damage from frozen water pipes.

We leave the gas on when one of your tenants calls us to stop service. We list the bill in your name until your new tenant calls us with the information to transfer the bill.

To sign up for the Automatic Transfer Plan, go to www.DominionEnergy.com (type "automatic transfer" in the search box) or call the number listed at the top of this bill.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mall a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

|              | •           | Amou        | nt Enclosed      |
|--------------|-------------|-------------|------------------|
| \$44.48      | 5           |             |                  |
| LEASE PAY BY | Oct 6, 2021 | Account No. | 3 1800 1598 1787 |

Convenient, Secure & Paperless eBill Makes It Easy!

eBill is a quick, safe, reliable, easy and paperless way to receive your bill. Receive email notifications when your statement is ready and when your bill is due. Enroll online or by using the Dominion Energy app.

Visit DominionEnergy.com/oh-ebill to learn more.

BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352 CHARLOTTE NC 28237-7352 rrjijirjii||rddiji||rimipaldiji|||ii|||hjiifpidji||hjiji DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

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#### **BEACHWOOD 23550 COMMERCE PARK LLC**

23550 COMMERCE PARK APT E1

BEACHWOOD OH 44122-5862

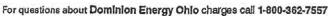
Account Number Date Prepared

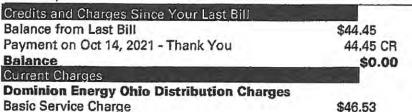
**Next Meter Reading** 

3 1800 1598 1787 October 18, 2021 Cycle 11

11/15 - 11/18/2021







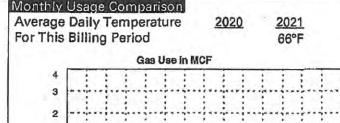
Basic Service Charge Tax Savings Credit 3.55 CR Gross Receipts Tax (4.6044%) 1.98 **Total Dominion Energy Ohio Charges** \$44.96

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

Total NOPEC - NEXTERA ENERGY SERVICES 0.00 For questions about gas supply costs, contact NOPEC - NEXTERA ENERGY SERVICES (acct# 1115681544) at 855-667-3201 or 20455 State Hwy 249, Suite 200 Houston, TX 77070 855-nopec01 or www.nopec.org.

**Total Current Charges** \$44.96 **Total Account Balance** \$44.96

Rate Schedule: Energy Choice Transportation Service - Nonresidential



1 Jul Aug Sep 2020 2021

Billing Period and Meter Readings Date Read Type Reading Difference **Meter Number** 12090708 Oct 18, 2021 Actual 7574.6 Sep 17, 2021 Actual 7574.6 MCF Used in 31 Days 0.0

Account Balance of \$44.96 by Nov 4, 2021 to Avoid Late Payment Charge of 1.5% per month.

#### Need to Locate an Authorized Payment Center?

Go to www.DominionEnergy.com and type in "Payment Center" in the search box.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio. PLEASE PAY BY Nov 4, 2021 Account No. 3 1800 1598 1787

\$44.96

**Amount Enclosed** 

11

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153 1 MB 0.482 BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352

CHARLOTTE NC 28237-7352



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23550 COMMERCE PARK APT E1

BEACHWOOD OH 44122-5862

Account Number Date Prepared

**Next Meter Reading** 

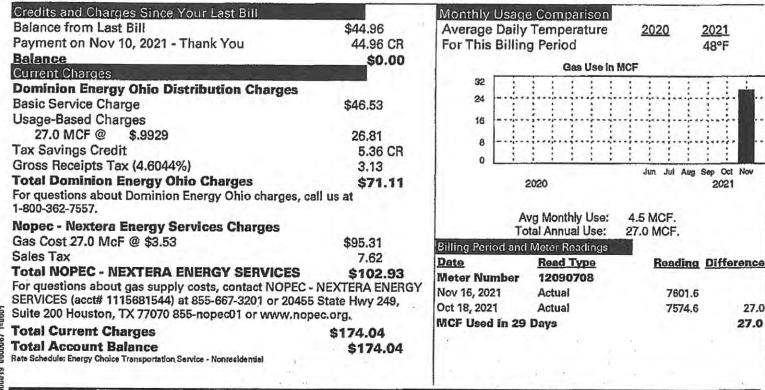
3 1800 1598 1787 November 16, 2021 12/16 - 12/21/2021



For questions about Dominion Energy Ohio charges call 1-800-362-7557







PLEASE PAY Account Balance of \$174.04 by Dec 3, 2021 to Avoid Late Payment Charge of 1.5% per month.

#### Need to Locate an Authorized Payment Center?

Go to www.DominionEnergy.com and type in "Payment Center" in the search box.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

| PLEASE PAY BY | Dec 3, 2021 | Account No. | 3 1800 1598 1787 |
|---------------|-------------|-------------|------------------|
| \$174.0       | 4           | -           |                  |
| 14.0          |             | Amou        | int Enclosed     |

11

9/10/21 9:13 AM 3 0000019 20211117 F9(59/R101 DOM 1 1 as DOM F9(59/R10000\* 164590 DH

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19 2 MB 0,482 BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352 **CHARLOTTE NC 28237-7352** 

Infrastructure Development Rider (IDR)

Bills rendered for accounts on or after Oct. 4, 2021, reflect an increase from \$0.06 to \$0.55 per month for infrastructure development costs associated with the Public Utilities Commission of Ohio-approved economic development projects, With the rider increase, the Basic Service Charge changed to \$46.53, The PUCO approved the change in Case No. 21-0519-GA-IDR.

ոլիիլնիակիրիլիցիականերիկիկիկիկիկիլիիոլի DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

#### **BEACHWOOD 23550 COMMERCE PARK LLC**

23550 COMMERCE PARK APT E1

BEACHWOOD OH 44122-5862

Account Number Date Prepared **Next Meter Reading** 3 1800 1598 1787 December 20, 2021 01/19 - 01/24/2022

For questions about Dominion Energy Ohio charges call 1-800-362-7557

| \$174.04 |   |
|----------|---|
| 2.61     |   |
| 0.12     |   |
| \$176.77 |   |
|          |   |
|          |   |
| \$46.53  |   |
|          |   |
| 115.83   |   |
| 14.67 CR |   |
| 6.80     |   |
| \$154.49 |   |
| II us at |   |
|          | 2.61<br>0.12<br>\$176.77<br>\$46.53<br>115.83<br>14.67 CR<br>6.80 |

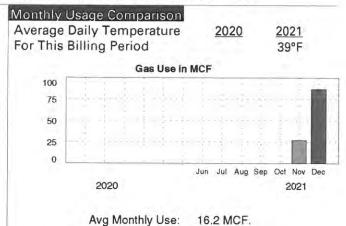
#### Nopec - Nextera Energy Services Charges

| Total NOPEC - NEXTERA ENERGY SERVICES Charges | \$488.5  |
|---|----------|
| Sales Tax                                     | 36.19    |
| Gas Cost 86.5 McF @ \$5.23                    | \$452.40 |

For questions about gas supply costs, contact NOPEC - NEXTERA ENERGY SERVICES (acct# 1116966545) at 855-667-3201 or 20455 State Hwy 249, Suite 200 Houston, TX 77070 855-nopec01 or www.nopec.org.

**Total Current Charges** \$643.08 **Total Account Balance** \$819.85

Rate Schedule: Energy Choice Transportation Service - Nonresidential



| Billing Period and | Meter Readings |         |            |
|--------------------|----------------|---------|------------|
| Date               | Read Type      | Reading | Difference |
| Meter Number       | 12090708       |         |            |
| Dec 17, 2021       | Actual         | 7688.1  |            |
| Nov 16, 2021       | Actual         | 7601.6  | 86.5       |

113.5 MCF.

86.5

Total Annual Use:

MCF Used in 31 Days

#### **BEACHWOOD 23550 COMMERCE PARK LLC**

23550 COMMERCE PARK APT E1

BEACHWOOD OH 44122-5862

Account Number Date Prepared

**Next Meter Reading** 

3 1800 1598 1787 January 20, 2022

02/17 - 02/22/2022

Cycle 11

For questions about Dominion Energy Ohio charges call 1-800-362-7557

| Credits and Charges Since Your Last Bill         |  |
|--|--|
| Balance from Last Bill                           | \$819.85   |
| Payment on Jan 14, 2022 - Thank You              | 174.04 CR  |
| Payment on Jan 14, 2022 - Thank You              | 2.73 CR  |
| Payment on Jan 14, 2022 - Thank You              | 643.08 CR  |
| Balance  | \$0.00   |
| Current Charges                                  |  |
| <b>Dominion Energy Ohio Distribution Charges</b> |  |
| Basic Service Charge                             | \$46.53  |
| Usage-Based Charges                              |  |
| 134.0 MCF @ \$1.4890                             | 199.53   |
| Tax Savings Credit                               | 24.78 CR   |
| Gross Receipts Tax (4.6044%)                     | 10.19  |
| <b>Total Dominion Energy Ohio Charges</b>        | \$231.47   |
| 그 이 그림에 가고 하는 것이 되었다. 항상 회에서 가면 보는 것이 되었다면 하다.   | The same of the sa |

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

#### Nopec - Nextera Energy Services Charges

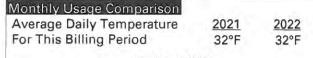
| Gas Cost 134.0 McF @ \$5.23           | \$700.82 |
|---------------------------------------|----------|
| Sales Tax                             | 56.07    |
| Total NOPEC - NEXTERA ENERGY SERVICES |          |

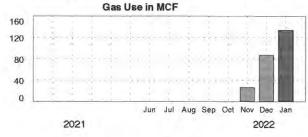
Charges \$756.89

For questions about gas supply costs, contact NOPEC - NEXTERA ENERGY SERVICES (acct# 1116966545) at 855-667-3201 or 20455 State Hwy 249, Suite 200 Houston, TX 77070 855-nopec01 or www.nopec.org.

Total Current Charges \$988.36
Total Account Balance \$988.36

Rate Schedule: Energy Choice Transportation Service - Nonresidential





Avg Monthly Use: 30.9 MCF. Total Annual Use: 247.5 MCF.

| Billing Period and Meter Readings |           |         |            |
|-----------------------------------|-----------|---------|------------|
| Date                              | Read Type | Reading | Difference |
| Meter Number                      | 12090708  |         |            |
| Jan 20, 2022                      | Actual    | 7822.1  |            |
| Dec 17, 2021                      | Actual    | 7688.1  | 134.0      |
| MCF Used in 34                    | Dave      |         | 134.0      |

23550 COMMERCE PARK APT E1

BEACHWOOD OH 44122-5862

Account Number Date Prepared

Next Weter Reading

3 1800 1598 1787 February 18, 2022 03/18 - 03/23/2022







For questions about Dominion Energy Ohio charges call 1-800-362-7557

| 14.05, 11  |           |
|--|-----------|
| Credits and Charges Since Your Last Bill         |           |
| Balance from Last Bill                           | \$988.36  |
| Payment on Feb 8, 2022 - Thank You               | 988.36 CR |
| Balance  | \$0.00    |
| Current Charges                                  |           |
| <b>Dominion Energy Ohio Distribution Charges</b> |           |
| Basic Service Charge                             | \$46.53   |
| Usage-Based Charges                              |           |
| 152.1 MCF @ \$1.6695                             | 253.94    |
| Tax Savings Credit                               | 28.63 CR  |
| Gross Receipts Tax (4.6044%)                     | 12.52     |

**Total Dominion Energy Ohio Charges** \$284.36 For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

Nopec - Nextera Energy Services Charges

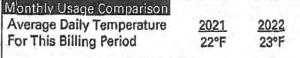
Gas Cost 152.1 McF @ \$5.23 \$795.48 Sales Tax 63.64

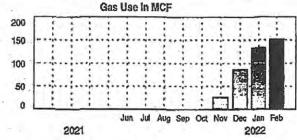
Total NOPEC - NEXTERA ENERGY SERVICES \$859.12 For questions about gas supply costs, contact NOPEC - NEXTERA ENERGY SERVICES (acct# 1116966545) at 855-667-3201 or 20455 State Hwy 249,

Suite 200 Houston, TX 77070 855-nopec01 or www.nopec.org.

**Total Current Charges** \$1,143,48 **Total Account Balance** \$1,143.48

Rate Schedule: Energy Choice Transportation Service - Nonresidential





Avg Monthly Use: 44.4 MCF. Total Annual Use: 399.6 MCF.

#### Billing Period and Meter Readings

| Date            | Read Type | Reading | Differenc |
|-----------------|-----------|---------|-----------|
| Meter Number    | 12090708  |         |           |
| Feb 18, 2022    | Actual    | 7974.2  |           |
| Jan 20, 2022    | Actual    | 7822.1  | 152.      |
| BACE Hood in 20 | Dave      |         | 450       |

PLEASE PAY Account Balance of \$1,143.48 by Mar 10, 2022 to Avoid Late Payment Charge of 1,5% per month.

#### Please Use Our Return Envelope

We provide a return envelope for customers who like to pay their gas bills by mail. If you pay your bill by a different method, please do not use our envelope for other mail. You can pay this bill with an electronic check, ATM/debit card with a Pulse, Star, NYCE or Accell logo, or a Visa, MasterCard, or Discover credit card at www.DominionEnergy.com or at 1-833-261-1469. Paymentus provides this service. A service fee applies. Thank you for your cooperation.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

Mar 10, 2022 Account No. 3 1800 1598 1787 \$1,143,48

**Amount Enclosed** 

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136 2 MB 0,482 BEACHWOOD 23550 COMMERCE PARK LLC PO BOX 37352 CHARLOTTE NC 28237-7352

Convenient, Secure & Paperless eBill Makes It Easy!

eBill is a quick, safe, reliable, easy and paperless way to receive your bill. Receive email notifications when your statement is ready and when your bill is due, Enroll online or by using the Dominion Energy app.

Visit DominionEnergy,com/oh-ebill to learn more.

ալիիլՈվահվայիրիականակիլիկիկակներիկորհերի DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

BEACHWOOD OH 44122-2249

Account Number Date Prepared

**Next Meter Reading** 

0 5000 1562 0143 February 18, 2022

03/18 - 03/23/2022





s about Dominion Energy Ohio charges call 1-800-362-7557

| Cycle 11   | For questions |
|--|---------------|
| Credits and Charges Since Your Last Bill         |               |
| Balance from Last Bill                           | \$828.90      |
| Payment on Feb 10, 2022 - Thank You              | 828.90 CR     |
| Balance  | \$0.00        |
| Current Charges                                  |               |
| <b>Dominion Energy Ohio Distribution Charges</b> |               |
| Service Charge                                   | \$178.90      |
| Gas Transportation Charges                       | 4170.00       |
| 94.9 MCF @ \$1.9871                              | 188.58        |
| Tax Savings Credit                               | 13.88 CR      |
| Gross Receipts Tax (4.6044%)                     | 16.28         |

**Total Dominion Energy Ohio Charges** For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

IGS Energy Charges

Gas Cost 94.9 McF @ \$3.99

\$378.65

**Total I G S ENERGY Charges** 

\$378.65

\$369.88

For questions about gas supply costs, contact I G S ENERGY at 1-800-280-4474 or P. O. Box 9060 Dublin, OH 43017 or www.igsenergy.com.

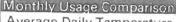
**Total Current Charges Total Account Balance** 

0006981 0015638

02A/001 465253/3978422

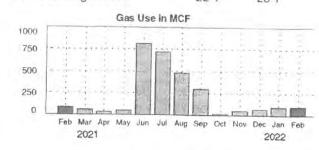
\$748.53 \$748.53

Rate Schedule: Large Volume Energy Choice Transportation Service



Average Daily Temperature For This Billing Period

2021 22°F 2022 23°F



Avg Monthly Use: 231.5 MCF Total Annual Use: 2,777.9 MCF.

#### Billing Period and Meter Readings

| Date                | Read Type | Reading | Difference |
|---------------------|-----------|---------|------------|
| <b>Meter Number</b> | 13790630  |         |            |
| Feb 18, 2022        | Actual    | 1778.6  |            |
| Jan 20, 2022        | Actual    | 1683.7  | 94.9       |
| MCF Used in 29      | Days      |         | 94.9       |

APPROVED FOR PAYME

PLEASE PAY Account Balance of \$748.53 by War 10, 2022 to Avoid Late Payment Charge of 1.5% per month

Please Use Our Return Envelope

We provide a return envelope for customers who like to pay their gas bills by mail. If you pay your bill by a different method, please do not use our envelope for other mail. You can pay this bill with an electronic check, ATM/debit card with a Pulse, Star, NYCE or Accell logo. or a Visa, MasterCard, or Discover credit card at www.DominionEnergy.com or at 1-833-261-1469. Paymentus provides this service. A service fee applies. Thank you for your cooperation.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

PLEASE PAY BY Mar 10, 2022 Account No 0 5000 1562 0143 \$748.53 **Amount Enclosed** 

11 175

Convenient, Secure & Paperless eBill Makes It Easy!

eBill is a quick, safe, reliable, easy and paperless way to receive your bill. Receive email notifications when your statement is ready and when your bill is due. Enroll online or by using the Dominion Energy app.

Visit DominionEnergy.com/oh-ebill to learn more.

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6981 1 AV 0.423 CITY OF BEACHWOOD ACCOUNTS PAYABLE 25325 FAIRMOUNT BLVD BEACHWOOD OH 44122-2253

ոկինըիրդիվինիաիրդինիիկիիկինիիկինի DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

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BEACHWOOD OH 44122

Account Number Date Prepared 0 1800 0837 9109 June 18, 2021

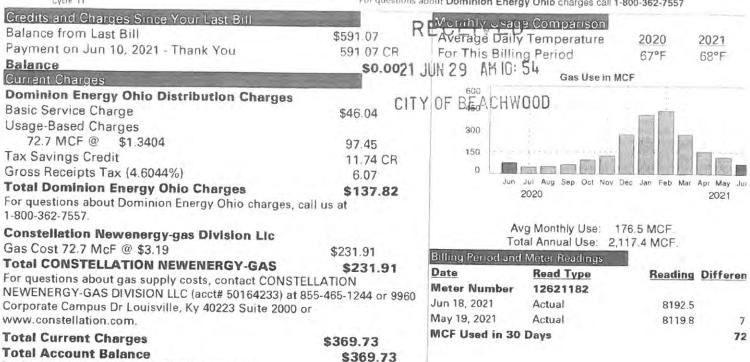
**Next Meter Reading** 07/19 - 07/22/2021





Cycle 11

For questions about Dominion Energy Ohio charges call 1-800-362-7557



PLEASE PAY

02A/001

Rate Schedule: Energy Choice Transportation Service - Nonresidential

Account Balance of \$369.73 by Jul 7, 2021 to Avoid Late Payment Charge of 1.5% per month.

#### Servicing the Meter

We need your help. If you have an inside meter, please clear furniture or boxes away from the meter. Outside air conditioners or shrubs can block access to meters. And dogs can endanger all our employees and can keep them from doing their jobs. If we cannot get close enough to read the meter, we might have to estimate your bill. Servicing a blocked meter is also difficult and can be a safety hazard in an emergency.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio. PLEASE PAY BY Jul 7, 2021 Account No 0 1800 0837 9109 \$369.73 **Amount Enclosed** 11 000010064

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10064 1 AV 0.395 CITY OF BEACHWOOD PO BOX 22659 BEACHWOOD OH 44122-0659

արիկանիրիդիրի արավումի իրիկիցին թեկրիկում DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

2020

68°F

Jun

3777 RICHMOND RD

BEACHWOOD OH 44122

Account Number Date Prepared **Next Meter Reading** 0 1800 0837 9109 September 17, 2021 10/15 - 10/20/2021



Monthly Usage Comparison Average Daily Temperature

2020

For This Billing Period

600 450

150



2021

72°F

Jul Aug Sep

2021

For questions about Dominion Energy Ohio charges call 1-800-362-7557

| Sycie 11  | For question          |
|---|-----------------------|
| Credits and Charges Since Your Last Bill                          |                       |
| Payment on Sep 8, 2021 - Thank You  Balance                       | \$216.61<br>216.61 CR |
| Current Charges   | \$0.00                |
| Dominion Energy Ohio Distribution Charges<br>Basic Service Charge |                       |
| Usage-Based Charges<br>45.0 MCF @ \$.9455                         | \$46.04               |
| Tax Savings Credit  | 42.55                 |
| Gross Receipts Tax (4.6044%)  Total Dominion Energy Ohio Charges  | 6.57 CR<br>3.78       |
| For questions about Dominion Energy Ohio charges, 1-800-362-7557. | \$85.80 call us at    |
| Constellation Newenergy-gas Division LIc                          |                       |

Gas Cost 45.0 McF @ \$3.19

Total CONSTELLATION NEWENERGY-GAS

\$143.55 \$143.55

For questions about gas supply costs, contact CONSTELLATION NEWENERGY-GAS DIVISION LLC (acct# 50164233) at 855-465-1244 or 9960 Corporate Campus Dr Louisville, Ky 40223 Suite 2000 or www.constellation.com.

**Total Current Charges Total Account Balance** 

\$229.35

Rate Schedule: Energy Choice Transportation Service - Nonresidential

\$229.35

Billing Period and Meter Readings Date Read Type Reading Differenc **Meter Number** 12621182 Sep 17, 2021 Actual 8337.9 Aug 18, 2021 Actual 8292.9 45. MCF Used in 30 Days 45.0 APPROVED FOR PAYMENT

Sep Oct Nov Dec Jan Feb Mar Apr May

Avg Monthly Use: 174.8 MCF.

Total Annual Use: 2,097.0 MCF

Gas Use in MCF

PLEASE PAY Account Balance of \$229.35 by Oct 6, 2021 to Avoid Late Payment Charge of 1.5% per month.

Attention, Landlordsp/

Own or manage rental properties? Consider signing up for our Automatic Transfer Plan. This service keeps the gas on when your tenant moves out. You benefit by having a warm place to show possible renters. Plus, you avoid costly damage from frozen water pipes.

We leave the gas on when one of your tenants calls us to stop service. We list the bill in your name until your new tenant calls us with the information to transfer the bill.

To sign up for the Automatic Transfer Plan, go to www.DominionEnergy.com (type "automatic transfer" in the search box) or call the number listed at the top of this bill.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

PLEASE PAY BY Oct 6, 2021 0 1800 0837 9109 \$229.35 **Amount Enclosed** 

Convenient, Secure & Paperless eBill Makes It Easy!

eBill is a quick, safe, reliable, easy and paperless way to receive your bill. Receive email notifications when your statement is ready and when your bill is due. Enroll online or by using the Dominion Energy app.

Visit DominionEnergy.com/oh-ebill to learn more.

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CITY OF BEACHWOOD PO BOX 22659 BEACHWOOD OH 44122-0659



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0002118 457116/3909272 02B/001

BEACHWOOD OH 44122

Account Number Date Prepared

**Next Meter Reading** 

0 1800 0837 9109 October 18, 2021

Cycle 11

11/15 - 11/18/2021

Credits and Charges Since Your Last Bil Balance from Last Bill \$229.35 Payment on Oct 7, 2021 - Thank You 229.35 CR

Balance Current Charges

**Dominion Energy Ohio Distribution Charges** 

Basic Service Charge Usage-Based Charges

59.0 MCF @ \$1.0706 Tax Savings Credit Gross Receipts Tax (4.6044%)

**Total Dominion Energy Ohio Charges** 

For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557.

Constellation Newenergy-gas Division Llc

Gas Cost 59.0 McF @ \$3.19

\$188.21

**Total CONSTELLATION NEWENERGY-GAS** 

\$188.21

\$0.00

\$46.53

63.17

4.64

\$105.52

8.82 CR

For questions about gas supply costs, contact CONSTELLATION NEWENERGY-GAS DIVISION LLC (acct# 50164233) at 855-465-1244 or 9960

Corporate Campus Dr Louisville, Ky 40223 Suite 2000 or www.constellation.com.

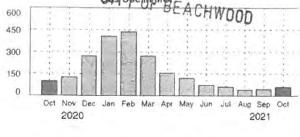
**Total Current Charges** 

\$293.73 **Total Account Balance** \$293.73

Rate Schedule: Energy Choice Transportation Service - Nonresidential



For questions about Dominion Energy Ohio charge Monthly Usage Comparison Average Daily Temperature 7 25 54411: 366°F 600



Avg Monthly Use: 171.6 MCF. Total Annual Use: 2,059.3 MCF.

| Billing Period and Meter Readings |           |         |            |
|-----------------------------------|-----------|---------|------------|
| Date                              | Read Type | Reading | Difference |
| Meter Number                      | 12621182  |         |            |
| Oct 18, 2021                      | Actual    | 8396.9  |            |
| Sep 17, 2021                      | Actual    | 8337.9  | 59.0       |
| MCF Used in 31                    | Days      |         | 59.0       |

459151/3923474

02A/001

PLEASE PAY Account Balance of \$293.73 by Nov 4, 2021 to Avoid Late Payment Charge of 1.5% per month.

#### Need to Locate an Authorized Payment Center?

Go to www.DominionEnergy.com and type in "Payment Center" in the search box.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

PLEASE PAY BY Nov 4, 2021 Account No. 0 1800 0837 9109 \$293.73 **Amount Enclosed** 

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6947 1 AV 0.423 CITY OF BEACHWOOD PO BOX 22659 BEACHWOOD OH 44122-0659



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RICHMOND VA 23261-6785

0101800083791090000000029373000000293737

2020

51°F

Jun Jul Aug

BEACHWOOD OH 44122

Account Number Date Prepared

Next Weter Reading

0 1800 0837 9109 November 16, 2021 12/16 - 12/21/2021





2021

48°F

Sen Oct Nov

2021

ns about Dominion Energy Ohio charges call 1-800-362-7557 Monthly Usage Comparison

Average Daily Temperature

For This Billing Period

600 450 300

| Cycle 11   | For question  |
|--|---------------|
| Credits and Charges Since Your Last Bill                         |               |
| Balance from Last Bill   | \$293.73      |
| Payment on Nov 3, 2021 - Thank You                               | 293.73 CR     |
| Balance  | \$0.00        |
| Current Charges  |               |
| <b>Dominion Energy Ohio Distribution Charges</b>                 | 3             |
| Basic Service Charge   | \$46.53       |
| Usage-Based Charges  |               |
| 130.2 MCF @ \$1.4817   | 192.92        |
| Tax Savings Credit   | 23,97 CR      |
| Gross Receipts Tax (4.6044%)                                     | 9.92          |
| <b>Total Dominion Energy Ohio Charges</b>                        | \$225.40      |
| For questions about Dominion Energy Ohio charges 1-800-362-7557. | s, call us at |
|  |               |

Constellation Newenergy-gas Division Llc

Gas Cost 130.2 McF @ \$3.19

**Total CONSTELLATION NEWENERGY-GAS** 

For questions about gas supply costs, contact CONSTELLATION NEWENERGY-GAS DIVISION LLC (acct# 50164233) at 855-465-1244 or 9960

Corporate Campus Dr Louisville, Ky 40223 Suite 2000 or www.constellation.com.

**Total Current Charges Total Account Balance** 

\$640.74 \$640.74

\$415.34

\$415.34

Rate Schedule: Energy Choice Transportation Service - Nonresidential

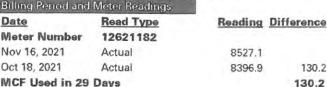
Nov 16, 2021

Oct 18, 2021 Actual

Nov Dec Jan Feb Mar Apr May

MCF Used in 29 Days

2020



Avg Monthly Use: 171.9 MCF.

Total Annual Use: 2,063.2 MCF.

Gas Use in MCF

Account Balance of \$640.74 by Dec 3, 2021 to Avoid Late Payment Charge of 1.5% per month. PLEASE PAY

> ш 0

Need to Locate an Authorized Payment Center?

Go to www.DominionEnergy.dom and type in "Payment Center" in the search box.

ENERGYSHARD: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or matta separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

R

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

| PLEASE PAY BY | Dec 3, 2021 | Account No | 0 1800 0837 9109 |
|---------------|-------------|------------|------------------|
|               |             |            |                  |
| \$640.7       | 4           |            |                  |
| City of       | Doochuses   | Amou       | int Enclosed     |

City of Beachwood **Finance Department** 

25325 Fairmount Blvd.

Beachwood, OH 44122

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8847 1 AV 0 423 CITY OF BEACHWOOD PO BOX 22659

BEACHWOOD OH 44122-0659



#### Infrastructure Development Rider (IDR)

Bills rendered for accounts on or after Oct. 4, 2021, reflect an increase from \$0.06 to \$0.55 per month for infrastructure development costs associated with the Public Utilities Commission of Ohio-approved economic development projects. With the rider increase, the Basic Service Charge changed to \$46.53. The PUCO approved the change in Case No. 21-0519-GA-IDR.

ոլիիգնիոնիցիցյումյունիցիինիցինյակինինի DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

461220/3936460 02A/001 Cycle 11

0009868

451835/3879371

12A/001

Account Number Date Prepared 0 1800 0837 9109 July 20, 2021 Next Meter Reading 08/17 - 08/20/2021

For questions about Dominion Energy Ohio charges call 1-800-362-7557





Credits and Charges Since Your Last Bill Monthly Usage Comparison Balance from Last Bill \$369.73 Average Daily Temperature 2021 2020 Payment on Jul 7, 2021 - Thank You 369.73 CR 73°F For This Billing Period 75°F Balance \$0.00 Gas Use in MCF Current Charges 600 **Dominion Energy Ohio Distribution Charges** 450 Basic Service Charge \$46.04 Usage-Based Charges 300 \$1.1312 58.5 MCF @ 66.18 150 Tax Savings Credit 8.71 CR n Gross Receipts Tax (4.6044%) 4.77 Aug Sep Oct Nov Dec Jan Feb Mar **Total Dominion Energy Ohio Charges** \$108.28 2020 2021 For questions about Dominion Energy Ohio charges, call us at 1-800-362-7557. Avg Monthly Use: 177.4 MCF. Constellation Newenergy-gas Division Llc Total Annual Use: 2,128.9 MCF Gas Cost 58.5 McF @ \$3.19 \$186.62 Billing Period and Meter Readings **Total CONSTELLATION NEWENERGY-GAS** \$186.62 Date Read Type Reading Difference For questions about gas supply costs, contact CONSTELLATION **Meter Number** 12621182 NEWENERGY-GAS DIVISION LLC (acct# 50164233) at 855-465-1244 or 9960 Jul 20, 2021 Actual 8251.0 Corporate Campus Dr Louisville, Ky 40223 Suite 2000 or Jun 18, 2021 Actual 8192.5 58.1 www.constellation.com. MCF Used in 32 Day 58.5 **Total Current Charges** \$294.90 **Total Account Balance** \$294.90 Rate Schedule: Energy Choice Transportation Service - Nontesidential BY: DATE Account Balance of \$294.90 by Aug 6, 2021 to Avoid Late Payment Charge of 1.5% per month PLEASE PAY

#### Note to Energy Choice Customers

Have questions regarding natural gas supply charges? Please call your supplier at the number listed above. If you have questions about transportation (delivery) charges, please call us.

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

| PLEASE PAY BY | Aug 6, 2021 | Account No. | 0 1800 0837 9109 |
|---------------|-------------|-------------|------------------|
| \$294.9       | 0           | 2           | 94.90            |
|               |             | Amou        | unt Enclosed     |

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98681 AV 0.395 CITY OF BEACHWOOD PO BOX 22659 BEACHWOOD OH 44122-0659

#### Convenient, Secure & Paperless eBill Makes It Easy!

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Visit DominionEnergy.com/oh-ebill to learn more.

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Jun Jul Aug Sep Oct Nov Dec

2021

BEACHWOOD OH 44122

2655 RICHMOND RD

Account Number Date Prepared

**Next Meter Reading** 

2 5000 0311 9664 December 20, 2021 01/19 - 01/24/2022







Cycle 11 For questions about Dominion Energy Ohio charges call 1-800-362-7557

| Credits and Charges Since Your Lost Bill                                 |           |
|--|-----------|
| Credits and Charges Since Your Lost Bill Balance from Last Bill  CELIVED | \$317.65  |
| Payment on Nov 30, 2021 - Thank You                                      | 317.65 CR |
| Balance 21 NFC 27 AMIO: 50   | \$0.00    |
| Current Charnes  | \$0.00    |
| Dominion Energy Ohio Distribution Charges Basic Service Charge           |           |
| Basic Service Charge   | \$46.53   |
| Usage-Based Charges  | 4 10.00   |
| 162.1 MCF @ \$1.5329   | 248.49    |
| Tax Savings Credit   | 30.76 CR  |
| Gross Receipts Tax (4.6044%)   | 12.17     |
| Total Dominion Energy Ohio Charges                                       | \$276.43  |
| For questions about Dominion Energy Ohio charges, call 1-800-362-7557    | us at     |

**New Wave Energy Corporation Charges** 

Gas Cost 162.1 McF @ \$2.95

\$478.20

**Total NEW WAVE ENERGY CORPORATION** 

\$478.20

For questions about gas supply costs, contact NEW WAVE ENERGY CORPORATION (acct# 012756124) at 716-887-9700 or 410 Main Street Buffalo, NY 14203 or http://nwaveenergy.com.

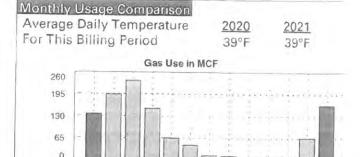
**Total Current Charges** 

\$754.63

**Total Account Balance** 

\$754.63

Rate Schedule: Energy Choice Transportation Service - Nonresidential



Avg Monthly Use: 81.0 MCF Total Annual Use: 972.5 MCF.

Apr May

Billing Period and Meter Readings

Jan Feb Mar

2020

| Date<br>Motor Newsham        | Read Type          | Reading | Difference |
|------------------------------|--------------------|---------|------------|
| Meter Number<br>Dec 17, 2021 | 11570075<br>Actual | 6130.9  |            |
| Nov 16, 2021                 | Actual             | 5968.8  | 162.1      |
| MCF Used in 31               | Davs               |         | 162 1      |

11

PLEASE PAY Account Balance of \$754.63 by Jan 6, 2022 to Avoid Late Payment Charge of 1.5% per month.

#### It's Our Pleasure to Serve You

All of us at Dominion Energy Ohio thank you for your business. You could choose another form of energy, but you put your trust in us to deliver economical, clean-burning natural gas to your home or business. We're committed to doing everything we can to honor that trust.

If you have a question, please call the number listed on the top of this bill. Our customer information phone hours are 7 a.m. to 7 p.m., Monday through Friday. If you have an emergency, you can call us anytime, day or night. (It is an emergency when you smell gas or when all of your gas appliances are out.)

ENERGYSHARE: Help people without heat by donating to EnergyShare. To donate, add exactly \$1, \$2, \$6, \$12, \$18 or \$36 to your payment or mail a separate check payable to EnergyShare, Salvation Army, P.O. Box 5847, Cleveland, OH 44101.

Please detach and return this coupon with a check made payable to Dominion Energy Ohio.

PLEASE PAY BY Jan 6, 2022 Account No. 2 5000 0311 9664 \$754.63 **Amount Enclosed** 

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Visit DominionEnergy.com/oh-ebill to learn more.

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1060 1 AV 0.423 BEACHWOOD FIRE STATION

C/O CITY OF BEACHWOOD, ATTN: ACCOUNTS

PO BOX 22659

BEACHWOOD OH 44122-0659



այիկանիակիրի արժանակին իրանիանի հայարիան DOMINION ENERGY OHIO PO BOX 26785 RICHMOND VA 23261-6785

0001060

## CITY OF BEACHWOOD INTER-OFFICE COMMUNICATION

**TO:** Justin Berns, Mayor

FROM: Chris Arrietta, Public Works Director

**DATE:** 04/05/2022

SUBJECT: An Ordinance accepting a Certain Bid from A&A Safety, Inc., for Paint Striping and Pavement Markings of

Various Streets and Roads; and declaring this to be an urgent measure

Mayor,

The street striping bid opening was on Friday, March 25th, and we only received a single bid from A& A Safety. The bid was a total of \$120,000 and seems comparable to previous years considering the extra work involved at the intersection of Halcyon and Hilltop. Since this company had not worked on any projects for the city in the past, Assistant Director, Mark Lopez, contacted several of the cities on their referral list. All of the cities reported that the company had successfully completed their respective programs without any issues. With your permission, I would like to place this item on the next council agenda. Feel free to contact me with any questions or concerns you may have in regards to this item.

AN ORDINANCE ACCEPTING A CERTAIN BID FROM A&A SAFETY, INC., FOR PAINT STRIPING AND PAVEMENT MARKINGS OF VARIOUS STREETS AND ROADS; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, one (1) bid was received by the Clerk on March 25, 2022, for Paint Striping and Pavement Markings of Various Streets and Roads, pursuant to advertising for competitive bidding as required by law; and

WHEREAS, the bid of A&A Safety, Inc., in an amount not to exceed One Hundred Twenty Thousand Dollars and No/Cents (\$120,000.00), which includes a contingency of Fifteen Thousand Dollars and No/Cents (\$15,000.00), was the lowest and best bid received and is comparable to previous years pricing; and

WHEREAS, the Public Works Director has recommended that Council accept the bid of A&A Safety, Inc.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio, that:

<u>Section 1</u>: Based upon the recommendation of the Public Works Director, the bid of A&A Safety, Inc., is found to be the lowest and best bid received for Paint Striping and Pavement Markings of Various Streets and Roads, in an amount not to exceed One Hundred Twenty Thousand Dollars and No/Cents (\$120,000.00), which includes a contingency of Fifteen Thousand Dollars and No/Cents (\$15,000.00).

<u>Section 2</u>: The Mayor is authorized to enter into a contract on behalf of the City of Beachwood, Ohio with said Company.

Section 3: It is found and determined that all formal actions and deliberations of Council and its committees, relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

<u>Section 4</u>: This Ordinance is hereby declared an urgent measure which is immediately necessary for the preservation of the public peace, health, safety or efficient operation of the City, and for the further reason that the work may begin as soon as possible; wherefore, this Ordinance shall be in full force and effect immediately upon is passage and approval by the Mayor.

WHEREFORE, this Ordinance shall be in full force and effect from and after the earliest date permitted by law.

Attest: I hereby certify this legislation was duly adopted on the 18<sup>th</sup> day of April, 2022, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 19<sup>th</sup> day of April, 2022.

| Clerk |  |  |  |
|-------|--|--|--|

Approval: I have approved this legislation this 19<sup>th</sup> day of April, 2022, and filed it with the Clerk.

| Mayor |  |  |
|-------|--|--|

## CONTRACT WITH A&A SAFETY, INC. FOR THE 2022- PAINT STRIPING AND PAVEMENT MARKINGS OF VARIOUS STREETS AND ROADS FOR THE CITY OF BEACHWOOD, OHIO

This Contract is entered into by and between A&A SAFETY, INC., 11384 Chamberlain Road, PO Box 868, Aurora, Ohio 44202 ("Contractor") and the CITY OF BEACHWOOD, OHIO, 25325 Fairmount Boulevard, Beachwood, Ohio 44122 ("City");

WHEREAS, the Clerk of Council, pursuant to a Motion passed by Council on March 7, 2022, advertised for bids for the work and/or services, hereinafter described, on March 10, 2022 and March 17, 2022 which bids were due on or before 1:00 o'clock P.M. on Friday, March 25, 2022, at which time all bids were publicly opened and immediately tabulated and filed for public inspection with the Clerk of Council; and

WHEREAS, Council received the tabulation of the bids at a Public meeting held on **April 18, 2022,** at which time Council adopted **Ordinance No. 2022-** approving the bid of the Contractor to be the lowest and best bid ("Bid") and awarding this Contract.

WITNESSETH, that in consideration of the Contractor being recommended by the Public Works Director and chosen by the City, and for the money considerations provided herein, the parties covenant and agree as follows:

- 1. Based upon the recommendation of the Public Works Director, and as approved by City Council, the Mayor is authorized to enter into this Contract for Paint Striping and Pavement Markings of Various Streets and Roads with the Contractor, in an amount not to exceed One Hundred Twenty Thousand Dollars and No/Cents (\$120,000.00), which includes a Fifteen Thousand Dollar (\$15,000.00) Contingency based upon bid document estimated quantities at the unit prices.
- 2. The Contractor shall provide labor and materials for the Paint Striping and Pavement Markings of Various Streets and Roads as submitted in its bid proposal and in accordance with the City's specifications. Before commencing any work, Contractor shall submit an action plan for approval by the Beachwood Police Department showing the means the Contractor will use to comply with the Supervision and Safety requirements contained in the specifications. All work shall be completed in accordance with a time schedule approved by the Public Works Director.
- 3. The Contractor shall furnish the Public Works Director and City Finance Director with a record of services rendered monthly, not later than five (5) days following the end of each month of the activity on forms approved by the Finance Director.

- 4. The Contractor is an independent contractor, having discretion over the means, methods and details of the services to be performed consistent with the overall goals and policies of the Public Works Department of the City of Beachwood, and shall provide all equipment, materials and labor necessary to perform the services. Contractor shall provide any necessary training of its employees. Contractor shall be responsible for arranging for Workers' Compensation coverage or equivalent for its employees, and shall deliver to the City a copy of a certificate showing compliance with such laws and shall comply with all laws applicable in the City of Beachwood or the State of Ohio. Contractor shall be responsible for verifying that the most current wage rates are utilized and for any changes in the prevailing wage rates or classifications throughout its performance of this Contract.
- 5. The City shall be entitled to cancel this Contract upon giving a five (5) days written notice to the Contractor for failure of the Contractor to comply with any of the provisions of this Contract or to furnish furnish satisfactory work in connection with the required services. The City shall be entitled to terminate this Contract immediately upon a determination by the Public Works Director or Safety Director of the City that any act or omission arising from the work jeopardizes the safety or health of any person. The Contractor shall perform all work in accordance with all Federal, State and local laws and regulations governing such services. The Contractor shall operate during times approved and specified by the City.
- 6. Contractor shall provide labor and materials for the Paint Striping and Pavement Markings of various Streets and Roads without any sub-contractors and will provide proper supervision and supervisory personnel in connection therewith.
- 7. Contractor shall furnish the City with evidence of general liability insurance from a company licensed by the State of Ohio in the amount of One Million Dollars (\$1,000,000.00) for any accidental occurrence arising out of any act or omission by the Contractor which causes bodily harm or property damage, and shall cause the City to be named as an additional insured on the policy. Contractor agrees to fully defend, indemnify and hold the City harmless from any and all claims, demands or causes of action for personal injury, property damage or otherwise arising from the services provided under this Contract, and whether involving employee claims or third party claims.
- 8. Ohio law prohibits any state agency or political subdivision from awarding a Contract, in excess of twenty-five thousand dollars (\$25,000.00), for goods, services, or construction to any person against whom a finding of recovery has been issued by the Auditor of State, if that finding is unresolved. Contractor certifies that an unresolved finding for recovery has not been issued against Contractor and attached is a completed Findings For Recovery Certification.
- 9. This Contract consists of this instrument and the component parts attached hereto, all of which are incorporated herein as if fully rewritten, numbered and signed by the parties. Such documents, unless waived in writing by the Law Director, shall include, but are not limited to, plans and drawings, specifications, warranties, performance bond approved by the City Law Director, proof of satisfactory liability insurance, proof of workers' compensation coverage in accordance with the laws of Ohio, the laws of the City of Beachwood, copies of advertisement, bid tabulations and purchase orders.

- 10. It shall be the responsibility of A&A Safety, Inc. to obtain a copy of the purchase order issued by the City for the approved amount of this Contract. Furthermore, it shall be the responsibility of A&A Safety, Inc. to track remaining funds available and to not invoice the City for any amounts not approved by the terms of this Contract. Any alterations to this Contract shall conform to BCO 121.09(a). Invoices that exceed the approved amount of this Contract will not be paid by the City.
- 11. In the event of dispute, the Contractor first shall be required to and shall have the right to appeal directly to the Council of the City of Beachwood, and a decision by Council shall be a condition precedent to the institution of any litigation in a court of competent jurisdiction. Any legal action arising out of this Contract shall be brought only in a court of competent jurisdiction sitting in Cuyahoga County, Ohio.
- 12. This Contract may be executed by electronic mail, facsimile and in counterparts, each of which shall be deemed an original and all of which shall be deemed to be one and the same instrument.
- 13. Contractor acknowledges that no modifications can be made to this Contract without prior written action and prior approval by the Mayor and City Council.
- 14. This Contract represents the entire agreement between the parties, will be governed by the laws of the State of Ohio, and shall be binding upon both parties. This Contract cannot be assigned by the Contractor without the prior written permission of the City.

IN WITNESS WHEREOF, the parties have set their hand to this Contract on the dates next to their respective signatures.

| A&A SAFETY, INC. | CITY OF BEACHWOOD          |
|------------------|----------------------------|
| By:              | By:<br>Justin Berns, Mayor |
| Title:           |                            |
| Date:            | Date:                      |

| Approved as to form:  |  |  |
|---|--|--|
| Stewart Hastings  |  |  |
| Director of Law   |  |  |
| Nathalie E. Supler  |  |  |
| Assistant Law Director  |  |  |
| Matthew A. Kurz   |  |  |
| Assistant Law Director 25325 Fairmount Boulevard  |  |  |
| Beachwood, Ohio 44122   |  |  |
| 216-595-5462  |  |  |
| Date:   |  |  |
| CERTIFICATE OF THE DIRECTOR OF FINANCE  |  |  |
| To the Mayor/Director of Public Safety:   |  |  |
| I hereby certify that the amount required to meet the City's obligations under this Contract has been lawfully appropriated and is in the treasury or in the process of collection to the credit of an appropriate fund free from any previous encumbrance. |  |  |
| Larry Heiser  |  |  |
| Director of Finance   |  |  |
| Date:   |  |  |

#### FINDINGS FOR RECOVERY CERTIFICATION

I am aware that Ohio law, under certain circumstances, prohibits a political subdivision from awarding a Contract for goods, services or construction to any person against whom a finding of recovery has been issued by the Auditor of State, if that finding is unresolved. I hereby certify that an unresolved finding for recovery has not been issued against A&A Safety, Inc.

| SIGNATURE    |   |
|--------------|---|
| PRINTED NAME | 3 |
| TITLE        |   |
| DATE         |   |

# City of Beachwood BID OPENING

LOCATION HELD: Beachwood Law Dept. Conference Room BID AMOUNT \$ 120,000 NON-COLLUSION (Properly Executed) AFFIDAVIT (Properly Executed PERSON OPENING BIDS: Whitney M. Crook, Clerk of Council **BID BOND** & Signed) BIDDERS FOR (ITEM OR PROJECT): Street Striping 2022 TIME: 1:00 P.M. **DAY/ DATE:** March 25, 2022 BIDDER NAME

### INVITATION TO BID LEGAL NOTICE

Sealed bid proposals will be **received** by the Clerk of Council of the City of Beachwood, Cuyahoga County, Ohio, at the City of Beachwood Law Department, 25325 Fairmount Boulevard, Beachwood, Ohio 44122 until **1:00 P.M. local time**, **on Friday, March 25, 2022** for the work designated below (the "Work"):

#### 2022 STREET STRIPING PROGRAM

The bids will be publicly opened and read in the Law Department Conference Room at 1:00 P.M. Each bid must contain the following:

- 1) The full name and names of the party or parties;
- 2) Fully Executed Non Collusion Affidavit;
- 3) In the case of a corporation not chartered in Ohio, with a proper certificate that such corporation is authorized to do business in Ohio (Articles of Incorporation listing principals); and
- Be accompanied by a certified or cashiers' check on a solvent bank made payable to the order of the City of Beachwood in an amount not less than ten percent (10%) of the total amount of the bid, or by a bid bond equal to ten percent (10%) of the total amount of the bid, drawn in favor of the Clerk of Council of the City of Beachwood; and
- 5) If the bidder is a Minority Business Enterprise or a Women's Business Enterprise, please provide a Certification Letter with the Bid Documents.

Copies of the Specifications, Instructions to Bidders, Forms of Proposals and other contract documents are on file at the office of the Clerk of Council of the City of Beachwood and online at: www.beachwoodohio.com/bidders. These documents may be obtained at the office of Clerk of Council, Law Department, 25325 Fairmount Boulevard, Beachwood, Ohio 44122.

Each bidder must ensure that all employees and applicants for employment are not discriminated against because of their race, creed, color, sex, national origin or disability. The City of Beachwood is an Equal Opportunity Employer and encourages Minority Business Enterprises, Women Business Enterprises and Small Business Enterprises to submit bids or Proposals for this project.

The bid check or bid bond, as the case may be, will be held as a guarantee that, if the bid proposal is accepted, a contract will be entered into between the bidder and the City of Beachwood, and if not, the amount represented thereby, shall be forfeited to the City of Beachwood as liquidated damages.

The chosen bidder must provide the following required documentation prior to contract execution:

- 1) Performance Bond in the amount or anticipated amount of the contract;
- 2) Evidence of General Liability Insurance from a company licensed by the State of Ohio in the amount of One Million Dollars (\$1,000,000.00) for any accidental occurrence arising out of any act or omission by the Contractor which causes bodily harm or property damage, and shall cause the City to be named as an additional insured on the policy; and
- 3) Evidence of Workers' Compensation coverage.

  The City of Beachwood reserves the right to consider criteria other than price, to reject any and all proposals and to waive any informality in the bids received. Council will accept the lowest and best bid in accordance with law.

Whitney M. Crook, Clerk of Council City of Beachwood, Ohio

Council Authorized to bid on: March 7, 2022

To be published in the Sun News: March 10, 2022 and March 17, 2022

#### 2022 SPECIFICATIONS FOR PAINT STRIPING & PAVEMENT MARKINGS OF VARIOUS STREETS & ROADS

#### GENERAL:

It is the intent of these specifications to describe the labor and materials required for the reflectorized pavement marking or striping of certain roadways within the City of Beachwood in accordance with the latest revised Ohio Department of Transportation Manual of Uniform Traffic Control Devices for Streets and Highways Part II, Standard Pavement Markings. The two (2) line system of yellow center line markings will be used. It is also the intent to have all the pavement markings conform with those of the State of Ohio and the latest Federal specifications.

\*\*TO INCLUDE ALL EXISTING INTERIOR PAVEMENT MARKINGS ON SIDE STREETS AND MAIN ROADS THROUGH OUT THE CITY – I.E. CROSSWALKS, STOP BARS, ETC.

PRICE TO INCLUDE: REPLACEMENT OF ALL STRIPING AT BOTH CITY FIRE STATIONS, CITY POOL LOT, ALL LOTS AT CITY PARKS, CITY HALL AND COMMUNITY CENTER PARKING LOTS, POLICE LOT AND PUBLIC WORKS DEPARTMENT PARKING LOTS LOCATED AT 23355 MERCANTILE RD., 23456 MERCANTILE RD.

ALL STRIPING AND MARKING WORK WILL BE COMPLETED BY JULY 31, 2022, WEATHER PERMITTING

#### SUPERVISION:

All of the work to be done under this contract shall be under the supervision of the City of Beachwood Police and Public Works Departments or their authorized representatives.

#### PAINT AND BEADS:

The paint used shall be HOTLINE WATERBORNE TRAFFIC PAINT TM 2334 WHITE AND TM 2335 LEAD FREE YELLOW. SEE ATTACHED PAINT SPECIFICATIONS. If an alternate paint is bid, certified documentation must be provided with the bid indicating that the alternate material is equal to or better than the City's specifications. The paint shall be suitable binder for glass beads on asphalt or concrete pavement exposed to traffic.

All painting is to be beaded. Glass beads to be installed in accordance with the current issue of O.D.O.T. Construction and Material Specification.

#### GENERAL CONDITIONS:

No painting shall be done when the pavement temperature is below 50° Fahrenheit.

Note Update: No painting shall be done between 6:00 p.m. Friday and 6:00 p.m. Sunday.

The roadway surfaces shall be clean and dry. Surfaces must be cleaned, if necessary, with an acceptable apparatus before paint and beads are applied.

The paint striper shall be a truck mounted, highway type unit equipped with a minimum of two (2) spray guns capable of applying dashed center line and "no passing" barrier lines simultaneously. This is necessary to keep the adjacent lines in correct alignment and to expedite application to minimize inconvenience to the motoring public. The contractor must furnish all necessary flags, cones, signs, and other protective measures to minimize tracking of the lines while the paint is wet. The work shall be done on days and at hours specified by the Police Department so as not to cause excessive traffic congestion. Traffic must be maintained at all times and when painting lines across a street, only part should be done at a time to permit the flow of traffic in both directions. In the event of an emergency, the City of Beachwood Police Department or the Public Works Department reserves the right to stop work in order to relieve traffic congestion.

All paint shall be run through a data-logger system to determine that the correct quantity (see attached paint specifications) is applied per mile according to the specifications.

Also, data-logger sheets will be provided and faxed daily to the Public Works Department for review and verifications of each day's work:

Public Works Fax #: 216 595-3713

The State of Ohio Manual for Construction and Materials Specifications and the Ohio Manual of Uniform Traffic Control Devices for Streets and Highways shall rule throughout this contract, except where otherwise noted herein.

Material application shall conform to the latest revised State of Ohio Specifications Manual, Section 621.05 and any other applicable sections within the Manual.

The contractor shall include in his price all costs for labor, material and any extras necessary in order to layout or do preliminary work necessary to assure straight and neat striping results.

The specifications cover white and yellow pigmented binders in combination with the glass spheres for use in marking highway pavements so as to produce optimum night reflectorization under traffic conditions. (see attached paint specifications).

Center lines shall be single or double yellow reflectorized stripes between contiguous lanes of pavement carrying traffic in opposite directions. Each stripe shall be four (4") wide, solid or dashed. The outline of painted left-turn islands shall be included in the painting of center lines.

Channelizing lines shall be continuous white reflective stripes, eight (8") inches wide.

Dotted lines shall be reflectorized stripes two (2') feet in length and six (6") in width.

Note Update: 1) The crosswalk on Wimbledon at the intersection of Crafton and Duffield and 2) The crosswalk on Brucefield at the intersection of Hazelmere and Crafton do not currently have high visibility striping and need to be converted to high visibility striping.

The contractor shall transfer the entire contents of each material container to the striper tank.

Marking material, as received from the manufacturer shall be applied uniformly to the surface to be marked. The material shall be thoroughly mixed at all times during application. Thinning shall not be permitted. The material shall be applied to provide a uniform thickness not less than 15 MILS or more than 25 MILS.

The application rate for a solid line of four (4") inches in width shall be not less than 16 gallons per mile. Application rate for new surface shall not be less than 20 gallons per mile (25% heavy). Application rates for dashed lines and channelizing lines eight (8") width shall be proportional to the solid line rates.

For all requirements specified here, the vendor has the responsibility to furnish binder in full compliance to these specifications. In the event that contract material does not meet these specifications upon testing, the vendor shall be required to replace all such material at his own expense including handling and transportation charges, with material that does so comply.

#### SAFETY:

The contractor shall have his equipment marked with all of the safety features required and the necessary safety equipment required by law. The contractor shall be responsible for maintaining traffic at all times and also shall protect painted lines with the use of cones, signs, and other protective measures until such time as the lines are dry enough to be opened to vehicular traffic. Any other safety measures necessary will be used to keep the traveling public aware that work is being done on the roadway. The City may provide a police escort for assistance during the striping operations.

#### WORKMANSHIP:

All work shall be performed in a neat and professional manner on clean and dry roadway surfaces.

#### REFERENCE AND EVIDENCE:

All contractors bidding must have a valid certification of qualification with the Ohio Department of Transportation; pre-qualifying as a paint striper or pavement marking contractor and be able to perform all work designated in these specifications. Each bidder shall satisfy the City of Beachwood by reference to the work they have performed and that they are fully competent to properly execute the work of the kind and class required by these specifications. Each bidder shall submit, with their proposal, evidence of experience by themselves in municipal or public paint striping or pavement marking of the type to meet all specifications as set up by the State of Ohio, Department of Transportation, with the type of equipment as required by these specifications.

#### LINE REMOVAL:

The contractor shall be able to completely remove any existing painted line at the direction of the Director or his agent. Line removal will only be necessary in any area the City's Traffic Engineer or Police Department has determined a change in the striping plan is warranted.

#### CONTRACTORS:

The description of streets listed in these specifications describes approximate lengths of lines. It is the contractor's responsibility to view all of the streets and parking lots scheduled for striping in order to verify the lengths, locations and positioning of all lines and markings. Extras to the contract will not be permitted.

#### WAGE SCALE AND LABOR:

Beachwood Codified Ordinance Section 168.20 requires that no less than prevailing wages be paid to all laborers, workers, or mechanics employed in the work unless higher or lower rates are specified in the contract documents. The minimum wage to be paid to all laborers, workers and mechanics employed in the work shall be in accordance with the Schedule of Prevailing Hourly Wage Rates as ascertained and determined by the Ohio Department of Industrial Relations in accordance with Chapter 4115 of the Ohio Revised Code. Said wage rates are hereby attached and made part of this document.

#### BID PRICE:

The price submitted in the bid shall be a lump sum price for the spring application of the striping and marking work, including the contingency allowance.

#### CONTINGENCY ALLOWANCE:

The contingency allowance is included for such situations when, in the prosecution of any work or at the direction of the Public Works Director, it becomes necessary to make alterations or modifications for work or conditions unforeseen in which bid items cannot be applied or approximate bid quantities are exceeded. The lump sum price stipulated on the bid form for this item shall be added to the Contractor's bid amount for all other bid items and included as part of the Contractor's TOTAL AMOUNT OF BID. Contingency allowance shall only be used at the direction and approval of the Public Works Director.

## CITY OF BEACHWOOD PAINT STRIPING & PAVEMENT MARKINGS OF VARIOUS STREETS & ROADS

#### **BID SHEET #1**

A3A Safety Inc.

NAME OF COMPANY SUBMITTING
BID

11210 Ferris Rd, Amelia, OH 45102
ADDRESS

CONTINGENCY ALLOWANCE

TOTAL SPRING LUMP SUM

TOTAL AMOUNT INCLUDING
CONTINGENCY

\$ 120,000 00

List below any and all exceptions to the specifications.

## PAINT STRIPING & PAVEMENT MARKINGS OF VARIOUS STREETS AND ROADS

### BID SHEET # 2

#### B. MARKINGS:

| 1. STOP LINE 24"  | \$3.00 LINEAR FT.  |
|---|--------------------|
| 2. CROSS WALK 12'                                       | \$ 2.50 LINEAR FT. |
| 3. "ONLY" 96"   | \$65.00 LINEAR FT. |
| 4. RIGHT OR LEFT TURN ARROW FEDERAL SPEC.               | \$55,∞ EACH        |
| 5. STRAIGHT ARROW FEDERAL SPEC.                         | \$50.00 EACH       |
| 6. COMBINED ARROW FEDERAL SPEC.                         | \$70.00 EACH       |
| 7. WHITE & YELLOW<br>BROAD TRANSVERSE LINES<br>24" WIDE | \$ 2.75 LINEAR FT. |
| 8. ISLAND MARKINGS                                      | \$ 2.50 LINEAR FT. |
| 9. BULLNOSE   | \$ 225.00 EACH     |
| 10. SCHOOL ZONE MARKINGS                                | \$400.00 EACH      |
|   |                    |

#### **EXPLANATION OF CODES**

DWla Dashed white lane line

SWla Solid white lane line

DoyCe Double yellow center line

DOy S&D Ce Double yellow solid and dashed

center lines

SWch Solid white channelizing line

SWE Solid white edge lines

Dot W Ch Ex R T La

Dotted white channelizing extension

right turn lane

Dot W Ch Ex L T La Dotted white channelizing extension

left turn lane

Dot W Ch Ex D R T La Dotted white channelizing extension dual

right turn lanes

Dot W Ch Ex D R&L T La Dotted white channelizing extension dual

right and left turn lanes

SW Ch Ex D L T La Solid white channelizing extension dual

left turn lanes

S Y Ce Ex D L T La Solid yellow center line extension dual

left turn lanes

SW Ch Ex D R T La Solid white channelizing extension dual

right turn lanes

### PAINT STRIPING & PAVEMENT MARKINGS OF VARIOUS STREETS AND ROADS

#### STRIPING

- AUBURN DR.
   RICHMOND TO CUL-DE-SAC
- BEACHWOOD BLVD.
   AT S. GREEN RD.
- BRYDEN RD.
   RICHMOND RD. TO HERMITAGE RD.
- CEDAR RD. (SOUTH SIDE ONLY)
   FENWAY DR. TO BRAINARD RD.
- CENTRAL PARKWAY
- CHAGRIN BLVD.
   COLTON TO ORANGE PL.
- COMMERCE PARK RD.
   MERCANTILE RD. TO MERCANTILE RD.
- EATON BLVD.
   RICHMOND RD TO HARVARD RD.
- ENTERPRISE PLACE
   CHAGRIN BLVD. TO SCIENCE PARK DR.
- FAIRMOUNT BLVD. EASTBOUND SULGRAVE RD. TO I-271
- FAIRMOUNT BLVD. WESTBOUND I-271 TO S. GREEN RD.
- GEORGE ZEIGER DR.
   RICHMOND RD. TO CEDAR RD.
- HARVARD RD. WESTBOUND
   I 271 TO S. GREEN RD.
- HIGHPOINT RD.
   MERCANTILE RD. TO CUL-DE-SAC

- MERCANTILE RD.
   CHAGRIN BLVD. TO S. GREEN RD.
- PARK EAST DR.
   CHAGRIN BLVD. TO RICHMOND RD.
- RICHMOND RD.
   CEDAR RD. TO CONCORD DR. (NORTH INT.)
- RICHMOND RD. CONCORD DR. (N. INT.) TO HARVARD RD.
- SCHOOL ZONES
- SCIENCE PARK DR.
   RICHMOND RD. TO S. WOODLAND RD.
- SHAKER BLVD. EASTBOUND RICHMOND RD. TO I-271
- SHAKER BLVD. WESTBOUND I-271 TO RICHMOND RD.
- S. GREEN RD. NORTHBOUND
   FAIRMOUNT BLVD. TO BEACHWOOD BLVD.
- S. GREEN RD.
   BRYDEN RD. TO HARVARD RD. INCLUDE CROSS WALKS ON HALBURTON RD.
- S. WOODLAND RD.
   I-271 TO SULGRAVE RD.

#### UPDATES TO 2022 CITY OF BEACHWOOD STREET STRIPING PROGRAM

THE FOLLOWING STREETS WILL BE RE-SURFACED OR REPLACED IN 2022 AND THEREFORE DO NOT NEED TO BE STRIPED:

BLOSSOM LANE
HALWORTH ROAD (WEST CORPORATION LINE TO BELVOIR BLVD)
HALBURTON ROAD (WEST CORPORATION LINE TO BELVOIR BLVD)
LETCHWORTH ROAD (BRYDEN TO RICHMOND)
WOODSIDE LANE (CUL-DE-SAC TO SULGRAVE)
WILLOW LANE
EAST GROVELAND (BEACHWOOD TO LYNDWAY)
ENTERPRISE PARKWAY
SCIENCE PARK DRIVE
CENTRAL PARKWAY
POLICE PARKING LOT (2700 RICHMOND)

#### **DESCRIPTION OF STREETS**

#### **STRIPING**

1) AUBURN DR.

RICHMOND RD. TO AUBURN

RICHMOND EAST TO AHUJA DRIVEWAY

FOR APPROX. 334'

4" DWla

CUL DE SAC WEST TO RICHMOND

FOR APPROX. 332'

4" DWla

**CUT THROUGH WEST TO RICHMOND** 

FOR APPROX. 342'

8" SWch

AT CUL DE SAC\_

FOR APPROX. 50'

6" DoYCe

FOR APPROX. 270'

6" SWch

FOR APPROX. 200'

2' WIDTH 12' SPACING TDLY

FOR APPROX. 50'

6" SWch

FOR APPROX. 26'

6" DotWch

FOR APPROX 20'

2'X3' TRIANGLE, 12" SPACING

(YLW)

#### 2) BRYDEN RD (RICHMOND TO HALBURTON)

WEST FROM RICHMOND RD.

FOR APPROX. 300'

4" DoYCe

HALBURTON TO HERMITAGE WEST FROM HALBURTON

FOR APPROX. 4350'

4" SWE

#### 3) CEDAR RD.

FENWAY TO BRAINARD (SOUTH SIDE ONLY)

**EAST FROM FENWAY** 

FOR APPROX. 2440'

4" DWla

4" DoY S&D Ce

EAST FROM HALCYON

FOR APPROX. 80'

4" DWla

4" DoYCe

8" SECh

FOR APPROX. 75'

4" DWla

4" DoYCe

Taper/Island

FOR APPROX. 1780'

4" DWla

4" DoY S&D Ce

FOR APPROX. 60'

4" DWla

4" DoYCe

Island/Taper

FOR APPROX. 400'

4" DWla

4" DoYCe

8" SWCh

### EAST FROM RICHMOND RD.

FOR APPROX. 280' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 90' 4" DWla

4" DoYCe

EAST FROM LaPLACE DRIVE

FOR APPROX. 85' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 165' 4" DWla

4" DoYCe

Taper/Island

### EAST OF BEACHWOOD PLACE MALL DRIVEWAY

FOR APPROX. 200' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 70' 4" DWla

4" DoYCe Island/Taper

FOR APPROX. 550' 4" DWla

4" DoY S&DCe

FOR APPROX. 100' 4" DWla

4" DoY S&D Ce

8" SWCh

FOR APPROX. 70' 4" DWla

4" DoYCe Island/Taper 8" SWCh

FOR APPROX. 100' 4" DWla

4" DoYCe

8" SWCh

### EAST OF GEORGE ZEIGER DR.

FOR APPROX. 250' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 70' 4" DWla

4" DoYCe Taper/Island

FOR APPROX. 250' 4" DWla

4" DoYCe Island

EAST OF R.H. MEYERS DRIVEWAY

FOR APPROX. 90' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 70' 4" DWla

4" DoYCe Taper/Island

FOR APPROX. 360' 4" DWla

4" DoYCe Island

EAST OF MENORAH PARK DRIVEWAY

FOR APPROX. 90' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 80' 4" DWla

4" DoYCe Taper/Island

EAST OF POINT EAST DRIVEWAY

FOR APPROX. 40' 4" DWla

4" DoYCe 8"SWCh

FOR APPROX. 80' 4" DWla

4" DoYCe Taper

FOR APPROX. 40' 4" DWla

4" DoYCe 8" SWCh

### EAST OF MULTI-CENTER DRIVEWAY

FOR APPROX. 55'
4" DWla
4" DoYCe

8" SWCh

FOR APPROX. 70' 4" DWla

4" DoYCe Taper/Island

FOR APPROX. 100' 4" DWla

4" DoYCe Island

**EAST OF I-271 ENTRANCE RAMP** 

FOR APPROX. 200' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 720' 4" DWla

4" DoYCe

FOR APPROX. 250' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 170' 4" DWla

4" DoYCe 8" SWCh Taper/Island

FOR APPROX. 70' 4" DWla

4" DoYCe Island/Taper

FOR APPROX. 145' 4" DWla

4" DoYCe 8" SWCh 4" S Y Ce Ex

DLTLa. E/B toN/B

4" SW Ch Ex

DLTLaE/B toN/B

### EAST OF RICHMOND RD.

All median island formed by pavement markings shall be completely repainted including all transverse lines and semi-circles.

END AT BRAINARD

Dual left turn with dotted line from E/B

Cedar to N/B Brainard

4) CENTRAL PKWY.

FOR APPROX. 214'

DoYCe

FOR APPROX. 73'

SWCh

5) CHAGRIN BLVD.

COLTON RD. TO ORANGE PL.

EAST FROM COLTON RD.

FOR APPROX, 1150'

4" DWla

4" DoYCe

EAST FROM BELVOIR BLVD.

FOR APPROX. 3050'

4" DWla

4" DoYCe

FOR APPROX. 300'

4" DWla

4" DoYCe

TAPER/ISLAND

EAST FROM REXWAY

FOR APPROX. 360'

4" DWla

4" DoYCe

EAST FROM S. GREEN RD.

FOR APPROX. 350'

4" DWla

4" DoYCe

8" SWCh

### CHAGRIN BLVD. (CONTINUED)

FOR APPROX. 1700' 4" DWL

4" DoY S&D

FOR APPROX. 90' 4" DWL

4" DoYCe 8" SWCh

EAST FROM PAVILION MALL ENTRANCE

FOR APPROX. 90' 4" DWL

4" DoYCe 8" SWCh

FOR APPROX. 830' 4" DWL

4" DoY S&D

120' 4" DWL

4" DoYCe 8" SWCh

EAST FROM COMMERCE PARK

FOR APPROX. 400' 4" DWL

4" DoYCe 8" SWCh

1270' 4" DWL

4" DoY S & D

FOR APPROX. 320' 4" DWla

4" DoYCe

8" SWCh

EAST FROM RICHMOND RD.

FOR APPROX. 200' 4" DWla

4" DoYCe

8" SWCh

FOR APPROX. 450' 4" DWL

4" DoY S & D

FOR APPROX. 100' 4" DWla

4" DoYCe

8" SWCh

### CHAGRIN BLVD. (CONTINUED)

### EAST FROM PARK EAST

FOR APPROX. 200' 4" DWla

4" DoYCe

8" SWCh

FOR APPROX. 150' 4" DWCh

4"DoYCh

Taper/Island

8" SWE

**EAST FROM I-271 SB EXIT RAMP** 

FOR APPROX. 1000' 4" DWla

4" DoYCe

FOR APPROX. 100' 4" DWla

4" DoYCe TAPER

**EAST FROM I-271 NB EXIT RAMP** 

100' 4" DWla

4" DoYCe

8" SWCh

4"Dott W Ch EX D R & L T La

6) COMMERCE PARK DR. (MERCANTILE TO MERCANTILE)

WEST FROM MERCANTILE

FOR APPROX. 3600' 4" DoYCe

TWO TRIANGLES

FOR APPROX. 100' 4" DoYCe

### 7) EATON BLVD.

### HARVARD TO EATON DRIVEWAY

FOR APPROX. 1450' 4" DWla

FOR APPROX. 77' 8" SWch

EATON DRIVEWAY TO ALOFT DRIVEWAY

FOR APPROX. 310' 4" DWla

FOR APPROX. 94' 8" SWch

ALOFT DRIVEWAY TO RICHMOND

FOR APPROX. 416' 4" DWla

FOR APPROX. 152' 8" SWch

RICHMOND TO ALOFT DRIVEWAY

FOR APPROX. 363' 4" DWla

ALOFT DRIVEWAY TO EATON DRIVEWAY

FOR APPROX. 288' 4" DWla

EATON DRIVEWAY TO HARVARD

FOR APPROX. 1140' 4" DWla

FOR APPROX. 933' 8" SWch

### 8) ENTERPRISE PLACE (CHAGRIN BLVD. TO SCIENCE PARK)

### NORTH FROM CHAGRIN

FOR APPROX 200' 4" DoYCe

8" SWCh

FOR APPROX. 750' 4" DoYCe

4" SWLa

FOR APPROX. 1150' 4" DoYCe

### 9) FAIRMOUNT BLVD. - EASTBOUND SULGRAVE RD. TO I-271

### EASTBOUND FROM SULGRAVE RD.

FOR APPROX. 2050' 4" DWla

FOR APPROX. 100' 4" DWla

8" SWCh

FOR APPROX. 100' 4" DWla

FOR APPROX. 200' 4" DWla

8" SWCh

Taper/Island

EASTBOUND FROM RICHMOND RD.

FOR APPROX. 3250' 4" DWla

10) FAIRMOUNT BLVD. – WESTBOUND I-271 TO S. GREEN RD.

**WESTBOUND FROM I-271** 

FOR APPROX. 2800' 4" DWla

FOR APPROX. 250' 4" DWla

8" SWCh Taper/Island

WESTBOUND FROM RICHMOND RD.

FOR APPROX. 5500' 4" DWla

11) GEORGE ZEIGER DR.

RICHMOND RD. TO CEDAR

EAST FROM RICHMOND RD.

FOR APPROX. 300' 4" Dot W Ch Ex

D L T La W/B toS/B

8" SWCh 4" DWla

### GEORGE ZEIGER DR. (CONTINUED)

4" DoYCe FOR APPROX. 150'

4" DW La

FOR APPROX. 150'

4" DoYCe 4" DW La Taper/Island

FOR APPROX. 100' 4" DoYCe

4" DW La 8" SWCh

4"Dot W Ch Ex LTLa (E/B to N/B)

EAST FROM BEACHWOOD PLACE MALL

4" DoYCe FOR APPROX. 100'

4" DW La 8" SWCh 4"Dot W Ch Ex

LTLa (W/B to S/B)

4" DoYCe FOR APPROX. 510'

4" DWla FOR APPROX. 700'

4" DoYCe

4" DWla FOR APPROX. 150' 4" DoYCe

Taper/Island 8" SWCh

NORTH OF MARK IV DRIVEWAY

4" DWla FOR APPROX. 100'

4" DoYCe 8" SWCh

4" DWla FOR APPROX. 70'

4" DoYCe Island/Taper

4" DWla FOR APPROX. 100'

4" DoYCe Island

### GEORGE ZEIGER (CONTINUED)

FOR APPROX. 70' 4" DWla 4" DoYCe

Island/Taper

FOR APPROX. 120' 4" DWLA

8" SWCh

NORTH OF MT. SINAI DRIVEWAY

FOR APPROX. 140' 4"Dot W Ch Ex

D LT La E/B toW/B

4" DWla 8" SWCh

FOR APPROX. 100' 8" SWCh

4" Dot W Ch Ex D RT La N/B to E/B

### 12) HARVARD RD.

WESTBOUND (I-271 TO S. GREEN RD)

**WEST FROM I-271** 

FOR APPROX. 1500' 4" DoyCe

4" SWE

FOR APPROX. 200' 4" DoyCe

4" DWla 8" SWCh 4" SWE

WEST FROM RICHMOND RD.

FOR APPROX. 5200' 4" DoyCe

4" DWla

FOR APPROX. 200' 4" DoYCe

4" DW La 8" SWCh

### 13) HENDON

RICHMOND TO FAIRMOUNT

FOR APPROX. 5381' 4" SWE

| 14) HIGHPUINT KD | 14) | HIGHPOINT RI | D. |
|------------------|-----|--------------|----|
|------------------|-----|--------------|----|

MERCANTILE TO CUL-DE-SAC

SOUTHEAST FROM MERCANTILE

FOR APPROX. 700'

4" DoYCe

15) HURLINGHAM RD.

RICHMOND TO CUL-DE-SAC

FOR APPROX. 5818'

4" SWE

16) MERCANTILE DR.

CHAGRIN BLVD. TO S. GREEN RD

SOUTH FROM CHAGRIN

FOR APPROX. 200'

4" DoYCe

8" SWCh

FOR APPROX. 4600'

4" DoYCe

FOR APPROX. 200'

4" DoYCe

8" SWCh

17) PARK EAST

CHAGRIN BLVD. TO 90° BEND IN ROAD

SOUTH FROM CHAGRIN

FOR APPROX. 250'

8" SWCh Ex

DRTLa. N/B to E/B

4" DoYCe 8" SWCh 4" SWCh

FOR APPROX. 2400'

4" DoYCe

4" DWla

### PARK EAST (CONTINUED)

### 90° BEND IN ROAD TO RICHMOND

### WEST FROM PARK EAST

FOR APPROX. 950'

4" DoYCe

### 18) RICHMOND RD.

### CEDAR TO CONCORD DR- N. INTERSECTION

### SOUTH FROM CEDAR

FOR APPROX. 250'

4" DWla

4" DoYCe

8" SWCh

FOR APPROX. 250'

4" DWla

4" DoYCe TAPER

FOR APPROX. 850'

4" DWla

4" DoYCe

FOR APPROX. 240'

4" DWla

4" DoYCe TAPER

FOR APPROX. 70'

4" DWla

4" DoYCe

8" SWCh

### SOUTH FROM GEORGE ZEIGER

FOR APPROX. 250'

4" DWla

4" DoYCe

FOR APPROX, 1000'

4" DWla

4" DoYCe

FOR APPROX. 220'

4" DWla

4" DoYCe TAPER

FOR APPROX. 70'

4" DWla

4" DoYCe

8" SWCh

### RICHMOND RD. (CONTINUED)

### SOUTH FROM FAIRMOUNT

FOR APPROX. 110' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 200' 4" DWla

4" DoYCe TAPER

FOR APPROX. 1790' 4" DWla

4" DoYCe

FOR APPROX. 340' 4" DWla

4" DoYCe TAPER

SOUTH FROM SHAKER- WESTBOUND

FOR APPROX. 180' 4" DWla

4" DoYCe 8" SWCh

FOR APPROX. 80' 4" DWla

4" DoYCe

FOR APPROX. 180' " DWla

4" DoYCe 8" SWCh

SOUTH FROM SHAKER- EASTBOUND

FOR APPROX. 340' 4" DWla

4" DoYCe TAPER

FOR APPROX. 780' 4" DWla

4" DoYCe

FOR APPROX. 210' 4" DWla

4" DoYCe

FOR APPROX. 100' 4" DWla

4" DoYCe

8" SWCh

### RICHMOND RD. (CONTINUED)

### SOUTH FROM S. WOODLAND

FOR APPROX. 80'

4" DWla

4" DoYCe

8" SWCh

FOR APPROX. 40'

4" DWla

4" DoYCe TAPER

FOR APPROX. 650'

4" DWla

4" DoYS & D Ce

FOR APPROX. 30'

4" DWla

4" DoYCe TAPER

FOR APPROX. 200'

4" DWla

4" DoYCe

8" SWCh

### SOUTH FROM SCIENCE PARK DR.

FOR APPROX. 330'

4" DWla

4" DoYCe

FOR APPROX. 850'

4" DWla

4" DoYCe

FOR APPROX. 420'

4" DWla

4" DoYCe

### SOUTH FROM BRYDEN RD.

FOR APPROX. 100'

4" DWla

4" DoYCe

8" SWCh

FOR APPROX. 330'

4" DWla

4" DoYCe

8" SWCh

8" SWCh Ex

D L T La (SB ToEB)

4" SY Ce Ex

DLTLa (SB ToEB)

### RICHMOND RD. (CONTINUED)

### SOUTH FROM CHAGRIN BLVD.

FOR APPROX. 400'

4" DWla

4" DoYCe

8" SWCh

### CONCORD DR. (NORTH INTERSECTION) TO HARVARD

### SOUTH FROM CONCORD (NORTH INTERSECTION)

FOR APPROX. 5900'

4" DoYCe

4" SWE

FOR APPROX. 100'

4" DoYCe

8" SECh

4" SWE

### 19) SCIENCE PARK DR.

RICHMOND RD. TO S. WOODLAND

EAST FROM RICHMOND RD.

4" Dot W Ch Ex

DR&LTLa

(W/B to N/B & S/B)

FOR APPROX. 250'

4" DoYCe

8" SWCh

FOR APPROX. 100'

4" DWla

8" SWCh

4" DoYCe

Taper/Island

FOR APPROX. 2100'

4" DoYCe

FOR APPROX. 200'

4" SWla

### 20) SELKIRK RD.

**HURLINGHAM TO HENDON** 

FOR APPROX. 1416'

4" SWE

| 21) | SHAKER BLVD.                       |                                |
|-----|------------------------------------|--------------------------------|
|     | EASTBOUND                          |                                |
|     | SULGRAVE TO I-271                  |                                |
|     | EASTBOUND FROM SULGRAVE            |                                |
|     | FOR APPROX. 2850'                  | 4" DWla                        |
|     | FOR APPROX. 50'                    | 4" DWla<br>8" SWCh             |
|     | EASTBOUND FROM RICHMOND RD.        |                                |
|     | FOR APPROX. 2850'                  | 4" DWla                        |
| 22) | SHAKER BLVD.                       |                                |
|     | WESTBOUND                          |                                |
|     | I-271 TO SULGRAVE RD.              |                                |
|     | WESTBOUND FROM I-271               |                                |
|     | FOR APPROX. 5750'                  | 4" DWla                        |
| 23) | SOUTH GREEN RD.                    |                                |
|     | FAIRMOUNT BLVD. TO BEACHWOOD BLVD. |                                |
|     | NORTHBOUND FROM FAIRMOUNT BLVD.    |                                |
|     | FOR APPROX. 4000°                  | 4" DWla<br>4" DoYCe            |
| 24) | SOUTH GREEN RD.                    |                                |
|     | FROM BRYDEN TO CHAGRIN             |                                |
|     | FOR APPROX. 2550'                  | 4" DoYCe                       |
|     | FOR APPROX. 200'                   | 4" DWla<br>4" DoYCe<br>8" SWCh |

### 25) SOUTH GREEN RD. (Continued)

### **CHAGRIN TO HARVARD**

FOR APPROX. 300' 4" DoYCe

4" DWla 8" SWCh

FOR APPROX. 4900' 4" DoYCe

4" DWla

### 26) SOUTH WOODLAND RD.

I-271 to SULGRAVE RD.

**WEST FROM I-271** 

FOR APPROX. 650' 4" DoYCe

FOR APPROX. 150' 4" DoYCe

8" SWCh

FOR APPROX. 150' 4" DoYCe

8" SWCh

FOR APPROX. 1450' 4" DoYCe

FOR APPROX. 200' 4" DoYCe

Taper/Island 8" SWCh

WEST FROM RICHMOND RD. 4" DoYCe

Taper/Island 8" SWCh

FOR APPROX. 2200' 4" DoYCe



### **HIGHWAY PRODUCTS**

# 3/03 HOTLINE® WATERBORNE TRAFFIC PAINT TM2334 WHITE TM2335 LEAD FREE YELLOW

### PRODUCT DESCRIPTION:

HOTLINE® TM2334 and TM2335 are fast drying waterborne traffic paints made with some of the most advanced resin technology on the market today. These products meet all of the specification and performance requirements of the Ohio Department of Transportation. HOTLINE® TM2334 and TM2335 have been performance tested on the 2000 National Transportation Product Evaluation Program (NTPEP) Test Deck and have been added the Ohio Department of Transportation Approved Products List.

The outstanding characteristics of these products include; low VOC (<150 gr/l), superior early wash-out resistance and more consistent drying times even in high humidity conditions. Both the white and yellow products are formulated without lead containing pigments.

### USES:

These products are used primarily for long line striping applications on streets and highways. Other possible uses include; auxiliary markings such as stop bars and crosswalks, marking airfields and for striping parking lots.

### APPLICATION:

Hotline<sup>®</sup> Waterborne Traffic Paints are designed primarily for application through long-line striping trucks that have been properly equipped to apply waterborne traffic paints. Specific details on the requirements of such a truck are available from the major equipment suppliers. Of particular importance is the need for metal parts to be stainless steel, hoses to have proper chemical resistance to the unique high pH properties of the latex resins being used and a heating system which provides adequate heat with appropriate controls. Both air atomized and airless striping equipment can be used.

When using walk behind striping equipment it is important that the same consideration be given to the materials of construction as with the long line equipment.

### APPLICATION CONDITIONS:

Surfaces should be clean, dry and free from loose or peeling paint. Do not apply Hotline Waterborne Traffic Paints when air or surfaces temperatures are below 50  $\square$ F. Moisture in the road surface can cause premature failure. The presence of concrete sealers or other residue on new concrete surfaces may interfere with adhesion and must be removed.

Most previously painted lines may be repainted without additional surface preparation, provided the old paint is still tightly adhered to the surface. Multiple layers of paint may eventually build to point where peeling and chipping may occur. Removal of the existing line will be required in these areas.

New asphalt surfaces, particularly parking lots, should ideally be allowed to age several months

before striping with Waterborne Traffic Paint. Waterborne paint does not normally bleed on new asphalt, but shrinkage of the paint film during the curing (drying) process may cause new asphalt to lift or crack at the edges of the paint line. Exceeding the recommended film thickness will increase the possibility of asphalt lifting. Road surfaces are less susceptible to the occurrence of this lifting problem but should still be monitored.

### **APPLICATION RATES:**

The recommended film thickness is 15 mils (approx. 110 sq.ft./gallon). Application of these products at less than 15 mils wet film thickness is not a problem, although the service life may be somewhat diminished. Application rates of more than 15 mils wet film thickness will result in extended drying times and may cause lifting or cracking of new asphalt surfaces or poor adhesion on other surfaces.

### THINNING & CLEANUP:

Thinning of Hotline® Waterborne Traffic Paints is not normally required. If thinning is necessary, thin only with clean water, not to exceed one pint per gallon. Any water added will slow the dry time.

Wet paint may be cleaned up with water. Once the paint is dry, solvent will be required to remove the paint film. Most typical paint solvents (e.g. xylene) may be used for this purpose. Care must be taken to avoid solvent contamination in waterborne paints.

### PRECAUTIONS:

FOR INDUSTRIAL USE ONLY. SEE MATERIAL SAFETY DATA SHEETS. READ AND FOLLOW WARNING LABELS ON PACKAGES.

Painted surfaces can become slippery when wet. Traffic paints are not intended for use as floor paints. Do not use on pedestrian walkways or large surfaces such as ramps, floors and stairs which may become slippery when wet.

### COMPOSITION INFORMATION: Theoretical Values

|                              | White             | Yellow              |
|------------------------------|-------------------|---------------------|
| Total Solids                 | 75 - 77%          | 74 - 76%            |
| Pigment Percent              | 60 - 62%          | 58 - 60%            |
| Weight Per Gallon            | 14.1 lbs/gal      | 13.8 lbs/gal        |
| Viscosity                    | 80 - 90 KU        | 80 - 90 KU          |
| Spreading Rate (15 mils wet) | approx. 330 linea | al feet of 4" line. |

All information, recommendations and suggestions appearing in this bulletin concerning the use of our products are based on tests and data believed to be reliable. However it is the users responsibility to determine the suitability for his own use of the products described herein. Since the actual use by others is beyond our control, no guarantee, expressed or implied, is made by the Sherwin-Williams Company as to the effects of such use or the results obtained, nor does the Sherwin-Williams Company assume any liability arising out of the use, by others, of the products referred to herein. Nor is the information referred to herein to be construed as absolutely complete since additional information may be necessary or desirable when particular or exceptional conditions or circumstances exist or because of applicable laws or government regulations. Nothing herein contained is to be construed as permission or as a recommendation to infringe any patent

# Prevailing Wage Rate Skilled Crafts

11.95

Name of Union: Labor HevHwy 1B

Change #: LCN01-2021fbLocalHevHwy1B

Craft: Laborer Group 1 Effective Date: 05/01/2021 Last Posted: 04/21/2021

|                       | BHR        |         | BHR Fringe Benefit Payments |         |            |        |         |        | Irrevocable<br>Fund |             | Total<br>PWR | Overtime<br>Rate |
|-----------------------|------------|---------|-----------------------------|---------|------------|--------|---------|--------|---------------------|-------------|--------------|------------------|
|                       |            |         | H&W                         | Pension | App<br>Tr. | Vac.   | Annuity | Other  | LECET<br>(*)        | MISC<br>(*) |              |                  |
| Clas                  | sification |         |                             |         |            |        |         |        |                     |             |              |                  |
| Laborer<br>Group 1    | \$3        | 4.93    | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$46.88      | \$64.34          |
| Group 2               | \$3.       | 5,10    | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$47.05      | \$64.60          |
| Group 3               | \$3.       | 5.43    | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$47.38      | \$65.09          |
| Group 4               | \$3:       | 5.88    | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$47.83      | \$65.77          |
| Watch<br>Person       | \$20       | 5.00    | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$37.95      | \$50.95          |
| Apprentice            | Per        | cent    |                             |         |            |        |         |        |                     |             |              |                  |
| 0-1000 hrs            | 60.00      | \$20.96 | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$32.91      | \$43.39          |
| 1001-2000<br>hrs      | 70.00      | \$24.45 | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$36.40      | \$48.63          |
| 2001-3000<br>hrs      | 80.00      | \$27.94 | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$39.89      | \$53.87          |
| 3001-4000<br>hrs      | 90.00      | \$31.44 | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$43.39      | \$59.11          |
| More than<br>4000 hrs | 100.00     | \$34.93 | \$7.50                      | \$3.90  | \$0.45     | \$0.00 | \$0.00  | \$0.00 | \$0.10              | \$0.00      | \$46.88      | \$64.34          |

**Special Calculation Note:** Watchman have no Apprentices. Tunnel Laborer rate with air-pressurized add \$1.00 to the above wage rate

Ratio:

Jurisdiction (\* denotes special jurisdictional note): CUYAHOGA, GEAUGA

1 Journeymen to 1 Apprentice

3 Journeymen to 1 Apprentice thereafter

Special Jurisdictional Note: Hod Carriers and Common Laborers - Heavy, Highway, Sewer, Waterworks, Utility, Airport, Railroad, Industrial and Building Site

### Details:

Group 1

Laborer (Construction); Plant Laborer or Yardman, Right-of-way Laborer, Landscape Laborer, Highway Lighting Worker, Signalization Worker, (Swimming) Pool Construction Laborer, Utility



Home (/s/) Company Profile (/s/account-redirect)

Personnel (/s/contact/Contact/00Bt0000000TmtuEAC) Support (/s/contactsupport)...

Carol E

Company Profile A & A SAFETY INC Edit Company Profile

Address

Fax

1126 FERRIS RD

513-943-6100

513-943-6106

AMELIA, Ohio 45102

A & A SAFETY INC Contracts

| Contract Number | → Project ID | ✓ Contract Execution Date | → Status |
|-----------------|--------------|---------------------------|----------|
| 00000102        | 190309       |                           | Ready    |
| 00000103        | 190325       |                           | Ready    |

A & A SAFETY INC Pre-Qualification Application

Application Name APP-05408

Certification Date 6/1/2021

Expiration Date 5/31/2022

Prequalification Amount \$142,479,190.00

Status Approved

A & A SAFETY INC Work Type Applications Create Work Type Application

| Work Type                   | → Number of Projects | ~ | Status   |
|-----------------------------|----------------------|---|----------|
| 36. Guardrail/Attenuators   |                      | 0 | Approved |
| 39. Maintenance of Traffic  |                      | o | Approved |
| 41. Raised Pavement Markers |                      | 0 | Approved |
| 42. Signing                 |                      | 0 | Approved |
| 45. Pavement Markings       |                      | 0 | Approved |

### **BID GUARANTY**

### THE CINCINNATI INSURANCE COMPANY

AND CONTRACT BOND CINCINNATE OBIO

(SECTION 153.571 Revised Code)

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned A&A Safety, Inc.

as Principal, and THE CINCINNATI INSURANCE COMPANY (ficensed to do business in the State of Ohio), as Surety, are hereby held and firmly bound unto the <u>City of Willoughby</u>, Ohio

hereinafter called the Obligee, in the penal of the dollar amount of the bid submitted by the Principal to the Obligee on March 25" 2022 to undertake the project known as a 2022 Pavement Marking Project

The penal sum referred to herein shall be the dollar amount of the Principal's bid to the Obligee, incorporating any additive or deductive afternate proposals made by the Principal on the date referred to above to the Obligee, which are accepted by the Obligee. In no case shall the penal sum exceed the amount of nousana dollars (\$ 12,900,00 (If the above line is left blank, the penal sum will be the full amount of the Principal's bid, including alternates. Alternatively, if completed, the amount stated must not be less than the full amount of the bid, including alternates, in dollars and cents. A percentage is not acceptable.) For the payment of the penal sum well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas the above-named Principal has submitted a bid on the above referred to project. NOW, THEREFORE, if the Obligee accepts the bid of the Principal and the Principal fails to enter into a proper contract in accordance with the bid, plans, details, specifications, and bills of material, and in the event the Principal pays to the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid and such larger amount for which the Obligee may in good faith contract with the next lowest bidder to perform the work covered by the bid; or in the event the Obligee does not award the contract to the next lowest bidder and resultmits the project for ibidding, the Principal will pay the Obligee the difference not to exceed ten percent of the penalty hereof between the amount specified in the bid or the costs in connection with the resubmission, of printing new contract documents, required advertising, and printing and mailting notices to prospective bidders, whichever is less; then this obligation shall be void, otherwise to remain in full force and effect. If the Obligee accepts the bid of the Principal and the Principal within ten days after the awarding of the contract enters into a proper contract in accordance with the bid. plans, details, specifications, and bills of material, which said contract is made a part of this bond the same as though set forth herein; and IF THE SAID Principal shall well and faithfully perform each and every condition of such contract, and indemnify the Obligee against all damage suffered by failure to perform such contract according to the provisions thereof and in accordance with the plans, details, specifications, and bills of material therefor, and shall pay all lawful claims of subcontractors, materialmen, and laborers, for labor performed and materials furnished in the carrying forward, performing, or completing of said contract; we agreeing and assenting that this undertaking shall be for the benefit of any materialmen or laborer having a just claim, as well as for the Obligee herein, then this obligation shall be void, otherwise the same shall remain in full force and effect, it being expressly understood and agreed that the hability of the Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated THE SAID Surely hereby stipulates and agrees that no modifications, omissions, or additions, in or to the terms of said contract or in or to the plans and specifications therefor shall in any wise affect the obligations of said Surety on this bond, and it does hereby waive notice of any such modifications, omissions or additions to the terms of the contract or to the work or to the specifications Safer SIGNED AND SEALED this 24th day of March, 2022 PRINCIPAL CORPORATE SEAL OHIO THE CINDINNATI INSURANCE COMPAN' SURETY AGENT'S ADDRESS LIRETY COMPANY ADDRESS:

(Section 9.23 requires awarding authority to give written notice of award to Surety and Agent.)

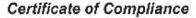
State

CORPORATI

Office of Risk Assessment 50 West Town Street Third Floor - Suite 300 Columbus, Ohio 43215 (614)644-2658 Fax(614)644-3256 www.insurance.ohio.gov

### Ohio Department of Insurance

Mike DeWine - Governor Jillian Froment - Director





Issued 06/24/2020 Effective 07/01/2020 Expires 06/30/2021

I, Jillian Froment, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

### CINCINNATI INSURANCE COMPANY, THE

of Ohio is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

Section 3929.01 (A)

Accident & Health

Aircraft

Allied Lines

Boiler & Machinery

Burglary & Theft

Commercial Auto - Liability

Commercial Auto - No Fault

Commercial Auto - Physical Damage

Credit

Earthquake

Fidelity

Financial Guaranty

Fire

Glass

Inland Marine

Medical Malpractice

Multiple Peril - Commercial

Multiple Peril - Farmowners

Multiple Peril - Homeowners

Other Liability

Private Passenger Auto - Liability Private Passenger Auto - No Fault

Private Passenger Auto - Physical Damage

Surety

Workers Compensation

<u>CINCINNATI INSURANCE COMPANY, THE</u> certified in its annual statement to this Department as of December 31,2019 that it has admitted assets in the amount of \$14,327,652,787, liabilities in the amount of \$8,707,976,732, and surplus of at least \$5,619,676,055.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

Jillian Froment, Director



The Cincinnati Insurance Company • The Cincinnati Indemnity Company
The Cincinnati Casualty Company • The Cincinnati Specialty Underwriters Insurance Company
The Cincinnati Life Insurance Company

### THE CINCINNATI INSURANCE COMPANY FINANCIAL STATEMENT DECEMBER 31, 2020

### ASSETS

| Cash                      | \$ 562,240,002   |
|---------------------------|------------------|
| Bonds                     | 6,368,818,654    |
| Stocks                    | 6,052,095,385    |
| Agents Balance Receivable | 1,780,482,599    |
| All Other Admitted Assets | 532,958,401      |
| TOTAL ADMITTED ASSETS     | \$15,296,595,041 |
|                           |                  |

### LIABILITIES

| Reserve for Losses and Loss Expense |    |           |    | S | 5,746,241,989  |
|-------------------------------------|----|-----------|----|---|--|
| Reserve for Unearned Premiums       |    |           |    |   | 2,668,917,098  |
| All Other Liabilities               |    |           |    |   | 1,043,582,785  |
| Capital                             | S  | 3,586,3   | 55 |   | A STATE OF THE STA |
| Surplus                             | 5, | 834,266,8 | 14 |   |  |
|                                     |    |           |    |   | 5,837,853,169  |
| TOTAL LIABILITIES & EQUITY          |    |           |    | S | 15,296,595,041   |

State of Ohio County of Butler

Theresa A. Hoffer, Treasurer of The Cincinnati Insurance Company, being duly sworn for herself, deposes and says that she is the above described officer of the said company and that the above Financial Statement as of December 31, 2020 is true and correct to the best of her knowledge and belief.

Theresa A. Hoffer

Senior Vice President, Treasurer

Mailing Address: P.O. Box 145496 . Cincinnati, Of

Subscribed and sworn before me this 3rd day of March, 2020.

Rachel E. Underwood Notary Public In and For the Stale of Ohio My Commission Expires

07 June 2022 1965053 Av Headquarters: 6200 S. Gilmore Road • Fairfield, Ohio 45014-5141

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### THE CINCINNATI INSURANCE COMPANY THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS. That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Richard Theders; Jonathan Theders; Rebecca Lehpamer; Diedre Carter; Jessica Shoopman; Kasey Young; Amanda R. Frank; Amanda Shults; April Voline; Kim Gilbert and/or Dawn Groseclose

their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above. To sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows: Any such obligations in the United States, up to Ten Million and No/100 Dollars (\$10,000,000.00).

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO COUNTY OF BUTLER )SS:

THE CINCINNATI INSURANCE COMPANY THE CINCINNATI CASUALTY COMPANY

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Com-pany and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett, Attorney at Law Notary Public - State of Ohio

My commission has no expiration date.

Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 25th day of





AASAFETY

### Client#: 941945

ACORD.

### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                             | CONTACT Regina Rybolt                    |                       |          |  |  |
|--------------------------------------|--|-----------------------|----------|--|--|
| USI Insurance Services LLC           | PHONE<br>(A/C, No, Ext): 513 852-6300    | FAX<br>(A/C, No): 513 | 852-6428 |  |  |
| 312 Elm Street, 24th Floor           | E-MAIL ADDRESS: regina.rybolt@usi.com    |                       |          |  |  |
| Cincinnati, OH 45202                 | INSURER(S) AFFORDIN                      | G COVERAGE            | NAIC#    |  |  |
| 513 852-6300                         | INSURER A : The Cincinnati Insurance Co  | mpany                 | 10677    |  |  |
| INSURED                              | INSURER B : AXIS Surplus Insurance Con   | npany                 | 26620    |  |  |
| A&A Safety, Inc.                     | INSURER C : Liberty Mutual Insurance Co  | mpany                 | 23043    |  |  |
| 1126 Ferris Road<br>Amelia, OH 45102 | INSURER D : Navigators Specialty Insurar | nce Co.               | 36056    |  |  |
|                                      | INSURER E : Kentucky Employers' Mutual   | I Insurance           | 10320    |  |  |
|                                      | INSURER F : Lloyds of London             |                       |          |  |  |

COVERAGES

CERTIFICATE NUMBER: 35394777

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| NSR<br>TR   |   | TYPE OF INSURANCE                       | ADDL<br>INSR | SUBR | POLICY NUMBER              | POLICY EFF<br>(MM/DD/YYYY) | (MM/DD/YYYY)                | LIMIT  | s           |
|---|---|---|--------------|------|----------------------------|----------------------------|-----------------------------|--|-------------|
| A   | X   | COMMERCIAL GENERAL LIABILITY            | X            | Х    | EPP0209801                 | 12/31/2021                 | 12/31/2022                  | EACH OCCURRENCE                              | \$1,000,000 |
|   |   | CLAIMS-MADE X OCCUR                     |              |      |                            |                            |                             | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | s100,000    |
|   | X   | BI/PD Ded: \$50000                      |              |      |                            |                            |                             | MED EXP (Any one person)                     | \$5,000     |
|   | X   | Ohio Stop Gap                           |              |      |                            |                            |                             | PERSONAL & ADV INJURY                        | \$1,000,000 |
|   | GEN   | LAGGREGATE LIMIT APPLIES PER:           |              |      |                            |                            |                             | GENERAL AGGREGATE                            | \$2,000,000 |
|   |   | POLICY X PRO-                           |              |      |                            |                            |                             | PRODUCTS - COMP/OP AGG                       | \$2,000,000 |
|   |   | OTHER:                                  |              |      |                            |                            |                             | OH Stop Gap                                  | \$1,000,000 |
|   | AUT   | OMOBILE LIABILITY                       | X            | X    | EPP0209801                 | 12/31/2021                 | 12/31/2022                  | COMBINED SINGLE LIMIT (Ea accident)          | s1,000,000  |
|   | X   | ANY AUTO                                | 100          | 1    |                            | - P                        |                             | BODILY INJURY (Per person)                   | \$          |
| 1   |   | OWNED SCHEDULED AUTOS ONLY              |              |      |                            |                            |                             | BODILY INJURY (Per accident)                 | \$          |
| 1   | X   | HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY |              |      |                            |                            |                             | PROPERTY DAMAGE<br>(Per accident)            | 5           |
|   |   | AUTOS ONET                              |              |      |                            |                            |                             |  | 5           |
|   |   | UMBRELLA LIAB OCCUR                     |              |      | P00100046457002            | 12/31/2021                 | 12/31/2022                  | EACH OCCURRENCE                              | s2,000,000  |
|   | X   | EXCESS LIAB X CLAIMS-MADE               |              |      |                            |                            |                             | AGGREGATE                                    | \$2,000,000 |
|   |   | DED RETENTION \$0                       |              |      |                            |                            |                             |  | S           |
| :   |   | KERS COMPENSATION                       |              |      | WC539S748551011 11/01/2021 |                            | 11/01/2022                  | X PER STATUTE ER                             | 1           |
|   | ANY   | PROPRIETOR/PARTNER/EXECUTIVE            | N/A          |      |                            |                            |                             | E.L. EACH ACCIDENT                           | s1,000,000  |
|   | OFFICER/MEMBER EXCLUDED?  (Mandatory in NH) |   | NIA          |      |                            |                            |                             | E.L. DISEASE - EA EMPLOYEE                   | \$1,000,000 |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below |   |   |              |      |                            |                            | E.L. DISEASE - POLICY LIMIT | \$1,000,000                                  |             |
| )   |   | cess Liability                          | -            | -    | CH21EXCZ070DSIC            | 12/31/2021                 | 12/31/2022                  | \$3,000,000 Limit                            |             |
|   | KY  | Work Comp                               |              |      | 432279                     | 11/01/2021                 | 11/01/2022                  | \$1M/\$1M/\$1M Limit                         |             |
|   |   | fessional Liab                          |              |      | HPL210721                  | 12/31/2021                 | 12/31/2022                  | \$1,000,000 Limit                            |             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Leased and Rented Equipment \$100,000 Limit - \$500 Deductible

Hired Car Physical Damage \$230,000 Limit - \$5,000 Comp and Collision Deductibles

Job Number: Bid Bond

| SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE                                  |
|---|
| THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| AUTHORIZED REPRESENTATIVE   |
|   |

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### BEACHWOOD PUBLIC WORKS DEPARTMENT INTER-OFFICE MEMORANDUM

**TO:** Mayor Justin Berns

FR: Chris Arrietta, Public Works Director

**DT:** April 11th, 2022

**RE:** Council Agenda Item: 2022 Road Program

\_\_\_\_\_

### Mayor,

On March 25<sup>th</sup>, bids were opened for the 2022 Road Program and Ronyak Paving Inc. was the low bidder with a total project cost of \$2,589,248.00. With the current market in the construction industry on the rise, we were expecting bids to come in between 15% to 25% higher than the engineers estimate.

Due to this increase, we are recommending non-performing the Police Parking Lot, the Police Drive and City Hall Drive areas to save a total of \$216,270.00 on the project which will bring us closer to our budget amount for the program.

Ronyak Paving Inc. has successfully completed several road programs in the past for the City of Beachwood and we acknowledge that the total of \$2,589,248.00 is the lowest and best bid for the 2022 Road Program.

AN ORDINANCE ACCEPTING A CERTAIN BID FROM RONYAK PAVING, INC., FOR THE 2022 ROAD PROGRAM; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, two (2) bids were received by the Clerk on March 25, 2022, for the 2022 Road Program, pursuant to an advertisement for competitive bidding as required by law; and

WHEREAS, the bid of Ronyak Paving, Inc. in an amount not to exceed Two Million Five Hundred Eight Nine Thousand Two Hundred Forty-Eight Dollars and No/Cents (\$2,589,248.00), was the lowest and best bid received; and

WHEREAS, the Public Works Director and City Engineer recommend that Council accept the bid of Ronyak Paving, Inc. for the 2022 Road Program.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio, that:

Section 1: Based upon the recommendation of the Public Works Director and the City Engineer, the bid of Ronyak Paving, Inc., as further outlined in the Memorandum from City Engineer, Joe Ciuni dated April 12, 2022, a copy of which is attached hereto and incorporated herein by reference as Exhibit "A", in an amount not to Two Million Five Hundred Eight Nine Thousand Two Hundred Forty-Eight Dollars and No/Cents (\$2,589,248.00).

<u>Section 2</u>: The Mayor is authorized to enter into a contract on behalf of the City of Beachwood, Ohio with said Company.

Section 3: It is found and determined that all formal actions and deliberations of Council and its committees, relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City.

Section 4: This Ordinance is declared to be an urgent measure immediately necessary for the public peace, health, or safety or the efficient operation of the City; and for the further reason that the work may begin as soon as possible; wherefore, this Ordinance shall be in full force and effect immediately upon is passage and approval by the Mayor.

WHEREFORE, this Ordinance shall be in full force and effect from and after the earliest date permitted by law.

| Attest:   | I hereby certify this legislation was duly adopted on the 18th day of April, 2022, and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 19th day of April, 2022. |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|
|           |  | Clerk  |  |  |  |  |  |  |  |
| Approval: | I have approved this legislation this Clerk.   | 19th day of April, 2022, and filed it with the |  |  |  |  |  |  |  |
|           |  | Mayor  |  |  |  |  |  |  |  |

## CONTRACT WITH RONYAK PAVING, INC. FOR THE 2022 ROAD PROGRAM FOR THE CITY OF BEACHWOOD, OHIO

This Contract is entered into by and between RONYAK PAVING, INC., ("Contractor") and the CITY OF BEACHWOOD, OHIO, 25325 Fairmount Boulevard, Beachwood, Ohio 44122 ("City");

WHEREAS, the Clerk of Council, pursuant to a Motion passed by Council on February 22, 2022, advertised for bids for the work and/or services, hereinafter described, on March 4, 2022 and March 11, 2022 which bids were due on or before 1:00 o'clock P.M. on Friday, March 25, 2022, at which time all bids were publicly opened and immediately tabulated and filed for public inspection with the Clerk of Council; and

WHEREAS, Council received the tabulation of the bids at a Public meeting held on **April 18, 2022,** at which time Council adopted **Ordinance No. 2022-** approving the bid of the Contractor to be the lowest and best bid ("Bid") and awarding this Contract.

WITNESSETH, that in consideration of the Contractor being recommended by the Public Works Director and chosen by the City, and for the money considerations provided herein, the parties covenant and agree as follows:

- 1. Based upon the recommendation of the Public Works Director, and as approved by City Council, the Mayor is authorized to enter into this Contract for Concrete Street Improvements with the Contractor, in an amount not to exceed Two Million Five Hundred Eight Nine Thousand Two Hundred Forty-Eight Dollars and No/Cents (\$2,589,248.00).
- 2. The Contractor shall provide labor and materials for the Concrete Street Improvements as submitted in its bid proposal and in accordance with the City's specifications. Before commencing any work, Contractor shall submit an action plan for approval by the Beachwood Police Department showing the means the Contractor will use to comply with the Supervision and Safety requirements contained in the specifications. All work shall be completed in accordance with a time schedule approved by the Public Works Director.
- 3. The Contractor shall furnish the Public Works Director and City Finance Director with a record of services rendered monthly, not later than five (5) days following the end of each month of the activity on forms approved by the Finance Director.
- 4. The Contractor is an independent contractor, having discretion over the means, methods and details of the services to be performed consistent with the overall goals and policies of the Public Works Department of the City of Beachwood, and shall provide all equipment, materials and labor necessary to perform the services. Contractor shall provide any necessary training of its employees. Contractor shall be responsible for arranging for Workers' Compensation coverage or equivalent for its employees, and shall deliver to the City a copy of a certificate showing compliance with such laws and shall comply with all laws applicable in the City of Beachwood or the State of Ohio. Contractor shall be responsible for verifying that the most current wage rates are utilized and for any changes in the prevailing wage rates or classifications throughout its performance of this Contract.

- 5. The City shall be entitled to cancel this Contract upon giving a five (5) days written notice to the Contractor for failure of the Contractor to comply with any of the provisions of this Contract or to furnish furnish satisfactory work in connection with the required services. The City shall be entitled to terminate this Contract immediately upon a determination by the Public Works Director or Safety Director of the City that any act or omission arising from the work jeopardizes the safety or health of any person. The Contractor shall perform all work in accordance with all Federal, State and local laws and regulations governing such services. The Contractor shall operate during times approved and specified by the City.
- 6. Contractor shall provide labor and materials for the Concrete Street Improvements without any sub-contractors and will provide proper supervision and supervisory personnel in connection therewith.
- 7. Contractor shall furnish the City with evidence of general liability insurance from a company licensed by the State of Ohio in the amount of One Million Dollars (\$1,000,000.00) for any accidental occurrence arising out of any act or omission by the Contractor which causes bodily harm or property damage, and shall cause the City to be named as an additional insured on the policy. Contractor agrees to fully defend, indemnify and hold the City harmless from any and all claims, demands or causes of action for personal injury, property damage or otherwise arising from the services provided under this Contract, and whether involving employee claims or third party claims.
- 8. Ohio law prohibits any state agency or political subdivision from awarding a Contract, in excess of twenty-five thousand dollars (\$25,000.00), for goods, services, or construction to any person against whom a finding of recovery has been issued by the Auditor of State, if that finding is unresolved. Contractor certifies that an unresolved finding for recovery has not been issued against Contractor and attached is a completed Findings For Recovery Certification.
- 9. This Contract consists of this instrument and the component parts attached hereto, all of which are incorporated herein as if fully rewritten, numbered and signed by the parties. Such documents, unless waived in writing by the Law Director, shall include, but are not limited to, plans and drawings, specifications, warranties, performance bond approved by the City Law Director, proof of satisfactory liability insurance, proof of workers' compensation coverage in accordance with the laws of Ohio, the laws of the City of Beachwood, copies of advertisement, bid tabulations and purchase orders.
- 10. It shall be the responsibility of Ronyak Paving, Inc. to obtain a copy of the purchase order issued by the City for the approved amount of this Contract. Furthermore, it shall be the responsibility of Tri-Mor, Corp. to track remaining funds available and to not invoice the City for any amounts not approved by the terms of this Contract. Any alterations to this Contract shall conform to BCO 121.09(a). Invoices that exceed the approved amount of this Contract will not be paid by the City.
- 11. In the event of dispute, the Contractor first shall be required to and shall have the right to appeal directly to the Council of the City of Beachwood, and a decision by Council shall be a condition precedent to the institution of any litigation in a court of competent jurisdiction. Any legal action arising out of this Contract shall be brought only in a court of competent jurisdiction sitting in Cuyahoga County, Ohio.

- 12. This Contract may be executed by electronic mail, facsimile and in counterparts, each of which shall be deemed an original and all of which shall be deemed to be one and the same instrument.
- 13. Contractor acknowledges that no modifications can be made to this Contract without prior written action and prior approval by the Mayor and City Council.
- 14. This Contract represents the entire agreement between the parties, will be governed by the laws of the State of Ohio, and shall be binding upon both parties. This Contract cannot be assigned by the Contractor without the prior written permission of the City.

IN WITNESS WHEREOF, the parties have set their hand to this Contract on the dates next to their respective signatures.

| RONYAK PAVING, INC.                   | CITY OF BEACHWOOD          |
|---------------------------------------|----------------------------|
| By:                                   | By:<br>Justin Berns, Mayor |
| Title:                                | Justin Berns, Mayor        |
| Date:                                 | Date:                      |
| Approved as to form:                  |                            |
| Stewart Hastings                      |                            |
| Director of Law<br>Nathalie E. Supler |                            |
| Assistant Law Director                |                            |
| Matthew A. Kurz                       |                            |
| Assistant Law Director                |                            |
| 25325 Fairmount Boulevard             |                            |
| Beachwood, Ohio 44122                 |                            |
| 216-595-5462                          |                            |

Date:\_\_\_\_\_

### CERTIFICATE OF THE DIRECTOR OF FINANCE

To the Mayor/Director of Public Safety:

| I hereby certify that the amount required to meet the City's obligations under this |
|---|
| Contract has been lawfully appropriated and is in the treasury or in the process of |
| collection to the credit of an appropriate fund free from any previous encumbrance. |

### FINDINGS FOR RECOVERY CERTIFICATION

I am aware that Ohio law, under certain circumstances, prohibits a political subdivision from awarding a Contract for goods, services or construction to any person against whom a finding of recovery has been issued by the Auditor of State, if that finding is unresolved. I hereby certify that an unresolved finding for recovery has not been issued against Ronyak Paving, Inc.

| SIGNATURE    |
|--------------|
|              |
|              |
| PRINTED NAME |
|              |
| mini p       |
| TITLE        |
|              |
| DATE         |



5595 Transportation Boulevard, Suite 100 Cleveland, Ohio 44125

Phone 216.518.5544 www.gpdgroup.com

Chris Arrietta, Public Works Director City of Beachwood 23355 Mercantile Road Beachwood, Ohio 44122

April 12, 2022

### RE: 2022 Street Improvement Program - Award Recommendation

Dear Mr. Arrietta:

Bids were opened on March 25, 2022 for the above referenced project. Two bids were received and are listed below:

Ronyak Paving Inc. \$2,589,248.00
 Chagrin Valley Paving \$2,617,829.00

The Engineer's Estimate for this project was \$2,179,347.25. The low bid is approximately 18% higher than the Engineer's estimate. The price of construction continues to rise. We have seen quite a few road program bids come in 15% to 25% higher than estimates.

Attached is a summary sheet of the costs per street.

After discussion with the Administration, we are recommending non-performing the Police Parking lot and the City Hall Garage Drive Area. This will save \$216,270 from the bid and Ronyak is still the low bidder. The new total bid will be \$2,372,978.00

The low bid was submitted by Ronyak Paving Inc. They successfully completed several road programs in the City of Beachwood, and they can complete this year's program in a satisfactory manner.

We hereby recommend the City enter into a contract with Ronyak Paving Inc. for the 2022 Street Improvement Program as the lowest and best bid for a not to exceed price of \$2,372,978.

Very truly yours,

Joseph R. Ciuni, P.E., P.S

City Engineer

GPD Group

# 2022 STREET IMPROVEMENT PROGRAM

CITY OF BEACHWOOD

BID TAB - BID TOTAL PER STREET

BIDS OPENED: 25 MARCH 2022 @1:00 PM

| STREET                                      | Chichiers      | THE PROPERTY OF THE PARTY OF TH |   |
|---|----------------|--|---|
|   | TING INTER     | NONTAK TAVING, INC.  | RONYAR PAVING, INC. CHAGRIN VALLEY PAVING, INC. |
| BLOSSOM LANE                                | \$144,312.00   | \$178.217.50   | \$180.574.00                                    |
| CENTRAL PARKWAY                             | \$133,185,00   | \$153.817.50   | £146.009.7E                                     |
| EAST GROVELAND ROAD                         | \$71 681 00    | \$03.047.00  | # 140,000.7 D                                   |
| ENTERPRISE DADICANA                         | 0000000        | 00.710,000   | 990,710.00                                      |
|   | \$322,730.00   | \$372,252.50   | \$376.557.50                                    |
| HALBURTON ROAD                              | \$83,233.00    | \$102,808.50   | \$111.945.00                                    |
| HALWORTH ROAD                               | \$115,881.00   | \$144,434.00   | \$151,009.50                                    |
| LETCHWORTH                                  | \$475,686.25   | \$585,997.50   | \$570 433 75                                    |
| POLICE PARKING LOT & CITY HALL GARAGE DRIVE | \$183,990.00   | \$216,270.00   | \$210.425.00                                    |
| SCIENCE PARK DRIVE                          | \$430,707.00   | \$458,608.50   | \$486.093.50                                    |
| WILLOW LANE                                 | \$112,857.00   | \$147,291.50   | \$151 162.00                                    |
| WOODSIDE LANE                               | \$105,085.00   | \$136,533.50   | \$136,819,00                                    |
| Grand Total                                 | \$2,179,347.25 | \$2,589,248.00   | \$2,617,829.00                                  |

### **INTEROFFICE MEMO**

**TO:** Justin Berns

FROM: Steven M. Holtzman, Chief

**DATE:** April 12, 2022

**SUBJECT:** Pierce Impel Ladder Truck Purchase

### Mayor Berns,

The Fire department had a plan to replace our current straight stick ladder truck with a platform ladder truck in 2024. During preliminary research to prepare for this build we found that build times had ballooned from 8 months to 22 months and manufacturers have scheduled increases of 7% after May 1, 2022 and a minimum of 5% increase on Feb 1, 2023. In an attempt to minimize expenses and adapt to the increased build times we would like to purchase a Pierce Impel Ladder Truck in 2022 at a cost of \$1,301,927.00 through Atlantic Emergency Solutions that is on the state term STS 800918. We would like to request \$1,400,000.00 for the overall project. The additional funds would be a contingency for basic prebuild design changes and minor modifications. Included in this overall price would cover additional equipment to outfit this vehicle and the cost to professionally mount the equipment once the build is complete. These items will be done as separate legislation once a final time line for receipt of the fire truck can be determined.

Respectfully Submitted

Page 108 of 115

Approved: 4/12/2022

# **EXHIBIT A**

# SPECIFICATIONS AND PURCHASE DETAIL FORM

Atlantic Emergency Solutions, Inc.
Director of Order Management
12351 Randolph Ridge Lane
Manassas, Virginia 20109
Fax (703) 257-2572

Date: April 11th 2022

Customer Name: Beachwood Fire Department

| Quantity | Chassis Type | Body Type      | Price per Unit |  |
|----------|--------------|----------------|----------------|--|
| 1        | Pierce Impel | 110' Ascendant | \$1,301,927.00 |  |
|          | -            |                | \$             |  |
|          |              |                | \$             |  |
|          |              |                | \$             |  |
|          |              |                | \$             |  |

Payment Terms: Paid in full at the time of delivery unless prepayment option is chosen. If prepayment is chosen Beachwood would save \$32,430.00 for a new sale price of \$1,269,497.00

Total cost includes weekly production photos once the build process begins. Source Well fees, Two trips to Pierce for three department members for prebuild meeting and final delivery inspection.

If Sensible Products is added to the build at \$13,500.00 the total cost for the pumper would be \$1,315,427.00 If the prepayment option is chosen, then the total cost of the build would be \$1,282,997.00 with Sensible Products in the cost of the ladder.

Specifications: A complete copy of the applicable Specifications is attached hereto and incorporated herein by this reference.

<u>Training Requirements</u>: Two trainings would be provided one by Atlantic Emergency Solutions and one by Pierce for aerial operations training prior to the truck being put into service.

If any portion of the Purchase Price is to be made subsequent to delivery of the Apparatus to Customer and it is necessary for Customer to obtain third-party financing for said payment, Customer shall provide Atlantic proof of the availability of financing at the time of the execution of this Agreement. All taxes, excises and levies that Atlantic may be required to pay or collect by reason of any present or future law or by any governmental authority based upon the sale, purchase, delivery, storage, processing, use, consumption, or transportation of the Apparatus sold by Atlantic to Customer shall be added to the Purchase Price and paid by Customer. All delivery prices or prices with freight allowance are based upon prevailing freight rates and, in the event of any increase or decrease in such rates, the Purchase Price will be increased or decreased accordingly. Delinquent payments shall be subject to a carrying charge equal to one and one-half percent (1.5%) per month or, if such amount exceeds that permitted under the law, then the maximum lesser percentage amount which is permitted by law.

AN ORDINANCE AUTHORIZING THE MAYOR TO PURCHASE ONE (-1-) FIRE ENGINE FOR THE CITY OF BEACHWOOD, OHIO FIRE & RESCUE DEPARTMENT FROM ATLANTIC EMERGENCY SOLUTIONS, INC., UNDER THE STATE OF OHIO TERM SCHEDULE CONTRACT NO. 800918, WAIVING COMPETITIVE BIDDING; AND DECLARING THIS TO BE AN URGENT MEASURE

WHEREAS, the Fire Chief is recommending the purchase of one (-1-) Fire Engine under the State of Ohio Term Schedule Contract No. 800918; and

WHEREAS, the City received a quotation from Finley Fire Equipment Co., Inc. for the purchase of one (-1-) 2023 Fire Engine in a total amount not to exceed One Million Four Hundred Thousand Dollars and No Cents (\$1,400,000.00) which includes a Ninety-Eight Thousand Seventy-Three Dollars and No/Cents (\$98,073.00) contingency for prebuild design changes and minor modifications.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Beachwood, County of Cuyahoga, and State of Ohio, that:

Section 1: The Mayor is hereby authorized and directed to enter into a Contract for the purchase of one (-1-) Fire Engine from Atlantic Emergency Solutions, Inc., under the State of Ohio Term Schedule Contract No. 800918 in an amount not to exceed One Million Four Hundred Thousand Dollars and No Cents (\$1,400,000.00) which includes a Ninety Eight Thousand Seventy Three Dollar and No/Cents (\$98,073.00) contingency for prebuild design changes and minor modifications, and waive competitive bidding. The Contract shall be in a form approved by and acceptable to the Law Director.

Section 2: It is found and determined that all formal actions and deliberations of Council and its committees relating to the passage of this legislation that resulted in formal action were in meetings open to the public where required by Chapter 105 of the Codified Ordinances of the City of Beachwood.

Section 3: This Ordinance is hereby declared an urgent measure immediately necessary for the preservation of the public peace, health or safety or the efficient operation of the City, and for the further reason that it is necessary to purchase the Fire Engine at the earliest time in order that the City has the ability to continue to provide safe and reliable service to its residents; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

WHEREFORE, this Ordinance shall take effect and be in force from and after the earliest date permitted by law

Attest:

I hereby certify that this legislation was duly adopted on the 18<sup>th</sup> day of April, 2022 and presented to the Mayor for approval or rejection in accordance with Article III, Section 8 of the Charter on the 19<sup>th</sup> day of April, 2022.

Clerk

Approval:

I have approved this legislation this 19th day of April, 2022, and filed it with the Clerk.



38667

1172

41 (Current: 41)



# **Option List**

Job Number:

Lane:

Beachwood Fire Department **Bid Number: Customer:** 

Representative Najsztup, Chris

Atlantic Emergency Solutions, Inc **Number of Units:** Organization: 1

**Requirements Manager:** 

04/29/2022 **Bid Date: Description:** Impel Ascendant 110' Platform Quint (FT) **Stock Number:** 

Body: Aerial, Platform, 110' Ascendant, Single Axle, Quint, Alum Price Level:

Chassis: Impel Chassis, Aerials, Single Axle, Ascendant

| Line O |        | Туре | Option Description  | Qty      |
|--------|--------|------|---|----------|
| Line 0 | ption  | турс |   | <u> </u> |
| 1 00   | 010012 |      | No Boiler Plates requested  | 1        |
|        | 018180 |      | Single Source Compliance, Aerials                                       | 1        |
| 3 0    | 584456 |      | Manufacture Location, Appleton, Wisconsin                               | 1        |
| 4 0    | 584452 |      | RFP Location: Appleton, Wisconsin                                       | 1        |
| 5 0    | 588609 |      | Vehicle Destination, US   | 1        |
| 6 06   | 670275 |      | Unit to be Similar in some Aspects, Excluding Pump Panel                | 1        |
|        |        |      | Fill in Blank - For Engineering Purposes Only Similar to Job 36448      |          |
|        | 610784 |      | Comply NFPA 1901 Changes Effective Jan 1, 2016, With Exceptions         | 1        |
| 8 0    | 533351 |      | Quint Fire Apparatus  | 1        |
| 9 0    | 588612 |      | Vehicle Certification, Aerial w/Pump                                    | 1        |
| 10 06  | 681278 |      | Agency, Apparatus Certification, Aerial w/Pump, U.L.                    | 1        |
| 11 06  | 620355 |      | Consortium, State of Ohio   | 1        |
| 12 0   | 537375 |      | Unit of Measure, US Gallons   | 1        |
| 13 0   | 529326 |      | Bid Bond, 10%, Pierce Built Chassis                                     | 1        |
| 14 0   | 540326 |      | Performance Bond, Not Requested   | 1        |
| 15 00  | 000007 |      | Approval Drawing  | 1        |
| 16 00  | 002928 |      | Electrical Diagrams   | 1        |
| 17 06  | 614995 |      | Impel Chassis, Aerials, Single Axle, Ascendant                          | 1        |
| 18 00  | 000110 |      | Wheelbase   | 1        |
|        |        |      | Wheelbase - 234"  |          |
| 19 00  | 000070 |      | GVW Rating  | 1        |
|        |        |      | GVW rating - 57,500#  |          |
| 20 00  | 000203 |      | Frame Rails, 13.38 x 3.50 x .375, Qtm/AXT/Imp/Vel/DCF                   | 1        |
| 21 08  | 889469 |      | Frame Liner, "C/Inv L" 12.50" x 3.00" x .25", AXT/Vel/Imp/Enf, 56" QVal | 1        |
| 22 0   | 542905 |      | Axle, Front, Meritor FL-943, 21,500#, w/assist                          | 1        |
| 23 0   | 199681 |      | Suspension, Front, Standens, Taper Leaf, 21,500 lb, Imp/Vel/Enf         | 1        |
| 24 00  | 000319 |      | Shock Absorbers on Front Axle, Qtm/AXT/Imp/Vel                          | 1        |
| 25 00  | 000322 |      | Oil Seals, Front Axle   | 1        |
| 26 08  | 899438 |      | Tires, Front, Goodyear, Armor MAX MSA, 425/65R22.50, 20 ply             | 1        |
| 27 00  | 019611 |      | Wheels, Front, Alcoa, 22.50" x 12.25", Aluminum, Hub Pilot              | 1        |
| 28 0   | 598516 |      | Axle, Rear, Meritor RS30-185, 33,500 lb, Imp/Vel/DCF                    | 1        |
| 29 06  | 602744 |      | Top Speed of Vehicle, Non-NFPA 2016 Compliant                           | 1        |
|        |        |      | Top Speed of Vehicle - 73   |          |
| 30 0   | 122073 |      | Suspen, Rear, Standens, Spring, 33,500 lb, Imp/Vel/Enf                  | 1        |
| 31 00  | 000485 |      | Oil Seals, Rear Axle  | 1        |
| 32 0   | 585004 |      | Tires, Rear, Goodyear, G289 WHA, 315/80R22.50, 20 ply, Single           | 1        |
| 33 06  | 641529 |      | Wheels, Rear, Accuride, 22.50" x 9.00", Aluminum, Hub Pilot, Single     | 1        |
| 34 0   | 568081 |      | Tire Balancing, Counteract Beads  | 1        |
| 35 06  | 620570 |      | Tire Pressure Monitoring, RealWheels, AirSecure, Valve Cap, Single Axle | 1        |
|        |        |      | Qty, Tire Pressure Ind - 6  |          |
| 36 00  | 003245 |      | Axle Hub Covers w/center hole, S/S, Front Axle                          | 1        |
| 37 00  | 001960 |      | Axle Hub Covers, Rear, S/S, High Hat (Pair)                             | 1        |
| 38 00  | 057936 |      | Covers, Lug Nut, Chrome   | 1        |
| 39 00  | 002045 |      | Mud Flap, Front and Rear, Pierce Logo                                   | 1        |
|        | 544802 |      | Chocks, Wheel, SAC-44-E, Folding  | 1        |
|        |        |      | Qty, Pair - 01  |          |
| 41 06  | 601009 |      | Mounting Brackets, Chocks, SAC-44-E, Folding, Horizontal, Aerials       | 1        |
|        |        |      | Qty, Pair - 01  |          |
|        |        |      | Location, Wheel Chocks - Left Side Rear Tire, Rearward                  |          |
| 42 00  | 010670 |      | ABS Wabco Brake System, Single rear axle                                | 1        |

| Line | Option  | Туре | Option Description   | Qty |
|------|---------|------|--|-----|
| 43   | 0508676 |      | Brakes, Meritor, EX225, 17", Disc Plus, Front  | 1   |
| 44   | 0000740 |      | Brakes, Meritor, Cam, Rear, 16.50 x 8.63"  | 1   |
| 45   | 0020784 |      | Air Compressor, Brake, Cummins/Wabco 18.7 CFM  | 1   |
| 46   | 0000786 |      | Brake Reservoirs, Four   | 1   |
| 47   | 0568012 |      | Air Dryer, Wabco System Saver 1200, Heater, 2010   | 1   |
|      | 0000790 |      | Brake Lines, Nylon   | 1   |
|      | 0556435 |      | Air Inlet, Kussmaul Auto-Eject w/Discon Coupling, Recess DS Cab, Above                       | 1   |
|      |         |      | Wheelwell  | •   |
|      |         |      | Qty, Air Coupling (s) - 1  |     |
| 50   | 0070810 |      | All Wheel Lockup (Aerial/Tanker Chassis)   | 1   |
| 51   | 0736447 |      | Engine, Cummins L9, 450 hp, 1250 lb-ft, W/OBD, EPA 2021, Imp/Vel                             | 1   |
| 52   | 0001244 |      | High Idle w/Electronic Engine, Custom  | 1   |
| 53   | 0001236 |      | Not Required, Auxiliary Brake, Alt. Aux. Brake Selected                                      | 1   |
| 54   | 0552334 |      | Clutch, Fan, Air Actuated, Horton Drive Master   | 1   |
| 55   | 0123135 |      | Air Intake, w/Ember separator, Imp/Vel   | 1   |
|      | 0794761 |      | Exhaust System, 4", 2017 L9 Engine, Horizontal, Right Side                                   | 1   |
| 57   | 0787999 |      | Radiator, Impel/Velocity   | 1   |
| 58   | 0511425 |      | Cooling Hoses, Rubber  | 1   |
|      | 0074074 |      | Fuel Tank, 65 Gallon, Left Side Fill, Aluminum   | 1   |
|      |         |      | Finish - Unfinished  | ·   |
| 60   | 0001129 |      | Lines, Fuel  | 1   |
|      | 0644984 |      | DEF Tank, 4.5 Gallon, DS Fill, Rearward of Rear Axle, Double Dr                              | 1   |
| _    | 0723716 |      | Fuel Priming Pump, Electronic, Automatic, Cummins, No Swt Reg'd                              | 1   |
|      | 0582243 |      | Shutoff Valves, Fuel Line @ Primary Filter, Cummins  | 1   |
|      | 0699437 |      | Cooler, Chassis Fuel, Not Req'd.   | 1   |
|      | 0011125 |      | Door, Fuel Fill Painted Job Color  | 1   |
| 00   | 0011123 |      |  | '   |
| 66   | 0672449 |      | Qty, - 01<br>Label, "DEF Only", Blue Letters   | 1   |
| 00   | 0072445 |      | • •  |     |
| 67   | 0051290 |      | Location - As close to the cap as possible where it is easily seen Label, "Diesel Fuel Only" | 1   |
| 01   | 0001200 |      | Location - Inside of the Diesel fuel door  | •   |
| 68   | 0690880 |      | No Selection Required From This Category   | 1   |
|      | 0642577 |      | Trans, Allison 5th Gen, 3000 EVS PR, w/Prognostics, Imp/Vel/Dash CF/SFR/Enf                  | 1   |
| 00   | 0042077 |      | Trans. retarder capacity - c. high/1600, 3000 EVS  |     |
|      |         |      | Trans, retarder capacity - c. high/1000, 3000 E v3   |     |
| 70   | 0625329 |      | Transmission, Shifter, 5-Spd, Push Button, 3000 EVS  | 1   |
|      | 0797408 |      | Transmission Oil Cooler, Modine, External, w/Modine External Sump                            | 1   |
|      | 0090176 |      | Mode, Downshift, Aggressive downshift to 3rd, w/engine brake, 5 speed                        | 1   |
|      | 0001370 |      | Driveline, Spicer 1710   | 1   |
|      | 0669989 |      | Steering, Ross TAS-85 w/tilt, Eaton Pump, w/ Cooler  | 1   |
|      | 0001545 |      | Steering Assist Cylinder on Front Axle   | 1   |
|      | 0509229 |      | Steering Wheel, 2 Spoke  | 1   |
|      | 0690274 |      | Logo/Emblem, on Dash   | 1   |
| , ,  | 0090274 |      |  |     |
|      |         |      | Text, Row (1) One - Beachwood  |     |
|      |         |      | Text, Row (2) Two - Fire<br>Text, Row (3) Three - Department                                 |     |
| 78   | 0010793 |      | Lube System, Vogel, 34 Point   | 1   |
| , 0  | 0010700 |      | Location - TBD   | •   |
| 79   | 0536235 |      | Bumper, 19" Extended, Steel Painted, Imp/Vel   | 1   |
|      | 0616492 |      | Tray, Hose, Center, 19" Bumper, Outside Air Horns, Imp/Vel                                   | 1   |
| 00   | 0010102 |      | Grating, Bumper extension - Grating, Rubber  | •   |
|      |         |      | Capacity, Bumper Tray - 21) 150' of 1.75"  |     |
| 81   | 0633479 |      | Hose Restraint, Bumper Tray, Velcro Straps, Pair   | 1   |
|      |         |      | Qty, Pair - 01   | _   |
| 82   | 0510226 |      | Lift & Tow Package, Imp/Vel, AXT, Dash CF  | 1   |
|      | 0002270 |      | Tow Hooks, Chrome  | 1   |
|      | 0558109 |      | Notch, Front For Recessing Of Q2B, Painted Bumper  | 1   |
| 0 1  | 3000100 |      | Location - Right side  |     |
| 85   | 0698960 |      | Coating, Top Flange, Front Bumper, Outside Exterior, UL-LX Coating, Black                    | 1   |
|      | 0668321 |      | Cab, Impel FR, 7010 Raised Roof w/Notch  | 1   |
|      | 0724237 |      | Engine Tunnel, ISL, Mech Fasteners, Impel/Velocity FR  | 1   |
|      | 0677478 |      | Rear Wall, Exterior, Cab, Aluminum Treadplate  | 1   |
| 00   | 0011410 |      | mear waii, Exterior, Oab, Aidmillum Headplate  | 1   |

| Line | Option  | Туре | Option Description  | Qty |
|------|---------|------|---|-----|
| 89   | 0122466 |      | Cab Lift, Elec/Hyd, w/Manual Override, Imp/Vel                          | 1   |
| 90   | 0123175 |      | Grille, Painted, Front of Cab, Impel                                    | 1   |
| 91   | 0002224 |      | Scuffplates, S/S At Cab Door Jambs, 4-Door Cab                          | 1   |
|      |         |      | Material Trim/Scuffplate - c) S/S, Polished                             |     |
| 92   | 0527034 |      | Trim, S/S Band, Across Cab Face, Rect Lights, Impel                     | 1   |
|      |         |      | Material Trim/Scuffplate - c) S/S, Polished                             |     |
|      |         |      | Turnsignal Covers - Polished S/S Covers                                 |     |
| 93   | 0087357 |      | Molding, Chrome on Side of Cab  | 1   |
| 94   | 0521669 |      | Mirrors, Retrac, West Coast Style, Htd/Rmt, w/Htd/Rmt Convex            | 1   |
| 95   | 0667920 |      | Door, Full Height, Impel FR 4-Door Cab, Raised Roof                     | 1   |
|      |         |      | Key Model, Cab Doors - 751  |     |
|      |         |      | Cab, Exterior Door Handle, Finish - 4-Door, Chrome/Black                |     |
| 96   | 0655511 |      | Door Panel, Brushed Stainless Steel, Impel/Velocity 4-Door Cab          | 1   |
| 97   | 0667905 |      | Storage Pockets w/ Elastic Cover, Recessed, Overhead, Impel/Velocity FR | 1   |
| 98   | 0667902 |      | Controls, Electric Windows, All Cab Doors, Impel/Velocity FR            | 1   |
| 99   | 0555485 |      | Steps, 4-Door Full Tilt Cab, Imp/Vel                                    | 1   |
| 100  | 0770194 |      | Handrail, Exterior, Knurled, Alum, 4-Door Cab                           | 1   |
| 101  | 0892637 |      | Lights, Cab & Crw Cab Acs Stps, P25, LED w/Bezel, 1Lt Per Step          | 1   |
|      |         |      | Color, Trim - Chrome Housing  |     |
| 102  | 0002140 |      | Fenders, S/S on Cab   | 1   |
|      | 0592071 |      | No Windows, Side of Crew Cab, Vel/Imp                                   | 1   |
|      | 0568605 |      | Not Required, Interior Trim, No Cab Side Windows                        | 1   |
|      | 0012090 |      | Not Required, Windows, Front/Side of raised roof                        | 1   |
|      | 0509286 |      | Not Required, Windows Rear of Crew Cab, Imp/Vel                         | 1   |
|      | 0558334 |      | Not Required, Trim, Cab Rear Windows, No Rear Windows                   | 1   |
|      | 0798597 |      | Holder, Cup, Cab/Crewcab, Each, Loc                                     | 2   |
| 100  | 0,0000, |      | Location - driver and officer side of engine tunnel.                    | _   |
|      |         |      | Qty, - 02   |     |
| 109  | 0663375 |      | Mounting Provisions, 1/4" Alum, Full Engine Tunnel, Vel/Imp             | 1   |
|      |         |      | Mounting Provision Spacing - 1.00"                                      | -   |
|      |         |      | Material Finish, Cab Interior - Painted                                 |     |
| 110  | 0748680 |      | Cab Interior, Vinyl, Painted Walls, Imp/Vel FR, CARE                    | 1   |
|      |         |      | Color, Cab Interior Vinyl/Fabric - Endure Vinyl - Silver/Gray           |     |
|      |         |      | Cab Interior Rear Wall Material - Painted Aluminum                      |     |
| 111  | 0667943 |      | Cab Interior, Paint Color, Impel/Velocity FR                            | 1   |
|      |         |      | Color, Cab Interior Paint - i) fire smoke gray                          |     |
| 112  | 0509532 |      | Floor, Rubber Padded Cab & Crew Cab, Imp/Vel, Dash CF                   | 1   |
| 113  | 0741239 |      | HVAC, Impel/Velocity FR, CARE   | 1   |
|      |         |      | Paint Color, A/C Condenser - Painted to Match Cab Roof                  |     |
|      |         |      | HVAC System, Filter Access - Removable Panel                            |     |
|      |         |      | Auxiliary Cab Heater - Both   |     |
| 114  | 0639675 |      | Sun Visor, Smoked Lexan, AXT, Imp/Vel, Saber FR/Enforcer                | 1   |
|      |         |      | Sun Visor Retention - Thumb Latch                                       |     |
|      | 0543257 |      | Grab Handles, Driver Door Post & Passenger Dash Panel, Imp/Vel          | 1   |
| 116  | 0583938 |      | Lights, Engine Compt, Custom, Auto Sw, Wln 3SC0CDCR, 3" LED, Trim       | 2   |
|      |         |      | Qty, - 02   |     |
| 117  | 0122516 |      | Fluid Check Access, Imp/Vel   | 1   |
|      |         |      | Latch, Door, Storage - Lift and Turn Latch                              | _   |
| 118  | 0002508 |      | Map Box, 3 Bin/30 deg Slant, Custom Chassis                             | 1   |
|      |         |      | Qty, - 1  |     |
| 440  | 050000  |      | Location, Map Box/Straps - Final Inspection                             | a a |
|      | 0583039 |      | Not Required, Side Roll and Frontal Impact Protection                   | 1   |
|      | 0622619 |      | Seating Capacity, 4 Seats   | 1   |
|      | 0697007 |      | Seat, Driver, Pierce PS6, Premium, Air Ride, High Back                  | 1   |
|      | 0122118 |      | Seat, Officer, Pierce PS6, Base, SCBA                                   | 1   |
|      | 0510037 |      | Radio Compartment, Below Officer Seat, Imp/Vel                          | 1   |
| 124  | 0765627 |      | Cabinet, Rear Facing, LS, 24 W x 38 H x 30.5 D, Web, Ext Acc, Imp/Vel   | 1   |
|      |         |      | Type of fastener - 1" side release                                      |     |
|      |         |      | Restraint Location - Bottom (towards the ground)                        |     |
|      |         |      | Light, Short Cabinet - Pierce, Exterior, Right Side                     |     |
|      |         |      | Scuffplate, Material/Finish - S/S, Polished                             |     |
|      |         |      | Material Finish, Shelf - Painted - Cab Interior                         |     |
|      |         |      | Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 0.75" Up-Turned Lip      |     |

| Line | Option             | Туре | Option Description   | Qty    |
|------|--------------------|------|--|--------|
| 124  |                    |      | Door, Cab Exterior Cabinet - Double Pan, Non-Locking   |        |
|      |                    |      | Door, Exterior Stop - Bumper   |        |
| 405  | 0400700            |      | Louvers, Cabinet - 0-No Louvers  | 4      |
|      | 0102783<br>0767510 |      | Not Required, Seat, Rr Facing C/C, Center  | 1      |
| 120  | 0/6/510            |      | Cabinet, Rear Facing, RS, 21.5 W x 40.5 H x 26.5 D, Web, Ext Acc, Imp/Vel                            | 1      |
|      |                    |      | Type of fastener - 1" side release   |        |
|      |                    |      | Restraint Location - Bottom (towards the ground) Light, Short Cabinet - Pierce, Interior, Left Side  |        |
|      |                    |      | Scuffplate, Material/Finish - S/S, Polished  |        |
|      |                    |      | Material Finish, Shelf - Painted - Cab Interior  |        |
|      |                    |      | Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 0.75" Up-Turned Lip                                   |        |
|      |                    |      | Door, Cab Exterior Cabinet - Double Pan, Non-Locking   |        |
|      |                    |      | Door, Exterior Stop - Bumper   |        |
| 407  | 0400400            |      | Louvers, Cabinet - 0-No Louvers  |        |
|      | 0108189            |      | Not Required, Seat, Forward Facing C/C, DS Outboard  | 1      |
|      | 0695065            |      | Seat, Forward Facing C/C, Center, (2) Pierce PS6, Premium, SCBA, 8" Spacing                          | 1      |
|      | 0108190            | CD   | Not Required, Seat, Forward Facing C/C, PS Outboard  | 1      |
| 130  | 0766007            | SP   | Cabinet, Rear Facing, Top Eng Tnl, 36 W x 16 H x 17 D, Web, Imp/Vel FR                               | 1      |
|      |                    |      | Type of fastener - 1" side release   |        |
|      |                    |      | Restraint Location - Bottom (towards the ground) Light, Short Cabinet - Pierce, Interior, Horizontal |        |
|      |                    |      | Material Finish, Shelf - Painted - Cab Interior  |        |
|      |                    |      | Shelf/Tray, Cabinet - (0) None   |        |
|      |                    |      | Louvers, Cabinet - 0-No Louvers  |        |
| 131  | 0566653            |      | Upholstery, Seats In Cab, Turnout Tuff   | 1      |
|      |                    |      | Color, Cab Interior Vinyl/Fabric - c) Black  |        |
| 132  | 0543991            |      | Bracket, Air Bottle, Hands-Free II, Cab Seats  | 3      |
| 400  | 000007             |      | Qty, - 03  |        |
| 133  | 0603867            |      | Seat Belt, ReadyReach  | 1      |
| 124  | 0604967            |      | Seat Belt Color - Red  | 4      |
|      | 0604867            |      | Seat Belt Height Adjustment, 4 Seats, Imp/Vel, Dash CF   | 1      |
|      | 0602464<br>0647647 |      | Helmet Storage, Provided by Fire Department, NFPA 2016 Lights, Dome, FRP Dual LED 4 Lts              | 1<br>1 |
| 130  | 0047047            |      | • •  | 1      |
|      |                    |      | Color, Dome Lt - Red & White<br>Color, Dome Lt Bzl - Black   |        |
|      |                    |      | Control, Dome Lt White - Door Switches and Lens Switch   |        |
|      |                    |      | Control, Dome Lt Color - Lens Switch   |        |
| 137  | 0631776            |      | Not Required, Overhead Map Lights  | 1      |
| 138  | 0602622            |      | Portable Hand Light, Provided by Fire Department, Quint NFPA 2016 Classification                     | 1      |
| 139  | 0594554            |      | Cab Instruments, Blk Gags, Blk Bez, Impel 2010   | 1      |
| 140  | 0509511            |      | Air Restriction Indicator, Imp/Vel, AXT, Dash CF, Enf MUX  | 1      |
| 141  | 0543751            |      | Light, Do Not Move Apparatus   | 1      |
|      |                    |      | Alarm, Do Not Move Truck - Pulsing Alarm   |        |
|      | 0614619            |      | Messages, Open Dr/DNMT, MUX w/LCD Gauge Cluster Only   | 1      |
| 143  | 0611681            |      | Switching, Cab, Membrane, Impel/Velocity/Quantum, Dash CF, AXT WiFi MUX                              | 1      |
|      | 0===0.4=           |      | Location, Emerg Sw Pnls - Driver's Side Overhead   |        |
|      | 0555915            |      | Wiper Control, 2-Speed with Intermittent, MUX, Impel/Velocity  | 1      |
|      | 0731813            |      | Hour Meter, Aerial, Included in Information Centers, ASL, AAT, ASP                                   | 1      |
|      | 0002615            |      | Switch, Aerial 12V Master  | 1      |
|      | 0002617            |      | PTO switch, w/light - aerial   | 1<br>1 |
| 140  | 0548006            |      | Wiring, Spare, 15 A 12V DC 2nd   | '      |
|      |                    |      | Qty, - 01<br>12vdc power from - Battery direct   |        |
|      |                    |      | Wire termination - 10-Place Bus Bar w/Cover  |        |
|      |                    |      | Location - behind officers seat.   |        |
| 149  | 0548004            |      | Wiring, Spare, 15 A 12V DC 1st   | 1      |
|      |                    |      | Qty, - 01  |        |
|      |                    |      | 12vdc power from - Battery direct  |        |
|      |                    |      | Wire termination - 15 amp power point plug   |        |
|      | 0=10               |      | Location, Spare Wiring - panel position #14  | -      |
| 150  | 0548007            |      | Wiring, Spare, 15 A 12V DC 3rd   | 1      |
|      |                    |      | Qty, - 01  |        |
|      |                    |      | 12vdc power from - Battery direct  |        |
|      |                    |      | Wire termination - 10-Place Bus Bar w/Cover Bid #: 1172  |        |
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| Line | Option  | Туре | Option Description  | Qty |
|------|---------|------|---|-----|
| 150  |         |      | Location - back wall of EMS cabinet, upper right corner next to the 120                                 |     |
| 151  | 0797189 |      | volt receptacle.<br>Wiring, Spare, 4.8 A 12V DC, USB Termination Blue Sea 1045 1st                      | 1   |
|      |         |      | Qty, - 01   |     |
|      |         |      | 12vdc power from - Battery direct   |     |
| 152  | 0511422 |      | Location - panel position #14  Vehicle Information Center, LCD On Gauge Cluster Only                    | 1   |
| 132  | 0311422 |      | System Of Measurement - US Customary  | I   |
| 153  | 0734857 |      | Collision Mitigation, HAAS Alert (R2V), HA5   | 1   |
|      |         |      | Subscription, HAAS R2V - 5 Year Data Plan Subscription  |     |
| 154  | 0610240 |      | Vehicle Data Recorder w/Seat Belt Monitor   | 1   |
| 155  | 0663247 |      | Intercom, Firecom 5100D Single Radio, 4-Pos, D,O,2C   | 1   |
|      |         |      | Location - TBD by customer  |     |
| 4=0  | 2222242 |      | Location, Intercom, C Cab - 2) 2 forward facing seats   |     |
| 156  | 0006240 |      | Cable, Radio to Intercom Interface, Firecom, 1 Radio  | 1   |
|      |         |      | Radio, First Two-Way Make - Motorola High Power   |     |
| 157  | 0681413 |      | Radio, First, Two-Way Model - Motorola APX 7500 HP<br>Headset, Firecom, FH-51 Over Head, Radio Transmit | 2   |
| 107  | 0001410 |      | Qty, - 02   | _   |
|      |         |      | Location, Headset - Driver Seat   |     |
| 158  | 0681396 |      | Headset, Firecom, FH-52 Over Head, Intercom Only  | 2   |
|      |         |      | Qty, - 02   |     |
|      |         |      | Location, Headset - Center Crew Cab Seat  |     |
| 159  | 0681408 |      | Hangers For Headsets, NFPA, Each  | 4   |
|      |         |      | Qty, - 04   |     |
|      |         |      | Location, Headset Hangers - Driver Seat, Officer Seat and Rear, Center,                                 |     |
| 160  | 0696439 |      | Fwrd Fcng Seat Antenna Mount, Custom Chassis, Cable Routed to Instrument Panel Area                     | 1   |
| 100  | 0000100 |      | Qty, - 01   | •   |
|      |         |      | Location, Antenna Mount - Right Side  |     |
| 161  | 0653533 |      | Camera, Pierce, 7" LCD, Rear Camera Only  | 1   |
|      |         |      | Location, Camera Monitor - Driver Side In Custom Dash   |     |
| 162  | 0615106 |      | Pierce Command Zone, Advanced Electronics & Control System, Impel, WiFi                                 | 1   |
|      | 0730601 |      | Electrical System, Impel ESP, Cummins, Paccar   | 1   |
|      | 0079166 |      | Batteries, (4) Exide Grp 31, 950 CCA ea, Threaded Stud  | 1   |
|      | 0008621 |      | Battery System, Single Start, All Custom Chassis  | 1   |
|      | 0123174 |      | Battery Compartment, Imp/Vel  | 1   |
| 167  | 0756121 |      | Charger, Sngl Sys, Ksml, Pump+ 1200, 091-187-12-REMOTE Ind Fet, 091-9B-1-AD Cmp                         | 1   |
|      |         |      | Battery Charg Display, Ksml - Bar Graph Ind, part number 091-199-001                                    |     |
|      |         |      | bar graph   |     |
|      | 0012781 |      | Location, Charger/Compr, Front left body compt  | 1   |
|      | 0531403 |      | Location, Bat Chrg Ind, Driver's Seat with Bracket  | 1   |
| 170  | 0016857 |      | Shoreline, 20A 120V, Kussmaul Auto Eject, 091-55-20-120, Super  | 1   |
|      |         |      | Qty, - 01   |     |
|      |         |      | Color, Kussmaul Cover - b) red  |     |
| 171  | 0026800 |      | Shoreline Connection - Battery Charger Shoreline Location   | 1   |
|      | 0020000 |      | Location, Shoreline(s) - DS Cab, Frt Corner   | •   |
| 172  | 0647728 |      | Alternator, 430 amp, Delco Remy 55SI  | 1   |
| 173  | 0092582 |      | Load Manager/Sequencer, MUX   | 1   |
|      |         |      | Enable/Disable Hi-Idle - e)High Idle enable   |     |
| 174  | 0783153 |      | Headlights, Rect LED, JW Spkr Evo 2, AXT/DCF/Enf/Imp/Sab/Vel  | 1   |
|      |         |      | Color, Headlight Bez - Chrome Bezel   |     |
| 175  | 0628512 |      | Light, Directional, Wln 600 Cmb, Cab Crn, Imp/Vel/AXT/Qtm/DCF, 4x4                                      | 1   |
| . –  | 000000  |      | Color, Lens, LED's - c)clear  | -   |
|      | 0620054 |      | Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED 2lts                                   | 1   |
|      | 0648074 |      | Lights, Clearance/Marker/ID, Front, P25 LED 7 Lts   | 1   |
| 1/8  | 0511569 |      | Lights, Clearance/Marker/ID, Rear, P25 LED 7Lts   | 1   |
| 170  | 0602938 |      | Light Guard - Without Guard<br>Light, Marker End Outline, Rubber Arm, LED Marker Lamp, Rear Body        | 1   |
| 119  | JUUZ3JU |      | Qty, Lights, Pair - 1   | ı   |
| 180  | 0517025 |      | Qty, Lights, Pair - 1<br>Lights, Tail, Wrap-around, Stop/Tail, Turn & Backup LED, Tri-Cluster           | 1   |
|      | 0085910 |      | Lights, Backup Included in Signal Cluster   | 1   |
|      |         |      | G ,   |     |

| Line | Option  | Туре | Option Description   | Qty |
|------|---------|------|--|-----|
| 182  | 0664481 |      | Bracket, License Plate & Light, P25 LED  | 1   |
| 183  | 0589905 |      | Alarm, Back-up Warning, PRECO 1040   | 1   |
| 184  | 0769420 |      | Lights, Perimeter Cab, Amdor AY-LB-12HW020 LED 4Dr   | 1   |
| 185  | 0769564 |      | Lights, Perimeter Pump House, Amdor AY-LB-12HW020 LED 1lt  | 1   |
|      | 0768498 |      | Lights, Perimeter Body, Amdor AY-LB-12HW020 LED 1lt, Turntable Access  | 1   |
| 187  | 0724021 |      | Control, Perimeter Lts - Parking Brake Applied<br>Light, Visor, HiViz LED, FT-B-72-*-*, Cnt Feature Mux                                      | 1   |
|      |         |      | Control, Scene Lts - Cab Sw Panel DS and Cab Sw Panel PS Color, Lt Housing HiViz - Black   |     |
| 188  | 0768059 |      | Lights, Wln, PCPSM2* Pioneer, 12 VDC, 2nd  Location - ahead of officer side crew cab door, high as possible.                                 | 1   |
|      |         |      | Qty, - 01 Color, WIn Lt Housing - Chrome Cover Control, Scene Lts - Cab Sw Panel DS and Pump Panel Sw LS                                     |     |
| 189  | 0768061 |      | Lights, Wln, PCPSM2* Pioneer, 12 VDC, 1st  Location - ahead of driver side crew cab door, high as possible.                                  | 1   |
|      |         |      | Qty, - 01<br>Color, Wln Lt Housing - Chrome Cover  |     |
| 190  | 0764634 |      | Control, Scene Lts - Cab Sw Panel DS and Pump Panel Sw LS Lights, HiViz FT-B-72-* LED, 1st   | 1   |
|      |         |      | Location - centered over LS2 compartment  Qty, - 01  |     |
|      |         |      | Control, Scene Lts - DS Scene Lts Color, Lt Housing HiViz - White  |     |
| 191  | 0766906 |      | Lights, Wln, PCPSM1*, Pioneer, 12 VDC, 1st   | 2   |
|      |         |      | Location - upper rear body bulkheads, one each side of truck.<br>Qty, - 02   |     |
|      |         |      | Color, WIn Lt Housing - Chrome Cover Control, Scene Lts - Cab Sw Panel DS and Pump Panel Sw LS   |     |
| 192  | 0764632 |      | Lights, HiViz FT-B-72-* LED, 2nd  Location - centered over RS2 compartment   | 1   |
|      |         |      | Qty, - 01 Control, Scene Lts - PS Scene Lts Color, Lt Housing HiViz - White  |     |
|      | 0565198 |      | Not Required, Deck Lights, Other Hose Bed & Rear Lighting, Aerial Lights, Hose Bed, Sides, Amdor AY-LB-12HW040, 40" LED, 1.87", ASL ASP 2lts | 1   |
| 194  | 0731115 |      | Control, Hose Bed Lts - Cup Switch At Rear SS  | 1   |
|      | 0645677 |      | Lights, Not Required, Rear Work, Alt. 12 Volt Lights At Rear Body  | 1   |
|      | 0709438 |      | Lights, Walk Surf, FRP Flood, LED  | 1   |
|      | 0785862 |      | Aerial, Platform, 110' Ascendant, Single Axle, Quint, Alum Body  | 1   |
|      | 0554271 |      | Body Skirt Height, 20"   | 1   |
| 199  | 0601008 |      | Tank, Water, 500 Gallon, Poly, Ascendant Single Axle   | 1   |
| 200  | 0003405 |      | Overflow, 4.00" Water Tank, Poly   | 1   |
| 201  | 0028107 |      | Not Required, Foam Cell Modification   | 1   |
| 202  | 0553729 |      | Not Required, Restraint, Water Tank, Heavy Duty  | 1   |
| 203  | 0003429 |      | Not Required, Direct Tank Fill   | 1   |
| 204  | 0624711 |      | Hose Bed, Alum, LS/RS, Ascendant Single Axle   | 1   |
| 205  | 0723546 |      | DA Finished Hose Bed/Cargo Area  | 1   |
| 206  | 0003492 |      | Hose Bed Capacity, Special Amount, Ascendant, 100AAT, PAP, PAL Capacity, Hosebed - 800' of 4" LDH  | 1   |
| _    |         |      | 300' of 2.5"   |     |
|      | 0604069 |      | Hose Restraint, Two (2) Hose Beds, Aerial, Front Strap, 1" Heavy Nylon Web Rear  | 1   |
| 208  | 0773860 | SP   | Running Boards, Left Bustin Bar Grating, Right Aluminum Treadplate   | 1   |
| 209  | 0735739 |      | Turntable Steps, Swing-Down, LS Only, Non-TCO, Ascendant Single Axle   | 1   |
|      |         |      | Step, Flip - No Flip Step<br>Body Handrail Finish - knurled aluminum<br>Step Retention - black rubber plungers                               |     |
|      |         |      | Step Surface, Turntable - Punched Grip   |     |
| 210  | 0889980 |      | Lights, Step (3), P25 LED, One Side  Control, Scene Lts - Aerial master  | 1   |
|      |         |      | Color, Trim - Chrome Housing   |     |
| 211  | 0690023 |      | Wall, Rear, Smooth Aluminum  | 1   |
|      | 0074515 |      | Tow Eyes (2), 100AAT, Ascendant Single Axle, 75' HAL   | 1   |
|      |         |      |  |     |

| Line Option    | Туре | Option Description   | Qty |
|----------------|------|--|-----|
| 213 0590926    |      | Hose Restraint, Running Board, Velcro Straps   | 1   |
|                |      | Location, Hose Tray, Running Board - Right Side  |     |
|                |      | Qty, Tray, Hose - 1  |     |
| 214 0003634    |      | Tray, Hose, Running Board, Soft Suction Hose, 25' of 5.00"                                   | 1   |
|                |      | Location, Hose Tray, Running Board - c) RH side  |     |
| 0.45 000.450.4 |      | Qty, Tray, Hose - 1  |     |
| 215 0624701    |      | Construction, Compt, Alum, 3rd Gen, Ascendant Single Axle                                    | 1   |
| 216 0624699    |      | Compt, LS F/H, Roll Drs, Ascendant Single Axle   | 1   |
| 217 0624694    |      | Compt, LS Turntable, F/H, Roll Dr, Ascendant Single Axle                                     | 1   |
| 218 0023672    |      | Compt, IPO Stairs, Not Required, LS  | 1   |
| 219 0624693    |      | Compt, RS F/H, Roll Drs, Ascendant Single Axle   | 1   |
| 220 0708788    |      | Compt, RS Turntable, F/H, Roll Dr,One (1) Large Rear Compt,Ascendant Single Axle             | 1   |
| 221 0708767    |      | Compt, IPO Stairs, Not Required, RS, Ascendant Single Axle                                   | 1   |
| 222 0624691    |      | Compt, Rear, Amdor Rollup Door, Ascendant Single Axle  | 1   |
|                |      | Color, Roll-up Door - AMDOR Satin Aluminum   |     |
|                |      | Latch, Roll-up Door - Non-Locking Liftbar  |     |
| 223 0594012    |      | Doors, Amdor, Rollup, Side Compartments  | 6   |
|                |      | Qty, Door Accessory - 06   |     |
|                |      | Color, Roll-up Door - AMDOR Painted to Match Lower Body                                      |     |
|                |      | Latch, Roll-up Door - Non-Locking Liftbar  |     |
| 224 0624690    |      | Bumper, Rear, Aluminum Rub Rail, Ascendant Single Axle                                       | 1   |
| 225 0603086    |      | Lights, Compt, Pierce LED, Dual Light Strips, Each Side of Door, Ascendant SA                | 7   |
|                |      | Qty, - 07  |     |
|                |      | Location, Compartment Lights - All Body Compts   |     |
| 226 0687145    |      | Shelf Tracks, Recessed, PUC/3rd Generation   | 1   |
| 227 0600289    |      | Shelves, Adj, 500 lb Capacity, Full Width/Depth, Predefined Locations, Aerial                | 6   |
|                |      | Qty, Shelf - 06  |     |
|                |      | Material Finish, Shelf - Painted - Spatter Gray  |     |
|                |      | Location, Shelves/Trays, Predefined - RS2-Centered, RS3-Upper Third,                         |     |
|                |      | RS1-Upper Third, LS2-Centered, LS3-Upper Third and LS1-Upper Third                           |     |
| 228 0603179    |      | Tray, Floor Mounted, Slide-Out, 500lb, 2.00" Sides, 3G, Ascendant Single Axle                | 4   |
|                |      | Qty, - 04  |     |
|                |      | Location, Tray Slide-Out, Floor Mounted - RS1, RS3, LS1 and LS3                              |     |
|                |      | Material Finish, Tray - Painted - Spatter Gray   |     |
| 229 0709346    |      | Toolboard, Slide-out, Alum, .188", Peg Board, Predefined Locations                           | 1   |
|                |      | Qty, - 01  |     |
|                |      | Mounting, Toolboard - Stationary   |     |
|                |      | Hole Diameter, Pegboard/Toolboard281" diameter   |     |
|                |      | Finish, Pegboard/Toolboard - Painted - Spatter Gray  |     |
| 220 0050200    |      | Location, Partition/Toolboard, Predefined - LS3 - Centered                                   |     |
| 230 0050308    |      | Rear of Body, Smooth Aluminum Sheet  | 1   |
| 231 0061917    |      | Rub Rail, Aluminum Extruded, 3.12", Side of Body   | 1   |
| 232 0565606    |      | Fender Crowns, Rear, S/S, w/Removable Fender Liner, Aerial, 3rd Gen                          | 1   |
| 233 0519849    |      | Not Required, Hose, Hard Suction   | 1   |
| 234 0064491    |      | Handrail, One (1), Left Side Pump Panel Only   | 1   |
| 235 0004150    |      | Handrail, Extra - 15-20" Long  | 4   |
|                |      | Qty, Handrails - 04  |     |
|                |      | Location, Handrail Additional - forward of the pump panel, on 4-way                          |     |
|                |      | aluminum privacy panel for boom support, one each side of truck. Two at rear                 |     |
| 226 0704200    |      | of truck, one each side for recessed pull out steps.   | 2   |
| 236 0791380    |      | Compt, Air Bottle, Triple, Fender Panel Corner, 6.5"Diameter Max,w/straps,Aerial             | 2   |
|                |      | Qty, Air Bottle Comp - 2   |     |
|                |      | Location, Air Bottle - (1) RS Ahead Rr Wheel and (1) RS Behind Rr Wheel                      |     |
|                |      | Door Finish, Fender Compt - Polished   |     |
|                |      | Latch, Air Bottle Compt - D-Ring Latch<br>Insert, Air Bottle Compt - Dura-Surf Lining        |     |
| 237 0789952    |      | Compt, Air Bottle Compt - Dura-Suri Liming Compt, Air Pack Fender Panel Corner, Ascendant SA | 1   |
| 201 0103332    |      |  | 1   |
|                |      | Qty, - 01  |     |
|                |      | Location, Air Bottle - (1) LS Ahead Rr Wheel Door Finish, Fender Compt - Polished            |     |
|                |      | Latch, Air Bottle Compt - Flush Lift & Turn  |     |
|                |      | Door Type - vertically hinged  |     |
| 238 0004220    |      | Ladder, 35' Duo-Safety 1225-A 3-Sect   | 1   |
|                |      | · · · · · · · · · · · · · · · · · · ·  |     |

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|      | Option             | Туре | Option Description   | Qty    |
|------|--------------------|------|--|--------|
| 239  | 0600821            |      | Ladder, 24' Duo-Safety 900A 2-Section, Ascendant Single Axle, 75' HAL          | 1      |
|      |                    |      | Qty, - 01  |        |
| 0.40 | 0004000            |      | Location, Extension Ladder - ladder storage                                    | 4      |
|      | 0004232            |      | Ladder, (2) 16' Duo-Safety 875A Roof   | 1      |
|      | 0024233            |      | Not Required, Attic Extension Ladder   | 1      |
| 242  | 0054244            |      | Ladder, 12' Duo-Safety Folding, 585A   | 2      |
| 2/13 | 0624687            |      | Qty, - 02 Ladders Stored at Rear, Ascendant Single Axle, Smooth Aluminum Doors | 1      |
|      | 0600674            |      | Lights, Torque Box Ladder Storage, Not Required, Ascendant Single, 75' HAL     | 1      |
|      | 0602706            |      | Pike Pole, 12', Quint, Provided by Fire Department, NFPA 2016                  | 2      |
| 0    | 0002.00            |      | Qty, - 02  | _      |
|      |                    |      | Pike Pole Make/Model - Duo-Safety 12' Pike Pole                                |        |
| 246  | 0602688            |      | Pike Pole, Quint, Provided by Fire Department, NFPA 2016                       | 2      |
|      |                    |      | Qty, - 02  |        |
|      |                    |      | Pike Pole Make/Model - Duo-Safety 8' Pike Pole                                 |        |
| 247  | 0602866            |      | Pike Pole, 6', Quint, Provided by Fire Department, NFPA 2016                   | 2      |
|      |                    |      | Qty, - 02  |        |
| 240  | 0540440            |      | Pike Pole Make/Model - Duo-Safety 6' Pike Pole                                 | 4      |
|      | 0548410<br>0770578 |      | Not Required, Pole, Pike, 3'   | 1<br>6 |
| 249  | 0770576            |      | Pike Pole Tubes, in Torque Box/Ladder Storage, ABS                             | O      |
| 250  | 0593075            |      | Qty, - 06<br>Steps, Folding, Front Bulkheads (Aerial), w/LED, Trident          | 1      |
| 200  | 000007.0           |      | Coating, Step - black  | •      |
| 251  | 0724153            |      | Step, Folding - Extra, Body Only, w/LED, Trident                               | 4      |
|      |                    |      | Qty, Folding Step - 04   |        |
|      |                    |      | Location, Additional Step - 2-DS front body bulkhead                           |        |
|      |                    |      | 2-PS front body bulkhead   |        |
| 0.50 | 0040500            |      | Coating, Step - black  |        |
| 252  | 0010500            |      | Step, Rung, Camper Style, Pull-out & Drop Down, 20" Wide                       | 2      |
|      |                    |      | Location, Additional Step - rear of truck, one each side per print             |        |
| 253  | 0620530            |      | Qty, Pullout Step - 02 Pump House, Side Control, 52", Control Zone, Aerial     | 1      |
|      | 0020550            |      | Pump House Structure, Std Height   | 1      |
|      | 0004435            |      | Pump, Waterous, CSU, 2000 GPM, Single Stage                                    | 1      |
|      | 0004481            |      | Seal, Grafoil, Waterous  | 1      |
|      | 0559769            |      | Trans, Pump, Waterous C20 Series   | 1      |
|      | 0635600            |      | Pumping Mode, Stationary Only  | 1      |
|      | 0605126            |      | Pump Shift, Air Mnl Override, Split Shaft, Interlocked, Waterous               | 1      |
|      | 0003148            |      | Transmission Lock-up, EVS  | 1      |
|      | 0004547            |      | Auxiliary Cooling System   | 1      |
|      | 0014486            |      | Not Required, Transfer Valve, Single Stage Pump                                | 1      |
|      | 0777650            |      | Valve, Relief Intake, Akron  | 1      |
|      |                    |      | Pressure Setting - 125 psig  |        |
|      |                    |      | Intake Relief Valve Control - Behind Right Side Pump Panel                     |        |
| 264  | 0794959            |      | Controller, Pressure, Pierce, Pump Boss, PBA300                                | 1      |
| 265  | 0072153            |      | Primer, Trident, Air Prime, Air Operated                                       | 1      |
| 266  | 0780364            |      | Manuals, Pump, (2) Total, Electronic Copies                                    | 1      |
| 267  | 0602512            |      | Plumbing, Stainless Steel and Hose, Single Stage Pump, Control Zone            | 1      |
| 268  | 0089437            |      | Plumbing Without Foam System   | 1      |
| 269  | 0004645            |      | Inlets, 6.00" - 1250 GPM or Larger Pump  | 1      |
| 270  | 0004646            |      | Cap, Main Pump Inlet, Long Handle, NST, VLH                                    | 1      |
|      | 0084610            |      | Valves, Akron 8000 series- All   | 1      |
| 272  | 0016158            |      | Valve, Inlet(s) Recessed, Side Cntrl, "Control Zone"                           | 1      |
|      | 000:=:-            |      | Qty, Inlets - 1  |        |
|      | 0004700            |      | Control, Inlet, at Valve   | 1      |
|      | 0004660            |      | Inlet (1), Left Side, 2.50"  | 1      |
|      | 0029147            |      | Not Required, Inlet, Right Side  | 1      |
|      | 0092569            |      | No Rear Inlet (Large Dia) Requested  | 1      |
|      | 0064116            |      | No Rear Inlet Actuation Required   | 1      |
|      | 0092696            |      | Not Required, Cap, Rear Inlet  | 1      |
|      | 0009648            |      | No Rear Intake Relief Valve Required on Rear Inlet                             | 1      |
| 280  | 0586174            |      | Provision, Front Inlet   | 1      |
| ∠80  | UD001/4            |      | FIOVISION, FIONE IMPE  |        |

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| Line | Option  | Туре | Option Description  | Qty |
|------|---------|------|---|-----|
| 281  | 0092568 | -    | No Rear Auxiliary Inlet Requested   | 1   |
|      | 0723049 |      | Valve, .75" Bleeder, Aux. Side Inlet, "T" Swing Handle                        | 1   |
|      | 0029043 |      | Tank to Pump, (1) 3.00" Valve, 3.00" Plumbing                                 | 1   |
|      | 0004905 |      | Outlet, Tank Fill, 1.50"  | 1   |
|      | 0062133 |      | Control, Outlets, Manual, Pierce HW if applicable                             | 1   |
|      | 0002133 |      | Outlet, Left Side, 2.50"  | 1   |
| 200  | 0004940 |      |   | Į.  |
| 207  | 0005001 |      | Qty, Discharges - 01  | 4   |
|      | 0005091 |      | Elbow, Left Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH             | 1   |
|      | 0092570 |      | Not Required, Outlets, Left Side Additional                                   | 1   |
|      | 0035094 |      | Not Required, Elbow, Left Side Outlets, Additional                            | 1   |
| 290  | 0004945 |      | Outlet, Right Side, 2.50"   | 1   |
|      |         |      | Qty, Discharges - 01  |     |
|      | 0025091 |      | Elbow, Right Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH            | 1   |
| 292  | 0092571 |      | Not Required, Outlets, Right Side Additional                                  | 1   |
| 293  | 0089584 |      | Not Required, Elbow, Right Side Outlets, Additional                           | 1   |
| 294  | 0005047 |      | Outlet, 4" w/4" Right, Handwheel  | 1   |
|      |         |      | Valve, Brand - Akron  |     |
| 295  | 0005097 |      | Elbow, Large Dia Outlet, 30 Deg, 4.00" FNST x 5.00" Storz                     | 1   |
|      |         |      | Qty, - 01   |     |
| 296  | 0649939 |      | Outlet, Front, 1.50" w/2" Plumbing  | 1   |
|      |         |      | Fitting, Outlet - 1.50" NST with 90 degree swivel                             |     |
|      |         |      | Drain, Front Outlet - Automatic   |     |
|      |         |      | Location, Front, Single - in center bumper tray                               |     |
| 297  | 0798521 |      | Outlet, Rear, 2.50", Through Tank, Ascendant Single Axle                      | 1   |
|      |         |      | Qty, Discharges - 01  |     |
|      |         |      | Location, Outlet - b) left side   |     |
| 298  | 0045091 |      | Elbow, Rear Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH                  | 1   |
| 299  | 0092574 |      | Not Required, Outlet, Rear, Additional  | 1   |
| 300  | 0085695 |      | Not Required, Elbow, Rear Outlets, Large, Additional                          | 1   |
|      | 0092573 |      | Not Required, Outlet, Hose Bed/Running Board Tray                             | 1   |
|      | 0752096 |      | Caps/Plugs for 1.00" to 3.00" Discharges/Inlets, Vinyl Covered Cable          | 1   |
|      | 0723042 |      | Valve, 0.75" Bleeder, Discharges, "T" Swing Handle                            | 1   |
|      | 0029106 |      | Not Required, Deluge Outlet   | 1   |
|      |         |      | •   |     |
|      | 0029302 |      | No Monitor Requested  | 1   |
|      | 0029304 |      | No Nozzle Req'd   | 1   |
|      | 0029107 |      | No Deluge Mount   | 1   |
|      | 0047583 |      | Waterway Outlet & Control, 4" Akron, Handwheel                                | 1   |
|      | 0723726 |      | Speedlay Module Not Required  | 1   |
| 310  | 0722432 |      | Hose Restraint Not Required, No Speedlay Module                               | 1   |
| 311  | 0723395 |      | Speedlays, Not Required   | 1   |
| 312  | 0723394 |      | Speedlays, Not Required   | 1   |
| 313  | 0029167 |      | Crosslays Sngl Sheet Unpainted, (2+) 1.50", Std. Cap                          | 2   |
|      |         |      | Qty, Crosslays - 2  |     |
| 314  | 0090442 |      | Crosslays Sngl Sheet Unpainted, (1) 2.50" Std Cap                             | 1   |
| 315  | 0623374 |      | Hose Restraint, Crosslays, 2" Nylon Web, Seat Belt Buckle, Tether, Bar, Sides | 3   |
|      |         |      | Qty, - 03   |     |
|      |         |      | Color, Strap - Orange   |     |
| 316  | 0029260 |      | Not Required, Speedlays   | 1   |
|      | 0750536 |      | Hose Restr, Spdly, Not Required, No Spdly                                     | 1   |
|      | 0590891 |      | Hose Restraint, Crosslay/Deadlay, Velcro Straps, Top                          | 3   |
|      |         |      | Qty, - 03   | _   |
| 319  | 0044333 |      | Not Required, Foam System   | 1   |
|      | 0012126 |      | Not Required, CAF Compressor  | 1   |
|      | 0552517 |      | Not Required, Refill, Foam Tank   |     |
|      |         |      | ·   | 1   |
|      | 0042573 |      | Not Required, Foam System Demonstration                                       | 1   |
|      | 0045465 |      | Not Required, Foam Tanks  | 1   |
|      | 0091110 |      | Not Required, Foam Tank Drain   | 1   |
|      | 0091079 |      | Not Required, Foam Tank #2  | 1   |
| 326  | 0091112 |      | Not Required, Foam Tank #2 Drain  | 1   |
| 327  | 0746447 |      | Approval Dwg, All Pump Panel(s), Includes Color And Label Tags                | 1   |
|      |         |      | Num Of Truck(s) or Sim Unit, ALL Pump Pnl, Dwg - 01                           |     |
| 328  | 0032479 |      | Pump Panel Configuration, Control Zone  | 1   |
|      |         |      | -   |     |

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| Line | Option  | Туре | Option Description  | Qty |
|------|---------|------|---|-----|
| 329  | 0562698 |      | Step, Slide-Out/Fold-Out, Pump Operator Platform, Aerial  | 1   |
| 330  | 0667186 |      | Light, Slide-Out Pump Operator Step, On Scene Solutions Access LED, Short Step  | 1   |
| 331  | 0005525 |      | Material, Pump Panels, Side Control Brushed Stainless   | 1   |
| 332  | 0721765 |      | Panel, Pump Access - Right Side Only, Side Control  | 1   |
|      |         |      | Latch, Pump Panel Access, Side Mount - Swell Latch, Black   |     |
| 333  | 0583824 |      | Light, Pump Compt, Wln 3SC0CDCR LED White   | 2   |
| 334  | 0586382 |      | Qty, - 02 Gauges, Engine, Included With Pressure Controller   | 1   |
|      | 0005601 |      | Throttle, Engine, Incl'd w/Press Controller   | 1   |
|      | 0739224 |      | Indicator Light @ Pump Panel, Throttle Ready, Incl w/Pressure Gov/Throttle,Green                                      | 1   |
|      | 0549333 |      | Indicators, Engine, Included with Pressure Controller   | 1   |
|      | 0745568 |      | Indicator Light, Pump Panel, Ok To Pump, Green  | 1   |
|      | 0069390 |      | Control, Air Horn At Pmp Pnl, Red Button  | 1   |
|      | 0511078 |      | Gauges, 4.00" Master, Class 1, 30"-0-600psi   | 1   |
|      | 0511100 |      | Gauge, 2.00" Pressure, Class 1, 30"-0-400psi  | 1   |
|      | 0062586 |      | Gauge, Water Level, Class 1, Pierce Std   | 1   |
|      | 0006774 |      | Not Required, Foam Level Gauge  | 1   |
| 344  | 0593161 |      | Light Shield, S/S LED   | 1   |
| 345  | 0606697 |      | Air Horns, (2) Grover, In Bumper  | 1   |
| 346  | 0606835 |      | Location, Air Horns, Bumper, Each Side, Outside Frame, Outboard (Pos #1 & #7)   | 1   |
| 347  | 0757092 |      | Control, Air Horn, Multi Select   | 1   |
| 348  | 0757076 |      | Control, Air Horn, Lanyard, RS  | 1   |
|      |         |      | Lanyard - Vinyl Covered .12" cable  |     |
|      | 0757084 |      | Control, Air Horn, Horn Ring  | 1   |
|      | 0525667 |      | Siren, Wln 295SLSA1, 100 or 200 Watt  | 1   |
| 351  | 0510206 |      | Location, Elect Siren, Recessed Overhead In Console   | 1   |
| 252  | 0070450 |      | Location, Elec Siren - Overhead, DS Center Sw Pnl   | 4   |
|      | 0076156 |      | Control, Elec Siren, Head Only  | 1   |
| ააა  | 0649097 |      | Speaker, (1) Wln, SA315P, w/Pierce Painted Job Color Grille, 100 watt   | 1   |
| 354  | 0601552 |      | Connection, Speaker - siren head<br>Location, Speaker, Frt Bumper, Recessed, Right Side, Outside Frame, Inbrd (Pos 2) | 1   |
|      | 0895310 |      | Siren, Federal Q2B  | 1   |
|      |         |      | Finish, Q2B Siren - Chrome  |     |
| 356  | 0006095 |      | Siren, Mechanical, Mounted Above Deckplate  | 1   |
|      |         |      | Location, Siren, Mech - a) Left   |     |
|      | 0748305 |      | Control, Mech Siren, Multi Select   | 1   |
| 358  | 0895056 |      | Control Mech Siren, Ft Sw LS, Interlock   | 1   |
| 250  | 0895055 |      | Control, Interlocks - Prk Brk Released Control Mech Siren, Ft Sw RS, Interlock  | 1   |
| 339  | 0093033 |      | Control, Interlocks - Prk Brk Released  | '   |
| 360  | 0740391 |      | Sw, Siren Brake, Momentary Chrome Push Button, RS   | 1   |
|      | 0746353 |      | Not Required, Warning Lights Intensity  | 1   |
| 362  | 0610351 |      | Lightbar, Wln, Freedom IV-Q, 2-21.5", RRWRR RRWRR   | 1   |
|      |         |      | Filter, Whl Freedom Ltbrs - No Filters  |     |
| 363  | 0783205 |      | Lights, Front Basket, Wln TLI**, 4lts   | 1   |
|      |         |      | Color, Lt, Front LS Upper - Red   |     |
|      |         |      | Color, Lt, Front LS Lower - Red   |     |
|      |         |      | Color, Lt. Front RS Liver - Red   |     |
| 364  | 0783195 |      | Color, Lt, Front RS Upper - Red<br>Lights, Side Basket, Wln TLI**, 2lts   | 1   |
|      | 0100100 |      | Color, Lt, Side, Left - Red   | •   |
|      |         |      | Color, Lt, Side, Right - Red  |     |
| 365  | 0898734 |      | Light, Front Zone, WIn M6** M6** M6** Q Bzl   | 1   |
|      |         |      | Color, Lens, LED's - Clear  |     |
|      |         |      | Color, Lt DS Frnt Outside - Left Red  |     |
|      |         |      | Color, Lt PS Frnt Outside - Right Red   |     |
|      |         |      | Color, Lt DS Front Inside - Left Red  |     |
|      |         |      | Color, Lt PS Front Inside - Right Red   |     |
| 366  | 0558676 |      | Color, Q Bezel and Trim - Polished Chrome Daytime Running Lights, Headlights, Qtm, Vel/Imp, Enf/AXT-MUX, DCF (Low     | 1   |
| 200  | 3000070 |      | Beam)   |     |
| 367  | 0653937 |      | Flasher, Headlight Alternating  | 1   |
|      |         |      | Headlt flash deactivation - a)w/high beam   |     |

| Line | Option             | Туре | Option Description   | Qty    |
|------|--------------------|------|--|--------|
| 368  | 0540692            |      | Lights, Side Zone Lower, Wln M6*C LED, Clear Lens, 3pr, Ovr 25   | 1      |
|      |                    |      | Location, Lights Front Side - b)each side bumper   |        |
|      |                    |      | Color, Lt Side Front - Red   |        |
|      |                    |      | Color, Lt Side Middle - Red  |        |
|      |                    |      | Color, Lt Side Rear - Red  |        |
|      |                    |      | Location, Lights Mid Side - Over Front Wheels<br>Location, Lights Rear Side - Over Rear Wheels               |        |
| 369  | 0540783            |      | Lights, Rear Zn Lwr, Wln M6*C LED  | 1      |
|      |                    |      | Color, Lt DS Rear - r) DS Rear Lt Red  |        |
|      |                    |      | Color, Lt PS Rear - r) PS Rear Lt Red  |        |
| 370  | 0088745            |      | Light, Rear Zone Up, Wln L31HRFN LED Beacon, Red LED   | 1      |
| 074  |                    |      | Color, Dome, Rear Warning - j) both domes clear  |        |
|      | 0006551            |      | Not Required, Lights, Rear Upper Zone Blocking   | 1      |
| 3/2  | 0791501            |      | Light, Traffic Directing, WIn TAL65, 36" Long LED, Aerials   | 1      |
| 373  | 0530074            |      | Activation, Traffic Dir L - Not Connected Location, Traf Dir Lt, On Top of Body Below Turntable w/Trdplt Box | 1      |
|      | 0530282            |      | Location, Traf Dir Lt Controller, Overhead Switch Panel DS Right End   | 1      |
|      | 0888733            |      | Inverter/Bat Charger, Xantrex Freedom XC 817-1050 Rated @ 750W   | 1      |
| 376  | 0889532            |      | Location, Inverter/Battery Charger, LS Front Body Cmpt, High LS  | 1      |
| 377  | 0780309            |      | Receptacle, 15/20A 120V 3-Pr 3-Wr SB Dup, 4 place, Interior Cab  | 2      |
|      |                    |      | Qty, - 02  |        |
|      |                    |      | Location 1 - Center of the engine house  |        |
|      |                    |      | Rear of cab  |        |
|      |                    |      | AC Power Source - Shoreline Cover, Receptacle - Interior SS Wall Plate(s)                                    |        |
| 378  | 0779701            |      | Receptacle, 15/20A 120V 3-Pr 3-Wr SB Dup, 4 place, Interior Body   | 4      |
|      |                    |      | Qty, - 04  |        |
|      |                    |      | Location 1 - LS2   |        |
|      |                    |      | B2   |        |
|      |                    |      | RS3<br>LS3   |        |
|      |                    |      | AC Power Source - Shoreline  |        |
|      |                    |      | Cover, Receptacle - Interior SS Wall Plate(s)  |        |
|      | 0519934            |      | Not Required, Brand, Hydraulic Tool System   | 1      |
|      | 0649753            |      | Not Required, PTO Driven Hydraulic Tool System   | 1      |
|      | 0649736            |      | Not Required, Hydraulic Tools  | 1      |
|      | 0755071            |      | Aerial,110' Ascendant Platform Single, 750/500 Tip, 35 MPH Wind  | 1      |
|      | 0000042<br>0762413 |      | Boom Support, Rear of the Chassis Cab Light, Boom Support, Amdor AY-LB-12HW012, 12" LED                      | 1<br>1 |
|      | 0799560            |      | Boom Support Compartment, Not Required   | 1      |
|      | 0658371            |      | Boom Panel, One  | 1      |
|      |                    |      | Paint, Color - Red #90   | ·      |
|      |                    |      | Location, - driver's side  |        |
| 387  | 0526890            |      | Not Required, Indicator, Extension   | 1      |
|      | 0768491            |      | Steps, Folding, Not Required   | 1      |
| 389  | 0688232            |      | Rung Covers, Aerial Device   | 1      |
| 200  | 0622645            |      | Rung Cover Color - Safety Yellow Aerial Stability Test, Max Tip Options                                      | 1      |
|      | 0623645<br>0728974 |      | Box,Stokes/Backboard Stg,w/Cover,Base Section,In Place of Boom Panel,w/Door                                  | 1      |
| 331  | 0120314            |      | Sw   | '      |
|      |                    |      | Qty, - 01  |        |
|      |                    |      | Finish - Painted, Job Color  |        |
|      |                    |      | Latch, Door, Storage - Rubber Draw Latch, Pair   |        |
|      |                    |      | Location, Aerial Device - right side<br>Louvers - no louvers   |        |
|      |                    |      | Size, Stokes Basket, Predefined - 86"L x 24"W x 8"H  |        |
|      |                    |      | Size, Backboard, Predefined - 72"L x 18"W x 2"H  |        |
| 392  | 0785923            |      | Basket, 110' Ascendant Platform, NFPA 2016   | 1      |
|      | 0777096            |      | Battery System, Basket Leveling, 2-12 V DC Lithium-ion   | 1      |
|      | 0601972            |      | Lights, Turntable Walkway, P25, LED  | 1      |
|      | 0601949            |      | Light, Turntable Console, TecNiq T-10, LED Strip Light   | 1      |
|      | 0783103            |      | Control Stations, Ascendant Platform Single Axle, MUX, Color Display   | 1      |
| 397  | 0624682            |      | Stabilizers, One Set, Ascendant Single Axle  | 1      |
|      |                    |      | Material, Stabilizer Pad - Composite   |        |

|     | Option  | Туре | Option Description  | Qty |
|-----|---------|------|---|-----|
| 398 | 0728961 |      | Stabilizer Pan Material   | 1   |
| 399 | 0798201 |      | Stabilizer Panels - stainless steel, painted to match lower body color Doors, Stabilizer Control Box, Hinged Inboard, Latch FV, Smooth Aluminum | 1   |
| 400 | 0045054 |      | Latch, Stabilizer Door - SoutCo C2 Black Raised   |     |
|     | 0615054 |      | Stabilizer Placement, Cameras w/Back-Up System, 1 Set   | 1   |
|     | 0893165 |      | Stabilizer Placement, Lasers Only, 1 Set  | 1   |
|     | 0624678 |      | Hydraulic System, Ascendant Single Axle   | 1   |
|     | 0614275 |      | Swivels, w/Encoder, ASL Single Axle, (32 Collector Rings)   | 1   |
|     | 0785918 |      | Electrical System, Ascendant Single Axle Platform, MUX  | 1   |
| 405 | 0783181 |      | Lights, Under Basket, Wln MPB* 110ASP 2Lt   | 1   |
| 406 | 0763727 |      | Color, WIn Lt Housing - White Paint<br>Lights, Tip, WIn MPB* LED, Front of Basket 110ASP 2lt  | 1   |
| 407 | 0659584 |      | Color, WIn Lt Housing Tip - White<br>Lights, Tracking, WIn MPP* LED, 2lts   | 1   |
| 400 | .==.=   |      | Color, WIn Lt Housing - White Paint   |     |
|     | 0763737 |      | Control, Tip, Under Basket and Tracking Lts, On/Off, 2sw  | 1   |
| 409 | 0653677 |      | Lighting, Rung, LED, TecNiq, 4 Section, Base, Lower/Upper Mid, Fly  | 1   |
|     |         |      | Control, Aerial Rung Lighting - Turntable Sw w/Aerial Mstr  |     |
|     |         |      | Color, Lt Aerial Fly Sect - Red   |     |
|     |         |      | Color, Lt Aerial Base Sect - Red  |     |
|     |         |      | Color, Lt Aerial Llower Mid Sect - Red  |     |
| 410 | 0540737 |      | Color, Lt Aerial Upper Mid Sect - Red<br>Lights, Stabilizer Warn (1) Set, Wln M6*C LED, Clear Lens  | 1   |
| 410 | 0040707 |      | Color, Lt Rr Stabilzr Pan - r) Pan Light Red  |     |
| 411 | 0617469 |      | Lights, Win T0R00FRR LED 2", Stabilizer Beam (1) Set, Ascendant   | 1   |
|     | 0768550 |      | Lights, Stabilizer Scene, Amdor AY-LB-12HW012, 12", 3lts LED, Ascendant Single  | 1   |
|     | 0737181 |      | Intercom, 2-Way Fire Research ICA910 Hands Free   | 1   |
|     | 0540918 |      | Not Required, Breathing Air to Tip, Aerial Platform   | 1   |
|     | 0024742 |      | Not Required, Mask, Breathing Air To Tip  | 1   |
|     | 0610887 |      | Aerial Pedestal, Ascendant Single Axle  | 1   |
|     | 0536374 |      | Turntable Access, ManSaver Bars, Red  | 1   |
|     | 0785922 |      |   |     |
|     |         |      | Waterway, High Flow, 1250 GPM, Ascendant Platform   | 1   |
| 419 | 0770527 |      | Monitor, TFT Hurricane XFIH-E Elect,w/TFT VUM,Elect,RC,One Outlet,110' Ascendant Nozzle, Monitor 1, PAP - TFT M-ERPSNJ1250 Electric 1250 gpm    | 1   |
| 420 | 0010758 |      | Flow Meter, Waterway, PAL, 110' Ascendant, MUX  | 1   |
|     | 0624671 |      | Inlet, 5.00" w/5.00" Aluminum, Plumbing at Rear, w/Pump, Ascendant Single Axle  | 1   |
|     | 0047897 |      | Tools, Aerial   | 1   |
|     | 0559491 |      | Manuals and Training, 3 Consecutive Days, Platform  | 1   |
|     | 0007150 |      | Bag of Nuts and Bolts   | 1   |
|     |         |      | Qty, Bag Nuts and Bolts - 1   |     |
| 425 | 0602497 |      | NFPA Required Loose Equipment, Quint, NFPA 2016, Provided by Fire Department  | 1   |
|     | 0602397 |      | Soft Suction Hose, Provided by Fire Department, Quint NFPA 2016 Classification  | 1   |
|     | 0027023 |      | No Strainer Required  | 1   |
|     | 0602534 |      | Extinguisher, Dry Chemical, Quint NFPA 2016, Provided by Fire Department  | 1   |
|     | 0602352 |      | Extinguisher, 2.5 Gal. Pressurized Water, Quint, NFPA 2016, Provided by Fire Dept   | 1   |
|     | 0007482 |      | Not Required, Crowbars  | 1   |
|     | 0007484 |      | Not Required, Claw Tools  | 1   |
|     | 0602883 |      | Axe, Flathead, Quint NFPA 2016, Provided by Fire Department   | 1   |
|     | 0602670 |      | Axe, Pickhead, Quint NFPA 2016, Provided by Fire Department   | 1   |
|     | 0002070 |      | Not Required, Sledgehammers   | 1   |
|     | 0741569 |      | Paint Process / Environmental Requirements, Appleton  | 1   |
|     | 0741309 |      | Paint, Single Color, Velocity/Impel   | 1   |
|     | 0709845 |      | Paint Color, Cab - Pierce #114 Paint, Single Color, Body  | 1   |
|     |         |      | Paint, Body - Match Lower Cab   |     |
| 438 | 0645807 |      | Paint Chassis Frame Assy, With Liner, E-Coat, All Joints Sealed Paint Color, Frame Assembly, Predefined - Gloss Black                           | 1   |
| 439 | 0693797 |      | No Paint Required, Aluminum Front Wheels  | 1   |
| 440 | 0693792 |      | No Paint Required, Aluminum Rear Wheels   | 1   |
|     | 0733739 |      | Paint, Axle Hubs  | 1   |
| 441 | 0100100 |      |   |     |

| Line | Option             | Туре | Option Description  | Qty    |
|------|--------------------|------|---|--------|
| 442  | 0594533            |      | Paint, Grille, Mesh Only, AXT/Vel/Imp/DCF/SFR/Enf   | 1      |
| 4.40 | 0007000            |      | Color, Paint - Black 101  |        |
|      | 0007230<br>0782207 |      | Compartment, Painted, Spatter Gray  | 1      |
| 444  | 0/0220/            |      | Aerial Basket Paint, Ascendant Single Axle, E-Coat Paint Color, Aerial Device - White 10                                  | ı      |
|      |                    |      | Paint Color, Aerial Device - Write 10  Paint Color, Turntable - White 10  |        |
|      |                    |      | Paint Color, Boom Support - red 90  |        |
|      |                    |      | Paint Color, Cylinders - white 10   |        |
|      |                    |      | Paint Color, Aerial Basket - white 10   |        |
| 115  | 0605149            | SP   | Paint Color, Aerial Control Console - white 10 Reflective Band, 1"- 10"- 1" No Voids                                      | 1      |
| 443  | 0003149            | SF   |   | ı      |
|      |                    |      | Color, Reflect Band - A - e) black<br>Color, Reflect Band - B - I) white  |        |
|      |                    |      | Color, Reflect Band - C - za) black   |        |
| 446  | 0568574            |      | Stripe, Reflective, Chevron, Front Bumper   | 1      |
|      |                    |      | Color, Reflect Band - A - c) ruby red   |        |
|      |                    |      | Color, Reflect Band - B - r) yellow   |        |
| 447  | 0624670            |      | Size, Chevron Striping - 06 Stripe, Chevron, Rear, Diamond Grade, Aerial, Ascendant Single Axle                           | 1      |
| 771  | 0024070            |      | Color, Rear Chevron DG - fluorescent yellow green   | '      |
| 448  | 0598754            |      | Stripe, Reflective/Diamond Grade, 4.00" on Stabilizers  | 1      |
|      |                    |      | Color, Reflect Band - A - p) fluorescent yellow green diamond grade   |        |
| 449  | 0038596            |      | Stripe, Reflective, 1"-6"-1" on Basket  | 1      |
|      |                    |      | Color, Reflect Band - A - c) ruby red   |        |
|      |                    |      | Color, Reflect Band - B - n) ruby red   |        |
| 450  | 0017359            |      | Color, Reflect Band - C - y) ruby red<br>Stripe, Black Outline, Vinyl on Reflective Band                                  | 3      |
| 400  | 0017000            |      | Qty, - 03   | 0      |
| 451  | 0065687            |      | Stripe, Reflective, Cab Doors Interior  | 1      |
|      |                    |      | Color, Reflective - a) white  |        |
|      | 0027372            |      | Lettering Specifications, (GOLD STAR Process)   | 1      |
| 453  | 0685632            |      | Lettering, Printed Effect Gold Leaf, 10.00", (21-40)  | 1      |
| 151  | 0685602            |      | Outline, Lettering - Outline and Shade<br>Lettering, Printed Effect Gold Leaf, 3.00", (21-40)                             | 1      |
| 454  | 0003002            |      | Outline, Lettering - Outline and Shade  | Į.     |
| 455  | 0685554            |      | Lettering, Printed Effect Gold Leaf, 6.00", Each  | 10     |
|      |                    |      | Qty, Lettering - 10   |        |
|      |                    |      | Outline, Lettering - Outline and Shade  |        |
|      | 0765565            |      | Emblem, American Flag Muted, Ptd Cab Grille, All Custom Chassis   | 1      |
| 457  | 0772003            |      | Manual, Fire Apparatus Parts, USB Flash Drive, Custom   | 1      |
| 458  | 0772037            |      | Qty, - 01<br>Manual, Chassis Service, USB Flash Drive, Custom   | 1      |
| 100  | 0112001            |      | Qty, - 01   | •      |
| 459  | 0773381            |      | Manual, Chassis Operation, (1) USB Flash Drive, Custom  | 1      |
| 460  | 0030008            |      | Warranty, Basic, 1 Year, Apparatus, WA0008  | 1      |
| 461  | 0611136            |      | Warranty, Chassis, 3 Year, Velocity/Impel, WA0284   | 1      |
|      | 0696698            |      | Warranty, Engine, Cummins, 5 Year, WA0181   | 1      |
|      | 0684952            |      | Warranty, Steering Gear, TRW Ross TAS, 1 Year WA0202  | 1      |
|      | 0595767            |      | Warranty, Frame, 50 Year, Velocity/Impel, WA0038  | 1      |
|      | 0733309            |      | Warranty, Axle, 5 Year, Meritor, General Service, WA0384  | 1      |
|      | 0733306<br>0652758 |      | Warranty, Single Axle, 5 Year, Meritor, General Service, WA0384 Warranty, ABS Brake System, 3 Year, Meritor Wabco, WA0232 | 1<br>1 |
|      | 0032736            |      | Warranty, AbS brake System, 3 rear, Meritor Wabco, WA0232 Warranty, Structure, 10 Year, Custom Cab, WA0012                | 1      |
|      | 0744240            |      | Warranty, Paint, 10 Year, Custom Cab, WA0012  Warranty, Paint, 10 Year, Cab, Pro-Rate, WA0055                             | 1      |
|      | 0524627            |      | Warranty, Electronics, 5 Year, MUX, WA0014  | 1      |
|      | 0695416            |      | Warranty, Pierce Camera System, WA0188  | 1      |
|      | 0647720            |      | Warranty, Pierce LED Strip Lights, WA0203   | 1      |
| 473  | 0046369            |      | Warranty, 5-year EVS Transmission, Standard Custom, WA0187  | 1      |
|      | 0685945            |      | Warranty, Transmission Cooler, WA0216   | 1      |
|      | 0688798            |      | Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195  | 1      |
|      | 0596025            |      | Warranty, Structure, 10 Year, Body, WA0009  | 1      |
|      | 0693126            |      | Warranty, AMDOR, Roll-up Door, 10 Year/5 Year Painted, WA0185   | 1      |
| 478  | 0734463            |      | Warranty, Pump, Waterous, 7 Year Parts, WA0382  | 1      |

| Line | Option  | Type | Option Description   | Qty |
|------|---------|------|--|-----|
| 479  | 0648675 |      | Warranty, 10 Year S/S Pumbing, WA0035  | 1   |
| 480  | 0641372 |      | Warranty, Foam System, Not Available   | 1   |
| 481  | 0006999 |      | Warranty, Structure, 20 Year, Aerial Device, WA0052                          | 1   |
| 482  | 0687388 |      | Warranty, Swivels, 5 Year, Aerial Device, WA0197                             | 1   |
| 483  | 0685727 |      | Warranty, Hydraulic System and Components, 3 Year/5 Year, WA0200             | 1   |
| 484  | 0687327 |      | Warranty, Waterway, 10 Year, Aerial Device, WA0198                           | 1   |
| 485  | 0595860 |      | Warranty, Paint, 4 Year, Aerial Device, Pro-Rated, WA0047                    | 1   |
| 486  | 0595820 |      | Warranty, Paint, 10 Year, Body, Pro-Rate, WA0057                             | 1   |
| 487  | 0595421 |      | Warranty, Goldstar, 3 Year, Apparatus, WA0018                                | 1   |
| 488  | 0683627 |      | Certification, Vehicle Stability, CD0156                                     | 1   |
| 489  | 0736241 |      | Certification, Engine Installation, Imp/Vel, Cummins L9, 2021                | 1   |
| 490  | 0686786 |      | Certification, Power Steering, CD0098  | 1   |
| 491  | 0667418 |      | Certification, Cab Integrity, Impel FR, CD0009                               | 1   |
| 492  | 0548950 |      | Certification, Cab Door Durability, Velocity/Impel, CD0001                   | 1   |
| 493  | 0548967 |      | Certification, Windshield Wiper Durability, Impel/Velocity, CD0005           | 1   |
| 494  | 0667411 |      | Certification, Electric Window Durability, Velocity/Impel FR, CD0004         | 1   |
| 495  | 0549273 |      | Certification, Seat Belt Anchors and Mounting, Imp/Vel/Vel SLT, CD0018       | 1   |
| 496  | 0735950 |      | Certification, Cab HVAC System Perf, Vel/Imp FR, CD0166/CD0168/CD0176/CD0177 | 1   |
| 497  | 0545073 |      | Amp Draw Report, NFPA Current Edition  | 1   |
| 498  | 0002758 |      | Amp Draw, NFPA/ULC Radio Allowance   | 1   |
| 499  | 0799247 |      | Appleton/Florida Stock Unit  | 1   |
| 500  | 0000049 |      | Ascendant BODY   | 1   |
| 501  | 0000012 |      | PIERCE CHASSIS   | 1   |
| 502  | 0004713 |      | ENGINE, OTHER  | 1   |
| 503  | 0046395 |      | EVS 3000 Series TRANSMISSION   | 1   |
| 504  | 0020011 |      | WATEROUS PUMP  | 1   |
| 505  | 0020009 |      | POLY TANK  | 1   |
| 506  | 0028047 |      | NO FOAM SYSTEM   | 1   |
| 507  | 0020006 |      | SIDE CONTROL   | 1   |
| 508  | 0020007 |      | AKRON VALVES   | 1   |
| 509  | 0020015 |      | ABS SYSTEM   | 1   |
| 510  | 0658751 |      | PUMPER BASE  | 1   |



Index No. STS618 Eff. Date 02/25/2022

# STATE OF OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES GENERAL SERVICES DIVISION OFFICE OF PROCUREMENT SERVICES 4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

### S & L GOVERNMENT PRICING SCHEDULE

SCHEDULE NUMBER: 800918 EFFECTIVE DATES: 07/12/2021 TO 06/30/2023

The Department of Administrative Services has completed the evaluation and analysis of the State Term Schedule (STS) offering submitted by the Contractor as listed herein. The Contractor listed herein has been determined to provide competitive, economical and reasonable pricing for the items contained in their offer. The respective offer, including the Standard Contract Terms & Conditions, any proposal amendment, special contract terms & conditions, specifications, pricing schedules and any attachments incorporated by reference and accepted by DAS become a part of this State Term Schedule.

This State Term Schedule is effective beginning and ending on the dates noted above unless, prior to the expiration date, the Schedule is renewed, terminated, or cancelled in accordance with the Standard Contract Terms and Conditions.

This State Term Schedule is available to all state agencies, state institutions of higher education and political subdivisions properly registered as members of the Cooperative Purchasing Program of the Department of Administration Services, as applicable.

Agencies are eligible to make purchases of the supplies and/or services in any amount and at any time as determined by the agency (see maximum order limit). The State makes no representation or guarantee that agencies will purchase the supplies and/or services approved in the State Term Schedule.

State agencies may make purchases under this State Term Schedule up to \$2500.00 using the state of Ohio payment card. Any purchases that exceed \$2500.00 will be made using the official state of Ohio purchase order (ADM-0523). Any non-state agency, institution of higher education or Cooperative Purchasing member will use forms applicable to their respective agency

This State Term Schedule and any Amendments thereto are available from the DAS website at the following address: http://procure.ohio.gov.

## PIERCE MANUFACTURING INC.

# STATE TERM SCHEDULE

Index No. STS618 Eff. Date 02/25/2022

STATE OF OHIO
DEPARTMENT OF ADMINISTRATIVE SERVICES
GENERAL SERVICES DIVISION
OFFICE OF PROCUREMENT SERVICES
4200 SURFACE ROAD, COLUMBUS, OH 43228-1395

### CONTRACTOR, PRICES, TERM SCHEDULE, ETC.

| Contractor:                    | Remit To:  | OAKS Contract ID:               |
|--------------------------------|------------|---------------------------------|
| Contractor does not accept POs | 0000095869 | 800918                          |
| PIERCE MANUFACTURING INC.      |            |                                 |
| 2600 American Drive            |            |                                 |
| Appleton, WI 54912-2017        | ,          |                                 |
| Contractor Contacts:           |            |                                 |
| Ms. Michelle Swokowski         |            |                                 |
| Telephone: (920) 832-3272      | Fax:       | Email: mswokowski@piercemfg.com |
|                                |            |                                 |

Delivery:Terms:See Notes SectionNet 30 Days

Basic Order Limitations (Agencies should contact Procurement Services when they expect to exceed the Maximum Order Limitation.)

Minimum: \$15.00 Maximum: 2 Units

APPROVED PRODUCTS/SERVICES: Only those vendors, products, or services as listed in the price pages, approved by the Office of Procurement Services, may be purchased from this State Term Schedule. Any vendors, prices, terms, conditions, products or services not listed in the approve price sheets are outside the scope of this schedule.

MANDATORY USE CONTRACTS: All General Distribution Contracts (GDC), Limited Distribution Contracts (LDC), Multiple Award Contracts (MAC), and Request for Proposals (RFP) take precedence over this State Term Schedule (STS). This STS is only for governmental entities without a mandatory use contract.

EXCLUDED ITEMS: (State Agencies Only) in accordance with the Ohio Revised Code Section 5147.07, 125.60, through 125.6012, 5119.16 and 3304.28 through 3304.33 state agencies are required to purchase through Ohio Penal Industries (OPI); Community Rehabilitation Programs (CRP); Department of Mental Health and Addiction Services and Pharmacy Services (MHAS); and Opportunities for Ohioans with Disabilities (OOD). State agencies must obtain a waiver from OPI, CRP, DMHAS, Pharmacy Services, and/or OOD to procure from this schedule.

<u>SPECIAL NOTE:</u> The state of Ohio including but not limited to its agencies, boards, commissions, departments, state universities, state vocational schools, state community colleges of Ohio, and any entity authorized by law to use this State Term Schedule (STS) is not obligated to procure any products or services from this STS. This STS shall not be construed to prevent the state from purchasing products or services using other procurement methods as authorized by law.

NOTICE TO CONTRACTOR / VENDOR: It is the responsibility of the contractor's contact to maintain this State Term Schedule with current information. All updates i.e., telephone numbers, contact names, email addresses, tax identification number, prices, and catalogs etc., are required to be processed through the formal amendment authorization process which is initiated by way of a written request from the contractor's contact.

## **UNSPSC CODES (OAKS Category ID) and Item Descriptions:**

All purchase orders placed against this contract shall use the following UNSPSC Codes when completing requisitions.

25101700 - Safety and rescue vehicles

# NOTES:

ePROCUREMENT: This contract will become part of an eProcurement System which will provide electronic contract and catalog hosting and management services. Ordering Agencies will access a web-based site to place orders for the procurement of goods and services using State of Ohio contracts. The Contractor agrees to establish, maintain and support an online contract and catalog.

Please allow delivery timeframe for products between 30-550 days ARO.

**Dealer Index** 

Dealer Name & Address Remit To: OAKS Contract ID:

0000276923 0000276923 800918-1

Atlantic Emergency Solutions, Inc.

Atlantic Emergency Solutions, Inc.

12351 Randolph Ridge Ln

Manassas, VA 20109

Manassas, VA 20109

Atlantic Emergency Solutions, Inc.

12351 Randolph Ridge Lane

Manassas, VA 20109

**Dealer's Contact:** 

Name Phone Fax Email Address

Mr. Jack Jackson (757) 234-7424 jjackson@atlanticemergency.com

# **SUMMARY OF AMENDMENTS**

| Amendment<br>Number | Revision Date | Description  |  |
|---------------------|---------------|--|--|
| 1                   | 02/25/2022    | This amendment is issued to update the pricelist, effective with all orders issued on or after 02/25/22. |  |